

Gift to Agency Report

A Public Document

GIFT TO AGENCY REPORT

1. Agency Name

Los Angeles Unified School District

Division, Department, or Region (if applicable)

Office of the Superintendent

Street Address

333 South Beaudry Ave., Los Angeles, CA 90017

Area Code/Phone Number

(213) 241-7000

E-mail

michelle.king@lausd.net

Agency Contact (name and title)

Chief of Staff - Office of the Superintendent

Date Stamp

8/26/10

California Form 801

For Official Use Only

☐ Amendment (explain in comment section)

Date of Original Filing: 8/26/2010
(month, day, year)

2. Donor Name and Address

☐ Individual

Last Name

First Name

☒ Other

Apple Corporation

Name

1 Infinite Loop

Cupertino

CA

95014

Address

City

State

Zip Code

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) solicited or received by the donor for this gift:

see attached

\$

Amount

Name

\$

Amount

3. Payment Information

Date and Amount of Payment (other than travel)

August 3, 2010

(month, day, year)

\$

4417.80

(Round to whole dollars)

Travel Payment Information (Round to whole dollars)

Location of Travel

Apple Corp., Cupertino, CA

8/3/2010

Date(s) of Travel

\$ 2329.48

Transportation Expenses

\$ 1188.00

Lodging Expenses

\$ 835.52

Meal Expenses

\$ 64.80

Other Expenses

\$ 4417.80

Total Expenses

Provide a specific description of the nature and use of the payment for official agency business:

Identify the officials for whom the payment was used:

See attached

Last Name

First Name

Title

Department/Division

Last Name

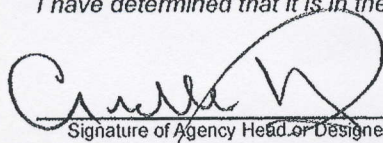
First Name

Title

Department/Division

4. Verification

I have determined that it is in the interests of the agency to accept this gift and use it for the official agency business described above.



Signature of Agency Head or Designee

Michelle King

Print Name

Chief of Staff

Title

8/26/2010

(month, day, year)

Comment: (Use this space or an attachment for any additional information.)

August 25, 2010



Sharon L. Thomas
Assistant General Counsel
Office of General Counsel
Los Angeles Unified School District
333 South Beaudry Avenue, 20th Floor
Los Angeles, California 90017

DELIVERED VIA ELECTRONIC MAIL

RE: Gift to Agency

Dear Ms. Thomas:

Apple is pleased that LAUSD accepted the invitation for eight of its principals to attend an August 3, 2010 executive product and solutions briefing for the Associated Administrators of Los Angeles at our Cupertino, California headquarters, and accepted the associated airfare, lodging, ground transportation and food and beverage costs as a "Gift to an Agency" under Fair Political Practices Commission ("FPPC") Regulations (2 CCR §18944.2). It is my understanding that Superintendent Cortines approved this gift, and that LAUSD will be filing a Form 801, notifying the public of the gift to agency.

To ensure that you are able to file an accurate report, a detailed gift notification of the total expenditure of \$4,417.80 made by Apple on the district's behalf is below.

Per-person expenditures for the following attendees: Angel Barrett, Principal, Plummer Elementary School; Gail Garrett, Principal Peary Middle School; Eugene Hernandez, Principal Frank Del Olmo Elementary School; Luis Lopez, Principal, Central LA Visual & Performing Arts High School; Bernadette Lucas, Principal, Melrose Avenue Elementary School; Evelyn Mahmud-Jones, Principal, Jordan High School; Eduardo Solorzano, Principal, San Fernando Middle School.

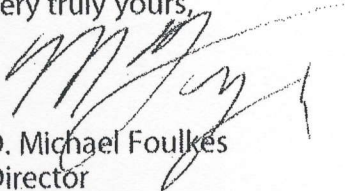
Food and beverage at briefing	\$36.00
Dinner on August 3, 2010	\$68.44
Apple logo journal and pen	\$8.10
Lodging	\$148.50
Ground transportation	\$62.16
Airfare	\$223.40
TOTAL: \$546.60 x 7 = \$3826.20	

Expenditures for DeWayne Davis, Principal, Audubon Middle School:

Food and beverage at briefing	\$36.00
Dinner on August 3, 2010	\$68.44
Apple logo journal and pen	\$8.10
Lodging	\$148.50
Ground transportation	\$62.16
Airfare	\$268.40
TOTAL: \$591.60	

Do not hesitate to contact Genevieve Lewis Wyman at 408.974.6550 or me at 408.974.2503 with any questions or for further information.

Very truly yours,

A handwritten signature in black ink, appearing to read 'D. Michael Foulkes', written over a horizontal line.

D. Michael Foulkes
Director
State and Local Government Affairs
and Political Compliance

cc: Jaime Perez, Ritz Sherman