



NOTICE OF AVAILABILITY OF DRAFT ENVIRONMENTAL IMPACT REPORT



TO: Agencies, Organizations, Property Owners, and Interested Parties

PROJECT TITLE: Sylmar Charter High School Major Modernization Project (State Clearinghouse No. 2025040524)

SUBJECT: Notice of Availability (NOA) of a Draft Environmental Impact Report (EIR)

NOTICE IS HEREBY GIVEN that the Los Angeles Unified School District (LA Unified), as the Lead Agency under the California Environmental Quality Act (CEQA), has prepared a Draft Environmental Impact Report (EIR) for the Sylmar Charter High School Major Modernization Project pursuant to California Public Resources Code [PRC], Division 13, Section 21000 et seq. [CEQA Statute] and the California Code of Regulations [CCR], Title 14, Division 6, Chapter 3, Section 15000 et seq. [CEQA Guidelines]. The purpose of this notice is to solicit comments regarding the content of the Draft EIR.

PROJECT LOCATION: The 30.6-acre Sylmar Charter High School campus is located at 13050 Borden Avenue, City of Los Angeles, County of Los Angeles.

PROJECT DESCRIPTION: LA Unified proposes to complete a major modernization project at the Sylmar Charter HS Campus to provide facilities that are safe, secure, and aligned with the instructional program (proposed Project or Project). The Project would demolish up to four permanent buildings (Multipurpose Building/Food Services including Lunch Pavilion and shelter, Student Store, and two Classroom Buildings) and six portable classroom buildings. To replace the structures, the Project would construct one permanent building to replace the core facilities demolished. The Project's space program proposes to accommodate building spaces for performing arts, library/media center, career center, special education, and ten new classrooms. The Project also includes utility upgrades, parking reconfiguration, accessibility upgrades, painting of exterior buildings, landscaping, and hardscaping including outdoor learning areas. The Project would also include the installation of interim facilities to allow the school to remain operational during construction. The Project would not increase student enrollment or capacity and total number of standard-sized classrooms would decrease by approximately two.

The campus is not on any of the lists compiled under Government Code Section 65962.5.

DOCUMENT AVAILABILITY: The Draft EIR is available for review at the following locations:

- Sylmar Charter High School Main Office, 13050 Borden Avenue, Sylmar, California 91352
- Los Angeles Unified School District, Office of Environmental Health and Safety website: <https://www.lausd.org/CEQA>
- CEQAnet, California State Clearinghouse website: <https://ceqanet.lci.ca.gov>

ENVIRONMENTAL EFFECTS: The Draft EIR identified a significant and unavoidable impact related to historic resources.

PUBLIC REVIEW AND COMMENT PERIOD: LA Unified will make the Draft EIR available for a 45-day public review and comment from **August 14, 2025** to **September 29, 2025**.

RESPONSES AND COMMENTS: Please send your CEQA comments to:

Los Angeles Unified School District, Office of Environmental Health and Safety
Attention: Bryan Ramos Fernandez, AICP, CEQA Project Manager
333 South Beaudry Avenue, 21st Floor, Los Angeles, CA 90017
Email: CEQA-comments@lausd.net

Please include "Sylmar Charter HS Major Mod" in the subject line

PUBLIC MEETING: LA Unified will hold a public meeting on **September 10, 2025, 6 p.m.**, Zoom online at <https://lausd.zoom.us/j/85376773402> Webinar Meeting ID #: **853 7677 3402**. All agencies, organizations, and interested parties are encouraged to attend.

LA UNIFIED BOARD HEARING: Additional information concerning the proposed Project will be posted on the District's OEHS website: <https://www.lausd.org/ceqa>. The LA Unified Board of Education (Board) will consider this item during a scheduled meeting. Check the LA Unified Board website to find the meeting date and time at <https://www.lausd.org/boe>.

THIS NOTICE WAS POSTED

ON August 13 2025

UNTIL September 12 2025

REGISTRAR – RECORDER/COUNTY CLERK

2025 167302



FILED

Aug 13 2025

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by TODD TRAN