

FEB 03 2021

**NOTICE OF DETERMINATION** LOS ANGELES, COUNTY CLERK

To: ☐ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
☐ County Clerk  
County of Los Angeles  
12400 Imperial Highway  
Norwalk, CA 90650

Lead Agency: Los Angeles Unified School District  
Office of Environmental Health and  
Safety  
333 South Beaudry Avenue, 21st Floor  
Los Angeles, CA 90017

Applicant: Los Angeles Unified School District

**Subject:** Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Lincoln High School Comprehensive Modernization Project  
Project Title

|                            |                                   |                               |
|----------------------------|-----------------------------------|-------------------------------|
| 2020100225                 | Eimon Smith, CEQA Project Manager | (213) 241-3417                |
| State Clearinghouse Number | Contact Person                    | Area Code/Telephone/Extension |

The Project site is 3501 North Broadway, in Los Angeles, CA.  
Project Location

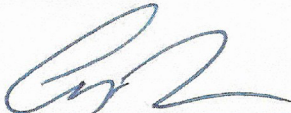
The Project consists of the construction of new school facilities, improvements to existing school facilities, and the  
demolition of certain aging and deteriorated facilities.  
Project Description

This is to advise that the Los Angeles Unified School District has approved the above described  
(☒ Lead Agency or ☐ Responsible Agency)

project on January 12, 2021 and has made the following determinations regarding the above described project:  
(Date)

1. The project [ ☐ will ☒ will not ] have a significant effect on the environment
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA  
☒ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA
3. Mitigation measures [ ☒ were ☐ were not ] made a condition of the approval of the project
4. A mitigation reporting or monitoring plan [ ☒ was ☐ was not ] adopted for this project
5. A Statement of Overriding Considerations [ ☐ was ☒ was not ] adopted for this project
6. Findings [ ☐ were ☒ were not ] made pursuant to the provisions of CEQA

The Mitigated Negative Declaration and record of project approval is available for review at the LAUSD Office of Environmental Health and Safety, 333 South Beaudry Avenue, 21st Floor, Los Angeles, CA 90017, and on the LAUSD website (<http://achieve.lausd.net/ceqa>).



Signature (Public Agency)

CEQA Officer  
Title

January 12, 2021  
Date

Date received for filing and posting at OPR:

State of California—Natural Resources Agency  
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**

|  |
|--|
| RECEIPT #                              |
| 202102030460002                        |
| STATE CLEARING HOUSE # (If applicable) |
| 2020100225                             |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

|   |             |       |                 |
|---|-------------|-------|-----------------|
| LEAD AGENCY   |             |       | DATE            |
| LOS ANGELES UNIFIED SCHOOL DISTRICT OFFICE OF ENVIRONMENTAL HEALTH AND SAFETY |             |       | 02/03/2021      |
| COUNTY/STATE AGENCY OF FILING   |             |       | DOCUMENT NUMBER |
| LACC  |             |       | 2021028378      |
| PROJECT TITLE   |             |       |                 |
| LINCOLN HIGH SCHOOL COMPREHENSIVE MODERNIZATION PROJECT                       |             |       |                 |
| PROJECT APPLICANT NAME  |             |       | PHONE NUMBER    |
| EIMON SMITH   |             |       | (213)241-3417   |
| PROJECT APPLICANT ADDRESS   | CITY        | STATE | ZIP CODE        |
| 333 SOUTH BEAUDRY AVE 21ST FLOOR  | LOS ANGELES | CA    | 90017           |

**PROJECT APPLICANT** (Check appropriate box):

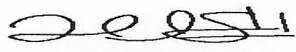
☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**

|   |            |             |
|---|------------|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,445.25 | \$ 0.00     |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND)                                  | \$2,480.25 | \$ 2,480.25 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ 0.00     |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,171.25 | \$ 0.00     |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ 75.00    |
| <input type="checkbox"/> Project that is exempt from fees   |            |             |
| <input type="checkbox"/> Notice of Exemption  |            |             |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |             |
| <input type="checkbox"/> Other _____  |            | \$ 0.00     |

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☒ Check    ☐ Other \_\_\_\_\_    \$ 2,555.25

|   |       |
|---|-------|
| SIGNATURE   | TITLE |
| X  | ITC   |