

**BOARD OF EDUCATION OF THE CITY OF LOS ANGELES
Governing Board of the Los Angeles Unified School District**

REGULAR MEETING STAMPED ORDER OF BUSINESS

333 South Beaudry Avenue, Board Room
1208 Magnolia Avenue, Gardena, CA 90247
9945 Laurel Canyon Blvd, Pacoima, CA 91331
9:00 a.m., Tuesday, June 16, 2026

Roll Call

Pledge of Allegiance

Land Acknowledgment

Board President's Reports

Labor Partners
Committee Chair Reports
Facilities and Procurement Committee

Superintendent's Reports

Advisory Committee Reports

Community Advisory Committee
District English Learner Advisory Committee

Consent Items

Items for action are assigned by the Board at the meeting to be adopted by a single vote. Any item may be pulled off of the consent calendar for further discussion by any Board Member at any time before action is taken.

Due to extended public hearings, general public comment will be heard at approximately 3:00 p.m. LCAP and Budget Public Hearings will be heard at approximately 4:00 p.m.

Providing Public Comment

The Board of Education encourages public comment on the items for action on this Regular Board Meeting agenda and all other items related to the District. Any individual wishing to address the Board must register to speak using the Speaker Sign Up website: <https://boardmeeting.lausd.net/speakers>, and indicate whether comments will be provided over the phone or in person. Registration will open 24 hours before the meeting. Each action item will allow for ten (10) speakers, except those items for which a

Public Hearing will be held will allow for 15 speakers, and 20 speakers may sign up for general Public Comment.

Each speaker will be allowed a single opportunity to provide comments to the Board, with the exception of public hearings, and shall be given two minutes for their remarks. **Speakers signed up to speak on an agenda item must constrain their remarks specifically to the item or items on the agenda or may be ruled out of order.**

Public comment can be made in-person or by telephone, and members of the public must sign up on-line for either method, as described above. Members of the public can only make remote public comment by calling 1-888-475-4499 (Toll Free) and entering the Meeting ID: **879 7060 8197**.

Speakers addressing items not on the agenda will be heard at approximately 3:30 p.m. Speakers commenting on items on the consent calendar will be heard prior to the Board's consideration of the items, and speakers on items not on the consent calendar will be heard when the item is before the Board.

Speakers who do not register online to provide comments may use the following alternative methods to provide comments to Board Members:

- Email all Board Members at boardmembers@lausd.net;
- Mail comments via US Mail to 333 S. Beaudry Ave., Los Angeles, CA 90017; and
- Leave a voicemail message at 213-443-4472, or fax 213-241-8953. Communications received by 5 p.m. the day before the meeting will be distributed to all Board Members.

Speakers who have registered to provide public comments over the phone need to follow these instructions:

1. Call 1-888-475-4499 (Toll Free) and enter Meeting ID: **879 7060 8197** at the beginning of the meeting.
2. Press #, and then # again when prompted for the Participant ID.
3. Remain on hold until it is your turn to speak.
4. Call in from the same phone number entered on the Speaker Sign Up website. If you call from a private or blocked phone number, we will be unable to identify you.
5. When you receive the signal that your phone has been removed from hold and or unmuted, please press *6 (Star 6) to be brought into the meeting.

Please contact the Board Secretariat at 213-241-7002 if you have any questions.

The Office of the Inspector General would like to remind you that they investigate the misuse of LAUSD funds and resources as well as retaliation for reporting any misconduct. Anyone can make a report via the OIG hotline on their website (<https://www.lausd.org/oig>), by telephone at 213-241-7778 or 866-528-7364, or by emailing inspector.general@lausd.net. Reports are confidential and you can remain anonymous if you wish.

Attending the Meeting

Please note there are three ways members of the public may watch or listen to this Regular Board Meeting: (1) online ([Live stream](#) or [join the zoom webinar](#)) (2) by telephone by calling 1-888-475-4499 (Toll Free) and entering the Meeting ID: **879 7060 8197**, or (3) in person.

Public Notice of Bargaining Union Initial Proposals

1. California School Employees Association and its Los Angeles Chapter 500 (CSEA) 2026 Initial Proposal for Successor Agreement Negotiations 2026 (UIP-005-25/26)

New Business for Action

2. Board of Education Report No. 458-25/26 **ADOPTED AS AMENDED**
Finance Division
 1. Amend "Board Options and Consequences" in the board report to include: "During FY 2026-27, staff will outline specific action steps to implement the FSP and update the Board of its progress at each interim projection. At the September 2026 Board Meeting, a revision to the FSP will be added to the agenda and the staff will provide an update on any additional State revenue and its impact on the FSP. At that September meeting, at a minimum, staff will bring a plan to restore \$25M to BSAP based on additional state revenue and final spend data for 25-26, bringing the total BSAP budget for 27-28 to \$100M. Staff will prioritize restoration of BSAP and SENI programs with additional revenue, with funding going to the highest needs school first. Staff will further provide an analysis of District's spending of the LCFF supplemental and concentration funding at the September meeting."
 2. Amend the Fiscal Stabilization Plan to add:
 - a. Additional reduction of central office positions - \$20M in 27-28
 - b. Reduction of the LASPD Central budget - \$3.5M in 26-27; 7M in 27-28
 - c. Sunset MetroGoPass partnership - \$2M
 - d. Partially restore BSAP in 2027-28 so that the cuts are now \$50M, rather than \$100M
 3. The remaining \$100M in SENI 2027-2028 is allocated exclusively to SENI high and highest needs schools.
Additional Amendment: Remove BSAP from the Fiscal Stabilization Plan for 2028-29 by a drawdown of \$175 million from the OPEB Trust.
(Adoption of the 2026-2027 Fiscal Stabilization Plan) Recommends adoption of the 2026-2027 Fiscal Stabilization Plan as required by the Los Angeles County Office of Education to address the District's projected negative Unassigned/Unappropriated ending balance in the 2026-2027 proposed budget multi-year projection.
3. Board of Education Report No. 347-25/26 **ADOPTED BY CONSENT VOTE**
Office of Labor Relations
(Los Angeles/Orange Counties Building and Construction Trades Council (Trades Council) 2025-2027 Memorandum of Understanding) Recommends adoption of the 2025-2027 Memorandum of Understanding (Attachment A) with Los Angeles/Orange Counties Building and Construction Trades Council for employees in Unit E within 86 classifications (Attachment B)).
4. Board of Education Report No. 348-25/26 **ADOPTED BY CONSENT VOTE**
Office of Labor Relations
(United Teachers Los Angeles (UTLA) 2025-2027 Memorandum of Understanding) Recommends adoption of the 2025-2027 Memorandum of Understanding with United Teachers Los Angeles (Attachment A).

5. Board of Education Report No. 416-25/26 **ADOPTED BY CONSENT VOTE**
Office of Labor Relations
(Service Employees International Union Local 99 (SEIU) 2024-2027 Memorandums of Understanding for Units B, C, F, and G) Recommends adoption of the 2024-2027 Memorandums of Understanding for Units B, C, F, and G with Service Employees International Union Local 99 (Attachments A—D) for employees in Units B, C, F, and G within 127 classifications (Attachment E).
6. Board of Education Report No. 415-25/26 **ADOPTED BY CONSENT VOTE**
Office of Labor Relations
(Associated Administrators of Los Angeles/Teamsters Local 2010 Unit J 2025-2028 Memorandum of Understanding) Recommends adoption of the 2025-2028 Memorandum of Understanding with Associated Administrators of Los Angeles/Teamsters Local 2010 (Attachment A) for employees in Unit J within 114 classifications (Attachment B) and approval of comparable treatment compensation (Attachment C) for confidential District represented classifications similar to Unit J positions (Attachment D).
7. Board of Education Report No. 414-25/26 **ADOPTED BY CONSENT VOTE**
Office of Labor Relations
(Associated Administrators of Los Angeles/Teamsters Local 2010 Unit M 2025-2028 Memorandum of Understanding) Recommends adoption of the 2025-2028 Memorandum of Understanding with Associated Administrators of Los Angeles/Teamsters Local 2010 (Attachment A) for employees in Unit M within 35 classifications (Attachment B).
8. Board of Education Report No. 436-25/26 **ADOPTED BY CONSENT VOTE**
Office of Labor Relations
(Adoption of the Compensation Proposal for District-Represented and Non-Represented Classifications for 2025-2027) Recommends adoption as outlined in the 2025-2027 Compensation Memo (Attachment A).
9. Board of Education Report No. 460-25/26 **ADOPTED**
Finance Division
(Application for Exemption from the Required Expenditures for Classroom Teachers' Salaries) Recommends the Board of Education authorize staff to submit an application for exemption from the required expenditures for classroom teachers' salaries for Fiscal Year 2024-25.

Board Member Resolution for Action

10. Ms. Newbill, Mr. Schmerelson, Dr. Rivas, Ms. Griego, Ms. Gonez, Mr. Melvoin, Ms. Ortiz Franklin - Recognizing Juneteenth and Advancing Historical Education During the 250th Anniversary of the United States (Res-065-25/26) (Waiver of Board Rule 72)
**ADOPTED AS AMENDED (VERSION 2)
BY CONSENT VOTE**

Whereas, This year 2026 marks the 250th anniversary of the founding of the United States of America, providing an historic opportunity for reflection on the nation's progress, ideals, struggles, and continued pursuit of liberty and justice for all;

Whereas, The anniversary of the United States presents an important occasion to examine the full history of the nation, including the contributions, sacrifices, resilience, and leadership of African

Americans whose labor, advocacy, military service, innovation, and civic participation have helped shape the country since its founding;

Whereas, Juneteenth, observed annually on June 19, commemorates the day in 1865 when enslaved African Americans in Galveston, Texas learned of their freedom, more than two years after President Abraham Lincoln issued the Emancipation Proclamation, marking a pivotal moment in the nation's journey toward freedom and equality;

Whereas, Juneteenth stands as both a celebration of emancipation and a constant reminder of the continuing struggle to fulfill the founding principles of democracy, civil rights, voting rights, equal opportunity, and justice under law;

Whereas, The Governing Board of the Los Angeles Unified School District recognizes that an accurate, inclusive, and comprehensive teaching of United States history strengthens civic engagement, cultural understanding, student achievement, and appreciation for the diversity of the American experience;

Whereas, The teaching of African American history, including the history of slavery, Reconstruction, the Civil Rights Movement, voting rights, military service, arts and culture, science, education, labor movements, and public leadership, is essential to ensuring students understand the nation's past and their role in shaping its future;

Whereas, Los Angeles Unified School District serves one of the most diverse student populations in the nation and remains committed to educational equity, culturally responsive instruction, academic excellence, and preparing students to become informed and engaged citizens;

Whereas, The observance of Juneteenth during the nation's 250th anniversary creates an opportunity for schools, students, educators, and families to engage in meaningful dialogue about freedom, democracy, civic responsibility, and the ongoing pursuit of a more perfect union; and

Whereas, The Board further recognizes the importance of student-centered educational opportunities including classroom instruction, assemblies, cultural programming, student essays and art projects, historical exhibitions, partnerships with museums and community organizations, and service-learning activities related to Juneteenth and the American story; now, therefore, be it

Resolved, That the Governing Board of the Los Angeles Unified School District hereby recognizes Juneteenth as a significant American observance commemorating emancipation, freedom, resilience, and the continuing pursuit of equality and justice;

Resolved further, That the Board acknowledges the 250th anniversary of the United States as an opportunity to deepen student understanding of American history through inclusive, factual, and culturally responsive educational programming;

Resolved further, That the Superintendent is encouraged to support instructional resources, curriculum enrichment, student activities, and partnerships that elevate the teaching of African American history and the significance of Juneteenth throughout the school year;

Resolved further, That schools are encouraged to engage students in age-appropriate educational activities that promote civic learning, historical understanding, respect for diversity, and appreciation for the democratic ideals upon which the nation was founded;

esolved further, That Los Angeles Unified schools and offices are encouraged to commemorate Juneteenth and America's 250th anniversary through programs that inspire reflection, unity, service, leadership, and student engagement; and, be it finally

Resolved, That the Board reaffirms its commitment to ensuring every student in Los Angeles Unified School District receives an education that reflects the richness of American history, honors diverse voices and experiences, and prepares students to participate fully in civic and democratic life. LAUSD continues to support respectful conduct of all students participating in every community celebration.

Resolution Requested by the Office of the Board Secretariat

11. Reappointment of Member to the School Construction Bond Citizens' Oversight Committee (Jennifer Pope McDowell) (Bd Sec Res-012-25/26) **ADOPTED BY CONSENT VOTE**

Resolved, That the Governing Board of the Los Angeles Unified School District reappoints Ms. Jennifer Pope McDowell, as the nominee of the Los Angeles City Mayor's Office, as member to the School Construction Bond Citizens' Oversight Committee for a two-year term commencing on June 18, 2026; and the District's Ethics Office received Ms. Pope McDowell's conflict of interest statement certifying, among other things, that Ms. Pope McDowell is not an employee, official, vendor, contractor, or consultant of the District.

Public Hearings

45 speakers will be heard. Each speaker will be able to make a 2-minute presentation. The LCAP and Budget are available for public inspection at the Security Desk.

12. Adoption of the Proposed 2026-27 Budget, Rep-453-25/26 (087-25/26) **PUBLIC HEARING STATEMENT READ**
13. Adoption of the 2026 LAUSD Local Control and Accountability Plan and Presentation of the 2026 State Accountability Dashboard Local Indicators (082-25/26) **PUBLIC HEARING STATEMENT READ**
14. Adoption of LAUSD Affiliated Charter Schools' 2026 Local Control and Accountability Plans and Presentation of the 2026 State Accountability Dashboard Local Indicators for Affiliated Charters (083-25/26) **PUBLIC HEARING STATEMENT READ**

Adjournment

Please note that the Board of Education may consider at this meeting any item referred from a Board Meeting 5 calendar days prior to this meeting (Education Code 54954.2(b)(3)). The Board of Education may also refer any item on this Order of Business for the consideration of a committee or meeting of the Board of Education.

Requests for disability related modifications or accommodations shall be made 24 hours prior to the meeting to the Board Secretariat in person or by calling (213) 241-7002.

If you or your organization is seeking to influence an agreement, policy, site selection or any other LAUSD decision, registration may be required under the District's Lobbying Disclosure Code. Please visit <http://ethics.lausd.net/> to determine if you need to register or call (213) 241-3330.

Materials related to an item on this Order of Business distributed to the Board of Education are available for public inspection at the Security Desk on the first floor of the Administrative Headquarters, and at:
https://boe.lausd.org/apps/events/2026/6/16/29912438/?REC_ID=29912438&id=0

Items circulated after the initial distribution of materials are available for inspection at the Security Desk.