

**BOARD OF EDUCATION OF THE CITY OF LOS ANGELES
GOVERNING BOARD OF THE LOS ANGELES UNIFIED SCHOOL DISTRICT**

SPECIAL EDUCATION COMMITTEE
5:00 p.m., Wednesday, January 10, 2024
333 South Beaudry Avenue, Board Room, Los Angeles, CA 90017

755 33rd Street, Manhattan Beach, CA 90266

Committee Members

Mr. Scott M. Schmerelson, Chairperson
Dr. George J. McKenna, III, Board Member
Dr. Rocío Rivas, Board Member

District Members

Deneen Cox, Deputy General Counsel
Dr. Jose Soto, Executive Director of Special Education

Board Secretariat Contact

Ms. Miriam Gonzalez
Tel: (213) 241-7002
Email: m.gonzalezledesm@lausd.net

External Representatives

Antonieta Garcia, Board District 2 Parent
Lucas Cook, Board District 3 Student
Juan Capdet, Board District 4 Parent
Katie Malloy, Board District 5 Parent
Martha Martinez, Board District 6 Parent
Arlaina Jackson, Board District 7 Parent
Dr. Victoria Graf, Professor Emeritus, Department of Teaching and Learning, LMU
Dr. Connie Kasari, Professor of Psychological Studies, UCLA
Kim McLean, Teacher and Instructional Coach
Myra Williams, UTLA Representative
Jamal Whittington, AALA Representative

Method for Accessing the Meeting and Providing Public Comment

There are three ways members of the public may access this Committee Meeting: (1) online (Granicus stream or join the zoom webinar), (2) by telephone by calling (888) 475-4499 (Toll Free) and entering the Meeting ID: **836 6097 2478**, or (3) in person.

The Board of Education encourages public comment on the items on this agenda and all other items related to the District. Any individual wishing to address the Board must register to speak using the Speaker Sign Up website: <https://boardmeeting.lausd.net/speakers>, and indicate whether comments will be provided over the phone or in person. Registration will open 24 hours before the meeting. A maximum of **15** speakers may sign up for general Public Comment, and each speaker will have **three** minutes to present. Each speaker will be allowed a single opportunity to provide comments to the Committee.

Speakers who do not register online to provide comments may use the following alternative methods to provide comments to Board Members:

- Email all Board Members at boardmembers@lausd.net;
- Mail comments via US Mail to 333 S. Beaudry Ave., Los Angeles, CA 90017; and
- Leave a voicemail message at (213) 443-4472, or fax (213) 241-8953. Communications received by 5 p.m. the day before the meeting will be distributed to all Board Members.

Speakers registered to provide public comments over the phone need to follow these instructions:

1. Call (888) 475-4499 (Toll Free) and enter Meeting ID: **836 6097 2478** at the beginning of the meeting.
2. Press #, and then # again when prompted for the Participant ID.
3. Remain on hold until it is your turn to speak.
4. Call in from the same phone number entered on the Speaker Sign Up website. If you call in from a private or blocked phone number, we will be unable to identify you.
5. When you receive the signal that your phone has been removed from hold and/or unmuted, please press *6 (Star 6) to be brought into the meeting.

Please contact the Board Secretariat at (213) 241-7002 if you have any questions.

AGENDA

I. Welcome and Introductions Mr. Scott M. Schmerelson
Chairperson

II. Committee Presentations

1. 2023 Briefing to Special Education Committee Martha Alvarez
Chief of Legislative Affairs
and Governmental Relations

2. Transportation Services for Students with Disabilities..... Daniel Kang
Director of Transportation

David Mendoza
Transportation Services Manager

III. Closing Remarks Mr. Scott M. Schmerelson
Chairperson

IV. Public Comment

V. Adjournment

Requests for disability related modifications or accommodations shall be made 24 hours prior to the meeting to the Board Secretariat by calling (213) 241-7002.

Materials related to an item on this agenda distributed to the Board of Education are available for public inspection at the Security Desk on the first floor of the Administrative Headquarters, and at:
<https://www.lausd.org/boe#calendar73805/20240111/event/69483>