

**Los Angeles Unified School District
Tuesday, October 6, 2026 10:00 AM
Board of Education
ORDER OF BUSINESS - Final-revised**



Scott M. Schmerelson, President
Dr. Rocío Rivas, Vice President
Sherlett H. Newbill
Nick Melvoin
Karla Griego
Kelly Gonez
Tanya Ortiz Franklin

Andrés E. Chait
Superintendent

**333 S. Beaudry Ave., Los Angeles, CA 90017
1208 Magnolia Ave., Gardena, CA 90247
9945 Laurel Canyon Blvd., Pacoima, CA 91331
Board Room**

Roll Call of Members

Pledge of Allegiance

Land Acknowledgment

Board President's Reports

Labor Partners

Committee Chair Reports

Committee of the Whole

Facilities and Procurement Committee

School Safety and Climate Committee

Greening Schools and Climate Resilience

Children and Families in Early Education Committee

Los Angeles Police Academy Magnet Schools (PAMS) Program Presentation

Superintendent's Reports

Celebrating PBIS Implementation Across the District

FCAMT Fiscal Health Risk Analysis Report

Budget Update: LACOE Conditional Budget Approval

Housing Update

Consent Items

Items for action below assigned by the Board at the meeting to be adopted by a single vote. Any item may be pulled off of consent for further discussion by any Board Member at any time before action is taken.

General Public Comment (Approximately 3:30 P.M.)

Providing Public Comment

The Board of Education encourages public comment on the items for action on this Regular Board Meeting agenda and all other items related to the District. Any individual wishing to address the Board must register to speak using the Speaker Sign Up website: <https://boardmeeting.lausd.net/speakers>, and indicate whether comments will be provided over the phone or in person. Registration will open 24 hours before the meeting. Each action item will allow for 10 speakers, except those items for which a Public Hearing will be held will allow for 15 speakers, and 20 speakers may sign up for general Public Comment.

Each speaker will be allowed a single opportunity to provide comments to the Board, with the exception of public hearings, and shall be given 2 minutes for their remarks. Speakers signed up to speak on an agenda item must constrain their remarks specifically to the item or items on the agenda or may be ruled out of order.

Public comment can be made in-person or by telephone, and members of the public must sign up online for either method, as described above. Members of the public can only make remote public comment by calling 1-888-475-4499 (Toll Free) and entering the Meeting ID: 879 7060 8197.

Speakers addressing items not on the agenda will be heard at approximately 3:30 p.m. Speakers commenting on items on the consent calendar will be heard prior to the Board's consideration of the items, and speakers on items not on the consent calendar will be heard when the item is before the Board.

Speakers who do not register online to provide comments may use the following alternative methods to provide comments to Board Members:

- Email all Board Members at boardmembers@lausd.net;
- Mail comments via US Mail to 333 S. Beaudry Ave., Los Angeles, CA 90017; and
- Leave a voicemail message at 213-443-4472 or fax 213-241-8953. Communications received by 5 p.m. the day before the meeting will be distributed to all Board Members.

Speakers who have registered to provide public comments over the phone need to follow these instructions:

1. Call 1-888-475-4499 (Toll Free) and enter Meeting ID: 879 7060 8197 at the beginning of the meeting.
2. Press #, and then # again when prompted for the Participant ID.
3. Remain on hold until it is your turn to speak.
4. Call in from the same phone number entered on the Speaker Sign Up website. If you call from a private or blocked phone number, we will be unable to identify you.
5. When you receive the signal that your phone has been removed from hold and or unmuted, please press *6 (Star 6) to be brought into the meeting.

Requests for Speaker Name Changes

If you wish to give your speaking slot to another person, you may do so in one of two ways:

- Transfer your time at the podium when your name is called, or
- Contact the Office of the Board Secretariat to remove your name so your replacement can sign up.

Please note that if you remove your name in advance, your spot is not held and may be taken by another member of the public before your replacement registers.

Please contact the Board Secretariat at 213-241-7002 if you have any questions.

The Office of the Inspector General would like to remind you that they investigate the misuse of LAUSD funds and resources as well as retaliation for reporting any misconduct. Anyone can make a report via the OIG hotline on their website (<https://www.lausd.org/oig>), by telephone at 213-241-7778 or 866-528-7364, or by emailing inspector.general@lausd.net. Reports are confidential and you can remain anonymous if you wish.

Attending the Meeting

Please note there are three ways members of the public may watch or listen this Regular Board Meeting: (1) online (Live stream or join the zoom webinar) (2) by telephone by calling 1-888-475-4499 (Toll Free) and entering the Meeting ID: 879 7060 8197, or (3) in person.

Old Business for Action**1. [Rep-115-26/27](#)****District's Initial Bargaining Proposals for the 2026-2031 Successor Agreements with AALA/Teamsters 2010, UTLA, Health Benefits Committee, and Units A, B, C, D, E, F, G, H, J, and S**

Office of Labor Relations

(District's Initial Bargaining Proposals for the 2026-2031 Successor Agreements with AALA/Teamsters 2010, UTLA, Health Benefits Committee, and Units A, B, C, D, E, F, G, H, J, and S) Recommends adoption of the District's Initial Bargaining Proposals for the 2026-2031 Successor Agreements with AALA/Teamsters 2010, UTLA, Health Benefits Committee, and Units A, B, C, D, E, F, G, H, J, and S (Attachment A).

Attachments: [Signature Page](#)[Attachment A - 2026-2031 District Proposed Initial Bargaining Proposals 9-10-26](#)**New Business for Action****2. [Rep-053-26/27](#)****Donations of Money to the District**

Finance Office

(Donations of Money to the District) Recommends approval of the donations of money to the District totaling \$1,200,771.33.

Attachments: [Signature Page](#)[Attachment A - List of Donations of Money](#)**3. [Rep-054-26/27](#)****Report of Cash Disbursements,
Request to Reissue Expired Warrant**

Finance Office

(Report of Cash Disbursements, Request to Reissue Expired Warrants) Recommends the ratification of cash disbursements amounting to \$955,064,792.46 made by the District from August 1 to August 31, 2026. It also seeks approval for the reissuance of expired warrants totaling \$16,054.75.

Attachments: [Signature Page](#)

4. [Rep-124-26/27](#)**Amendment to the Approval of the Certification of Signatures for Fiscal Year 2026-27**

Finance Office

(Amendment to the Approval of the Certification of Signatures for Fiscal Year 2026-27) Recommends authorizing individuals to execute warrants, payroll wire transfers, and payment vouchers on behalf of the Governing Board and authorizes the submission of the updated Certification of Signatures to the Los Angeles County Office of Education. This amendment adds Deputy Controller Victoria Reyes as an authorized signatory. Currently, Deputy Controller Tim Rosnick is the single backup for processing vendor payments, leaving no coverage if he is unavailable. Adding Deputy Controller Victoria Reyes as a second backup will help ensure vendor payments are processed on time.

Attachments: [Signature Page](#)
 [Attachment A - Certification of Signatures.pdf](#)

5. [Rep-038-26/27](#)**Approval of Routine Personnel Actions**

Human Resources Division

(Approval of Routine Personnel Actions) Recommends ratification of 3,935 routine personnel actions (including, but not limited to elections, promotions, transfers, leaves, terminations, separations, permits, and contracts).

Attachments: [Signature Page](#)
 [Attachment A - Administrative Regulations 4214](#)
 [Attachment B - Number of Routine Personnel Actions](#)
 [Attachment C - Routine Personnel Actions](#)
 [Attachment D - Confidential Materials](#)

6. [Rep-039-26/27](#)**Provisional Internship Permits**

Human Resources Division

(Provisional Internship Permits) Recommends approval of 13 teachers to be employed under the Provisional Internship Permits.

Attachments: [Signature Page](#)
 [Attachment A - Provisional Intern Permits](#)

7. [Rep-117-26/27](#)**Approval of Classified, Certificated, and Unclassified Salary Schedules for Fiscal Years 2023-2028**

Personnel Commission
Human Resources Division

(Approval of Classified, Certificated, and Unclassified Salary Schedules for Fiscal Years 2023-2028) Recommends approval of salary schedules created based on the approved negotiated salary increases and applicable technical corrections in accordance with the certificated collective bargaining agreements negotiated between the Los Angeles Unified School District (LAUSD) and respective bargaining units approved by the Board of Education on June 16, 2026.

Attachments: [Signature Page](#)

8. [Rep-060-26/27](#)**Select Proposers and Authorize Facilities Services Division to Negotiate and Execute an Exclusive Negotiating Agreement for the Development of Workforce Housing at Two Los Angeles Unified-Owned Sites**

Facilities Services Division

(Select Proposers and Authorize Facilities Services Division to Negotiate and Execute an Exclusive Negotiating Agreements for the Development of Workforce Housing at Two Los Angeles Unified-Owned Sites) Recommends the selection of proposers, pursuant to Request for Proposals R-26058, and the authorization of the Chief Facilities Executive and/or her designee(s) to negotiate and enter into an Exclusive Negotiation Agreement (ENA) and other reasonable documents with the Proposers for due diligence, community engagement and other reasonable predevelopment activities under an ENA, for two Los Angeles Unified School District (LAUSD or District) properties.

Attachments: [Signature Page](#)

9. [Rep-137-26/27](#)**Request for Approval of California Education Policy Agenda**

Office of Legislative Affairs and Governmental Relations

(Request for Approval of California Education Policy Agenda) Recommends authorizing the Office of Governmental Relations (OGR), on behalf of Los Angeles Unified, to adopt the Policy Agenda as a multi-year strategic roadmap that will help inform the District's short-term and longer-term advocacy objectives. This document will be shared with the Governor's Administration, the State Superintendent of Public Instruction and the State Legislature. All priorities and proposals in the Policy Agenda align with and support the goals, strategies, and initiatives of the District's 2026-30 Strategic Plan.

Attachments: [Signature Page](#)

10. [Rep-027-26/27](#)**Approval of Procurement Actions**

Procurement Services Department

(Approval of Procurement Actions) Recommends the ratification of the contract actions taken by the Procurement Services Department within delegated authority as listed in Attachment “A” including the approval of award of Professional Service Contracts not exceeding \$250,000: New Contract; Purchase Orders; Goods and General Services Contracts: Purchase Orders; District Card Transactions; Rental of Facilities; Travel/Conference Attendance; General Stores Distribution Center; and Book/Instructional Material Purchase Orders; and approve Professional Service Contracts (exceeding \$250,000): New Contracts; and Goods and General Services Contracts (exceeding \$250,000): New Contract as listed in Attachment “B”.

Sponsors: Procurement Services Department**Attachments:** [Signature Page](#)[Attachment A - Request for Ratification of Contracts \(REPT-027\) rev 092126](#)[Attachment B - Request for Approval of Contracts \(REPT-027\) rev 092126](#)**11. [Rep-029-26/27](#)****Approval of Facilities Contracts Actions**

Procurement Services Department - Facilities Contracts

(Approval of Facilities Contracts Actions) Recommends the ratification of Procurement Services Division contract actions taken by Facilities Contracts under delegated authority as listed in Attachment “A” including: award of advertised construction contracts; approval of change orders; completion of contracts; award of informal contracts; award of architectural and engineering contracts; extra services / amendments for architectural and engineering contracts; and approve proposed contracts in Attachment B including fire alarm central monitoring services task order contract; elevator maintenance and repair services contract and shade structure services contract.

Attachments: [Signature Page](#)[Attachment A Ratification of Contracts \(REPT-029\).docx](#)[Attachment B Request for Approval of Contracts not UDA \(REP- 029\).docx](#)

12. [Rep-008-26/27](#)**Approval of LARAEC Board Member**

Division of Adult and Career Education

(Approval of LARAEC Board Member) Recommends approval to designate Matthew Oberlander, Executive Director of the Division of Adult and Career Education (DACE), as the official LAUSD representative on the Los Angeles Regional Adult Education Consortium (LARAEC) Executive Board, effective immediately. As the official District representative, Mr. Oberlander will serve as the primary LAUSD/DACE LARAEC Board Member. Additionally, it is also recommended to approve the designation of Vladimir Tigno as LARAEC Board Alternate to act on behalf of Mr. Oberlander, when necessary, in accordance with LARAEC Bylaws Article VI.A.(1-2). This designation will ensure uninterrupted and compliant LAUSD representation on the LARAEC Executive Board for the 2026-2027 school year.

Attachments: [Signature Page](#)
 [Attachment A - M. Oberlander Resume 9.2026](#)
 [Attachment B - V. Tigno Resume](#)

13. [Rep-122-26/27](#)**Amendment to the Fiscal Year 2027 OIG Work Plan**

Office of the Inspector General

(Amendment to the Fiscal Year 2027 OIG Work Plan) Recommends approval of the proposed amendment to the Fiscal Year 2027 OIG Work Plan.

Attachments: [Signature Page](#)
 [Attachment A - Amendment to FY 2027 OIG Work Plan](#)
 [Attachment B - BOC Resolution](#)

Board Member Resolutions For Action

14. [Res-008-26/27](#)**Mr. Schmerelson, Ms. Newbill - October 2026 as Dyslexia Awareness Month
(Res-008-26/27) (Noticed September 15, 2026) (Version 2)**

Whereas, Dyslexia is a difficulty in identifying the individual sounds of spoken language, which then affects the ability of an individual to speak, read, spell, and often learn a language;

Whereas, As high as 80-90% of individuals with a learning disability are affected by dyslexia;

Whereas, Dyslexia contributes to challenges in reading fluency and decoding, while also having strengths in higher-level cognitive functions, such as critical thinking, reasoning, and problem-solving;

Whereas, Scientific advancement in understanding dyslexia has improved knowledge of the neurological and epidemiological basis;

Whereas, Early diagnosis of dyslexia is critical to ensure individuals with dyslexia receive focused, evidence-based intervention, allowing the promotion of self-awareness and self-empowerment and the provision of necessary accommodations to ensure school and life success;

Whereas, In July 2023, California Governor Gavin Newsom signed into law SB 114, wherein Chapter 15.5 mandates that all California students be screened for reading difficulties, including dyslexia ~~for dyslexia~~ and that early intervention methods be applied for any student who may be diagnosed with dyslexia;

Whereas, The California State Parent Teacher Association (PTA) adopted a resolution at its 2016 annual convention that recognizes dyslexia has significant educational implications that need to be better addressed by public schools and school districts;

Whereas, After extensive feedback from board members, administrators, teachers, parents, and community-based organizations, the Governing Board of the Los Angeles Unified School District approved and adopted Tab 1 - Adoption of Reading Difficulties Risk Screening Instrument for implementation starting the 2025-26 school year; and

Whereas, The Board, passed the resolution *Recognizing and Addressing the Educational Implications of Dyslexia in LAUSD Schools* (Res-101-16/17), which addresses plans to be developed that will 1) ensure policies, procedures, and practices are aligned to the provisions of state legislation AB1369 and 2) provide teacher and staff training necessary to improve the understanding of dyslexia and its warning signs, appropriate evidence-based structured literacy instruction, and appropriate classroom accommodations and modifications; now, therefore, be it

Resolved, That the Governing Board of the Los Angeles Unified School District will designate and acknowledge Dyslexia Awareness Month during October 2026, Dyslexia Awareness Week from October 6-12th, and World Dyslexia Awareness Day on October 8; and, be it finally

Resolved, That each school site with a Parent Center will dedicate the month of October to educating parents about the signs, stigma, and procedures of dyslexia, as well as what the Los Angeles Unified School District is doing to assist diagnosed individuals, including informing parents about SB 114, ~~mandatory dyslexia screenings~~, how students are screened for risk of reading difficulties, including dyslexia tested, and resources if students are found to have dyslexia.

15. [Res-009-26/27](#)**Mr. Schmerelson, Ms. Newbill - October 2026 as National Principals Month
(Res-009-26/27) (Noticed September 15, 2026)**

Whereas, The Los Angeles Unified School District acknowledges the dedication and tireless efforts of all school principals at all levels throughout the District;

Whereas, School principals are entrusted with one of the highest responsibilities to attend to school and community matters wherever they are situated, whether they be emergency, academic, social, among others;

Whereas, National Principals Month was founded by the National Association of Secondary School Principals (NASSP) and the American Federation of School Administrators (AFSA) and has been formally recognized by various educational organizations;

Whereas, In acknowledgment of October as National Principals Month, the District recognizes all principals who serve our students, as well as the organizations that support students and schools, such as the Association of California School Administrators (ACSA) Region 16 and the Associated Administrators of Los Angeles (AALA);

Whereas, Principals are the catalysts for establishing positive school climate and maintaining relationships with students, parents, teachers, school personnel, the community, and others to create academic excellence for children in a safe, healthy, and supportive school environment; and

Whereas, Honoring the contribution of all school principals and assistant principals at all grade levels to the success of students in the District's elementary and secondary schools; and to encourage residents of California to observe "National Principals Month" with appropriate ceremonies and activities that promote awareness of school leadership's role in ensuring that every child has access to a high-quality education; now, therefore, be it

Resolved, That the Governing Board of the Los Angeles Unified School District hereby proclaims the month of October 2026 as National Principals Month, but every day of every month, we recognize, commend, and appreciate our principals for being the frontline leaders who are the heart, soul, and backbone of our District family; and, be it finally

Resolved, That Los Angeles Unified School District recognizes and thanks the Association of California School Administrators Region 16 and the Associated Administrators of Los Angeles/Teamsters Local 2010 as a fundamental labor partner, advocating for greater treatment for their members as well as helping establish strong leaders for our communities.

Resolutions Requested by the Office of the Board Secretariat

16. [Bd Sec Res-001-26/27](#)

Reappointment of Member to the School Construction Bond Citizens' Oversight Committee (Ashley Kaiser) (Bd Sec Res-001-26/27)

Resolved, That the Governing Board of the Los Angeles Unified School District reappoints Ms. Ashley Kaiser, as the nominee of the Associated General Contractors of California to the School Construction Bond Oversight Committee for a two-year term commencing immediately; and the District's Ethics Office received Ms. Kaiser's conflict of interest statement certifying among other things, that Ms. Kaiser is not an employee, official, vendor, contractor, or consultant of the District.

Attachments: [AGC CA 2026 LAUSD BOC Nom Kaiser](#)
 [2024 Ashley Kaiser Resume](#)

Minutes for Board Approval

17. [Min-003-26/27](#)

Minutes for Board Approval (Min-003-26/27)

March 7, 2023, Regular Board Meeting, Including Closed Session Items 9:00 a.m.
June 25, 2024, Regular Board Meeting, 10:00 a.m.
February 26, 2026, Special Board Meeting, Including Closed Session Items, 4:00 p.m.
March 2, 2026, Special Board Meeting, Including Closed Session Items, 10:00 a.m.
March 10, 2026, Regular Board Meeting, 10:00 a.m.
March 16, 2026, Special Board Meeting, Including Closed Session Items, 11:00 a.m.
April 13, 2026, Special Board Meeting, Including Closed Session Items, 10:00 a.m.
April 22, 2026, Regular Board Meeting, Including Closed Session Items, 10:00 a.m.

Attachments: [03-07-23RegBdCSMinutes](#)
 [06-25-24RegBdMinutes](#)
 [02-26-26SpclCSMinutes](#)
 [03-02-26SpclCSMinutes](#)
 [03-10-26RegBdMinutes](#)
 [03-16-26SpclCSMinutes](#)
 [04-13-26SpclCSMinutes](#)
 [04-22-26RegBdCSMinutes](#)

Correspondence and Petitions

18. [ROC-003-26/27](#)

Report of Correspondence

Attachments: [ROC 10-06-26](#)**Adjournment**

Please note that the Board of Education may consider at this meeting any item referred from a Board Meeting 5 calendar days prior to this meeting (Education Code 54954.2(b)(3)). The Board of Education may also refer any item on this Order of Business for the consideration of a committee or meeting of the Board of Education.

Requests for disability related modifications or accommodations shall be made 24 hours prior to the meeting to the Board Secretariat in person or by calling (213) 241-7002.

If you or your organization is seeking to influence an agreement, policy, site selection or any other LAUSD decision, registration may be required under the District's Lobbying Disclosure Code. Please visit <http://ethics.lausd.net/> to determine if you need to register or call (213) 241-3330.

Materials related to an item on this Order of Business distributed to the Board of Education are available for public inspection at the Security Desk on the first floor of the Administrative Headquarters, and at:

<https://boe.lausd.org/apps/events/2026/10/6/49059068/>

Items circulated after the initial distribution of materials are available for inspection at the Security Desk.