The Warren Local Board of Education will meet for the purpose of an Organizational and a Regular Meeting on January 10, 2024, at 6:00 p.m. at Warren High School, Rooms 1710/1711, 130 Warrior Drive, Vincent, OH, with the following members answering Roll Call:

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

## PLEDGE OF ALLEGIANCE

## **INVOCATION**

## **PUBLIC PARTICIPATION - none**

#### OATH OF OFFICE – NEW BOARD MEMBERS

The Oath of Office administered to Mr. Jesse Roush and Mrs. Debbie West, by Treasurer, Mrs. Melcie Wells.

# **ORGANIZATIONAL ITEMS**

## A. NOMINATIONS FOR THE OFFICE OF BOARD PRESIDENT

Mr. Allen nominated Mrs. Proctor for the Office of Board President.

Close Nominations

#### RES. NO. 1-24

Motion by Mr. Crum, second by Mrs. West

To move that the nominations for the Office of Board President be closed.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

*Vote on Nominations of Board President:* 

Vote on Mrs. Proctor for the Office of Board President.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

Mrs. Proctor was elected President of the Board for 2024.

#### B. NOMINATIONS FOR THE OFFICE OF BOARD VICE PRESIDENT

Mr. Allen nominated Mr. Crum for the Office of Board Vice President.

Close Nominations

#### **RES. NO. 2-24**

Motion by Mrs. West, second by Mrs. Proctor

To move that the nominations for the Office of Board Vice President be closed.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

Vote on Nominations of Board Vice President:

Vote on Mr. Crum for the Office of Board Vice President.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

Mr. Crum was elected Vice President of the Board for 2024.

#### C. OATH OF OFFICE – PRESIDENT AND VICE PRESIDENT

The Oath of Office to be administered to the President and Vice President of the Board by the Treasurer, Mrs. Melcie Wells.

Mrs. Proctor assumed the Chair of President of the Board of Education and the meeting continues.

# D. SET REGULAR MEETING DATE AND TIME

#### **RES. NO. 3-24**

Motion by Mrs. West, second by Mr. Allen

To set the Regular Meetings of the Warren Local Board of Education for 2024 on the fourth Thursday of each month at 6:00 p.m. at Warren High School, Rooms 1710/1711, 130 Warrior Drive, Vincent, OH, unless it is a Federal holiday or non-teacher holiday. In this case, the meeting will be determined by the Board.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

#### E. SERVICE FUND

#### **RES. NO. 4-24**

Motion by Mr. Crum, second by Mrs. West

To establish a Service Fund for the Warren Local Board of Education of \$8,000 for the year 2024.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

#### F. STANDING AUTHORIZATIONS

#### **RES. NO. 5-24**

Motion by Mr. Crum, second by Mrs. West

To approve the following standing authorizations for 2024:

- a. Advance on tax settlement by the Treasurer.
- b. Investment, including in commercial paper, of inactive funds by the Treasurer.
- c. Pay all bills, provided that funds are available, and to report monthly to the Board of Education those bills that are paid by the Treasurer.
- d. Authorize the Administration Office staff to purchase consumable items such as certificates, plaques, flowers, etc. These expenditures for board related matters are to be made from the Board Service Fund; Central Office expenditures from the Superintendent's and Treasurer's Supply Accounts.
- e. Appoint the Superintendent as the Purchasing Agent from the January 2024 Warren Local Organizational meeting to the January 2025 Warren Local Organizational Meeting.
- f. Authorize the Superintendent and the Treasurer to utilize the services of Scott Scriven LLP, Bricker & Eckler Law Firm, and other law firms as deemed appropriate to serve the district.
- g. Approve classified employees above their contracted salary to perform other approved work assignments, as needed, at the employee's current pay rate.
- h. Approve faculty members to attend meetings, classroom coverage, class overload, Remediation/Testing, Summer School Teachers, and Instructional and Homebound Tutoring as per the Master Agreement between the Warren Local Education Association and the Warren Local Board of Education.
- i. Approve faculty members to host college education students to be a cooperating teacher for field experience students and professional internships and to be site coordinators for field experience. Teacher compensation is calculated based on the actual amount received from the University less any expenses to the district for required benefit.
- j. Approve faculty members to host other support related interns seeking hours and/or field experience for licensure or certification.
- k. Approve all OHSAA (Ohio High School Athletic Association) required overnight trips and out of state trips for athletic events that are scheduled for consecutive days by the OHSAA. This includes, but not limited to, conference, district, regional, and state competitions.
- 1. Approve all co-curricular and extra-curricular overnight and out of state field trips.
- m. Authorize Building Administrators, Special Education Coordinator, and/or Director of Curriculum and Instruction to provide teacher evaluations via Ohio Teacher Evaluation System (OTES), and school counselor evaluations via Ohio School Counselor Evaluation System (OSCES).
- n. Appoint the Superintendent/Administrator of the Ohio Valley Educational Service Center as a designee to preside over expulsion appeal hearings for Warren Local School District, as stated in Board Policy JGE.
- o. Superintendent authorized to approve professional meetings.
- p. Superintendent authorized to approve professional development.
- q. Superintendent authorized to approve volunteers.
- r. Superintendent authorized to accept resignations as official upon receipt.
- s. Superintendent authorized to employ, by letter of intent, certified and non-certified employees subject to Board approval at the next regular or special meeting.
- t. Superintendent authorized to discipline/suspend staff, according to guidelines set forth by the Ohio Revised Code (ORC), Ohio Department of Education and Workforce, Ohio Department of Education, Warren Local School District Board Policy, Warren Local School District Policy and Procedures, and all Board of Education approved Negotiated Agreements.

u. Superintendent authorized to dispose of antiquated equipment/items valued at less than \$10,000, via method chosen by the Superintendent/designee.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

## G. APPOINTMENTS

## **RES. NO. 6-24**

Motion by Mr. Roush, second by Mr. Allen

To approve the following for 2024:

- a. Appoint Mr. Roush as the Legislative Liaison Board Member for Ohio School Boards Association from the Warren Local School District.
- b. Appoint Mr. Roush and Mr. Allen as the Hall of Honor Committee representatives, two (2) Board Members.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

## H. COMMITTEES

#### **RES. NO. 7-24**

Motion by Mrs. West, second by Mr. Crum

To establish 2024 Committees as follows (in accordance with Board Policy BCE):

District Operations Bob Allen, Chairperson

**Bob Crum** 

Debbie West, Alternate

<u>Evaluation of the Superintendent</u> Debbie West, Chairperson

Jesse Roush

Bob Allen, Alternate

<u>Finance & Evaluation of the Treasurer</u>

Debbie Proctor, Chairperson

Debbie West

Jesse Roush, Alternate

Policy Jesse Roush, Chairperson

Bob Allen

Debbie Proctor, Alternate

<u>Learning, Instruction, & Assessment</u>
Bob Crum, Chairperson

Jesse Roush

Debbie West, Alternate

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

## TREASURER'S REPORT

# A. TREASURER'S BUSINESS

# **RES. NO. 8-24**

Motion by Mr. Allen, second by Mr. Roush

The Treasurer recommends approving the following:

- a. Minutes of the December 21, 2023, Regular Meeting.
- b. Payment of bills and other expenses for December 2023, as presented in the amount of \$2,555,127.89.
- c. Financial Reports for December 2023, as presented: Investment Balances and Rate of Return, Cash Position Report, all checks dated between December 1 and December 31, 2023.
- d. Investment Record in the amount of \$869.02. This was deposited in the Permanent Improvement Fund as Investment Earnings during the month of December 2023.
- e. Amend Estimated Revenues and Appropriations as follows:

|                                    | FY 2024 Estima          |            |              |                            | Annropriations | 2             |
|------------------------------------|-------------------------|------------|--------------|----------------------------|----------------|---------------|
|                                    | Revenue Amended Amended |            | FY 24        | Appropriations FY 24 FY 24 |                |               |
|                                    | Certificate             | Amendments | Certificate  | Appropriation              | Amendments     | Appropriation |
| Fund                               | Amounts                 | for Jan    | Amounts      | Amounts                    | Jan            | Amounts       |
| General                            | \$31,754,517.25         | \$0        | \$31,754,517 | \$22,916,673               | \$0            | \$22,916,673  |
| Special Revenue Funds              | φ31,734,317.23          | φυ         | ф31,754,517  | \$22,910,073               | φυ             | \$22,910,073  |
|                                    | ¢2 120 217 41           | 0.2        | ¢2 120 217   | \$2.00E.200                | \$0            | \$2.00E.200   |
| 016 Emergency Levy                 | \$2,139,217.41          | \$0        | \$2,139,217  | \$2,005,200                | 0              | \$2,005,200   |
| 018 Public School Support          | 34,721                  | 0          | 34,721       | 18,900                     | _              | 18,900        |
| 019 Other Grants                   | 30,457                  | 0          | 30,457       | 30,458                     | 0              | 30,458        |
| 034 Classroom Facilities           | 964,748                 | 0          | 964,748      | 185,500<br>0               | 0              | 185,500       |
| 031 UST Surety                     | 11,000                  | 0          | 11,000       | _                          |                | 000,000       |
| 035 Severance Benefits             | 406,882                 | 0          | 406,882      | 200,000                    | 0              | 200,000       |
| 300 District Managed Activities    | 279,451                 | 25,000     | 304,451      | 270,362                    | 25,000         | 295,362       |
| 451 Data Communication Fund        | 5,400                   | 0          | 5,400        | 5,400                      | 0              | 5,400         |
| 461 MMGW/HSTW                      | 2,752                   | 0          | 2,752        | 2,752                      | 0              | 2,752         |
| 467 Wellness Aid                   | 0                       | 0          | 0            | 0                          | 0              | 0             |
| 499 Mis cellaneous State Grants    | 32,851                  | 0          | 32,851       | 32,851                     | 0              | 32,851        |
| 506 Race to the Top                | 1,691                   | 0          | 1,691        | 1,691                      | 0              | 1,691         |
| 507 - ESSER                        | 129,152                 | 0          | 129,152      | 129,153                    | 0              | 129,153       |
| 510 - CRF Funding                  | 0                       | 0          | 0            | 0                          | 0              | 0             |
| 516 Title IDEA VIB                 | 553,147                 | 0          | 553,147      | 553,131                    | -              | 553,131       |
| 536 Title I Supplemental           | 58,394                  | 0          | 58,394       | 58,394                     | -              | 58,394        |
| 572 Title I                        | 426,230                 | 0          | 426,230      | 459,909                    | 0              | 459,909       |
| 584-Title IVA                      | 29,869                  | 0          | 29,869       | 28,044                     | 0              | 28,044        |
| 590 Title IIA                      | 72,434                  | 0          | 72,434       | 72,434                     | 0              | 72,434        |
| 599 Mis c Federal Grants           | 19,875                  | 0          | 19,875       | 19,875                     | 0              | 19,875        |
| Total                              | 5,198,273               | 25,000     | 5,223,273    | 4,074,054                  | 25,000         | 4,099,054     |
| Debt Service Fund                  |                         |            |              |                            |                |               |
| 002 Building Project Debt Service  | \$2,434,729             | \$0        | \$2,434,729  | \$1,258,000                | \$0            | \$1,258,000   |
| Capital Projects Fund              |                         |            |              |                            |                |               |
| 003 Permanent Improvement          | \$924,242               | \$0        | \$924,242    | \$300,000                  | \$0            | \$300,000     |
| 004 Building Project               | 1,947,820               | 0          | 1,947,820    | 100,000                    | 0              | 100,000       |
| 010 OFCC Fund Local Share          | 757,657                 | 0          | 757,657      | 1,628,420                  | 0              | 1,628,420     |
| 010 OFCC Fund Local Share Interest | 935,836                 | 0          | 935,836      | 0                          | 0              | , ,           |
| 010 OFCC Fund State Share          | 2,143,599               | 0          | 2,143,599    | 80,500                     | 0              | 80,500        |
| 010 OFCC Fund State Share Interest | 142,325                 | 0          | 142,325      | 0                          | 0              | 0             |
| 070 Capital Projects               | 1,485,040               | 0          | 1,485,040    | 1,075,000                  | 0              | 1,075,000     |
|                                    | 8,336,520               | 0          | 8,336,520    | 3,183,920                  | 0              | 3,183,920     |
| Enterprise                         | 0,000,020               |            | 0,000,020    | 0,100,020                  |                | 0,100,020     |
| 006 Food Service                   | \$2,317,370             | \$0        | \$2,317,370  | \$1,337,223                | \$0            | \$1,337,223   |
| 009 Uniform School Supplies        | 158,442                 | 0          | 158,442      | 90,500                     | 0              | 90,500        |
| Total                              | 2,475,812               | 0          | 2,475,812    | 1,427,723                  | 0              | 1,427,723     |
| Internal Service Fund              | 2,473,012               | 0          | 2,470,012    | 1,421,125                  | 0              | 1,421,120     |
| 024 Self Insurance                 | \$4,056,686             | \$0        | \$4,056,686  | \$4,021,000                | \$0            | \$4,021,000   |
| Private Purpose Trust Fund         | Ψ+,050,000              | Ψ          | ψ+,050,000   | ψτ,υΖ1,υυυ                 | φυ             | ψ+,021,000    |
| 007 Trust                          | \$13,000                | \$0        | \$13,000     | \$5,000                    | \$0            | \$5,000       |
| Agency Fund                        | \$13,000                | φ0         | φ13,000      | φ5,000                     | φ0             | φ5,000        |
|                                    | \$270 E 44 77           | 60         | \$270 E 40   | \$240 FF0                  | 60             | \$2.40 FF0    |
| 200 Student Activities             | \$378,541.77            | \$0        | \$378,542    | \$240,550                  | \$0            | \$240,550     |
| Grand Total                        | \$54,648,080            | \$25,000   | \$54,673,080 | \$37,126,920               | \$25,000       | \$37,151,920  |

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

#### SUPERINTENDENT'S REPORT

- a. School Board Recognition Month Mr. Newton presented the Board with certificates of appreciation to the Board and thanked them for their service to the District.
- b. Bullying Report

| 2023-2024 School Year               |                                   |  |  |  |
|-------------------------------------|-----------------------------------|--|--|--|
| Bullying and Hazing District Report |                                   |  |  |  |
| First Semester                      | January 10, 2024 Agenda           |  |  |  |
| School                              | Incidents Resulting in Discipline |  |  |  |
| High School                         | 0                                 |  |  |  |
| Middle School                       | 0                                 |  |  |  |
| Elementary School                   | 1                                 |  |  |  |

### A. SUPERINTENDENT'S BUSINESS

## **RES. NO. 9-24**

Motion by Mr. Roush, second by Mr. Crum

The Administration recommends approving the following:

- a. Donation of \$100 to support Mock Trial, from the Solvay Marietta Charitable Fund, via the Marietta Community Foundation.
- b. Donation of \$25,000 for the purchase of a new baseball scoreboard, from Citizens Bank Company.
- c. Participation in the Fair School Funding Plan, Inc., workgroup in the 2024 calendar year at a cost of \$.30 per 2023-2024 student or \$601.10.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

## **PERSONNEL**

#### RES. NO. 10-24

Motion by Mrs. West, second by Mr. Crum

## a. Certified Personnel Recommendations

**Employ** (pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position): **None at this time.** 

# **Supplemental Recommendations for the 2023-2024 School Year**

<u>Employ</u> (pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position): None at this time.

#### b. Classified Personnel Recommendations

**Employ** (pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position): **None at this time.** 

#### Resignation

Flanagan, Stephanie - Bus driver, route #35, plus two (2) AM runs, D-II classification, 191 contract days, effective December 22, 2023.

Morrison, Allen - Elementary school, evening custodian, B-III Classification, 193 contract days, 8 hours per day, effective January 31, 2024.

<u>Classified Substitutes</u> (pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):

Kirby, Jason Richards, Kevin

# c. Pupil Activity Recommendations

**Employ** (pending upon number of participants, successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):

| <b>Athletics</b> | Bldg. | <u>Name</u>   | <u>Salary</u> |  |
|------------------|-------|---------------|---------------|--|
| Wrestling        |       |               |               |  |
| Junior High      | MS    | Hanes, Landon | Volunteer     |  |

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

## **BOARD'S COMMUNICATION**

## REAFFIRM TIME AND PLACE OF NEXT MEETING

• The next Regular Meeting will be held February 22, 2024, at 6:00 p.m. at Warren High School, Rooms 1710/1711, 130 Warrior Drive, Vincent, Ohio.

# **ADJOURNMENT**

### **RES. NO. 11-24**

Motion by Mrs. West, second by Mr. Crum

To adjourn the meeting at 6:22 p.m.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Proctor, yes; Mr. Roush, yes; Mrs. West, yes

| Treasurer | President |
|-----------|-----------|