WARREN LOCAL SCHOOL DISTRICT

Regular Board Meeting

August 28, 2025

CHAIN OF COMMAND

If you have concerns, problems, or ways to improve our schools, please contact the person in charge of that respective area.

CONCERN	CONTACT	<u>PHONE</u>
TEACHER	Teacher	School
BUILDING	Principal	
Warren High School	Kyle Scott	678-2393/989-0340
Warren High School	Darius Schaeffer	678-2395
Warren Middle School	Brent Taylor	678-2395
Warren Middle School	Jill Lipscomb	678-2395
Warren Elementary	Ashley Skinner	445-5300
Warren Elementary	Lori Ludwig	445-5300
HIGH SCHOOL ATHLETICS	Steven Harold	678-2393/989-0340
ASSISTANT ATHLETICS	Rod Padgitt	678-2395
TRANSPORTATION	Driver/Trans. Supv.	678-2368
CAFETERIA	Head Cook/Food Serv. Supv.	678-2366
CLEANING/CUSTODIAL	Head Cust. /Prin./Maint. Supv.	678-2366

Unresolved concerns or problems that have been addressed through the proper channels, contact Kyle Newton, Superintendent, at 678-2366. Our website can be accessed via www.warrenlocal.org.

BOARD OF EDUCATION 2025 COMMITTEES

District Operations	Bob Allen, CH	740-516-9394
	Bob Crum	740-423-5763
	Stacey Greenup, Alt	330-842-1034
Evaluation of Superintendent	Debbie Proctor, CH	740-336-2235
•	Jesse Roush	740-541-5282
	Bob Allen, Alt	740-516-9394
Finance & Evaluation of Treasurer	Debbie Proctor, CH	740-336-2235
	Stacey Greenup	330-842-1034
	Jesse Roush, Alt	740-541-5282
Policy	Jesse Roush, CH	740-541-5282
·	Bob Allen	740-516-9394
	Debbie Proctor, Alt	740-336-2235
Learning, Instruction & Assessment	Bob Crum, CH	740-423-5763
<i>C,</i>	Jesse Roush	740-541-5282
	Stacey Greenup, Alt	330-842-1034

The Warren Local Board of Education conducts meetings in an effort to comply with Parliamentary Procedure. Robert's Rules of Order are its governance. As a result, it is important to remember the Communication section of the agenda is the appropriate time for audience members to speak. If a situation arises that you, the audience, need to ask a question, the president may elect to call on you at a convenient time.

In an effort to assist in recording the minutes, all audience members, when addressing the Board of Education, are asked to identify themselves by giving their name and subject matter.

WARREN LOCAL BOARD OF EDUCATION REGULAR MEETING August 28, 2025

I. CALL TO ORDER AND ROLL CALL

INVOCATION PUBLIC PARTICIPATION TREASURER'S REPORT A. TREASURER'S BUSINESS 1. Motion by Second by The Treasurer recommends approving the following: a. Minutes of the July 24, 2025, Regular Meeting, and the August 18, 2025, Special Mee b. Payment of bills and other expenses for July 2025, as presented in the amount of \$2,7 c. Financial Reports for July 2025, as presented: Investment Balances, Cash Position Rechecks dated between July 1 and July 31, 2025. d. Investment Record in the amount of \$738.18 This was deposited in the Permanent Impure Fund as Investment Earnings during the month of July 2025. e. Payment of an invoice in accordance with ORC 5705.41 (d) A, Then and Now Invoice Heritage Cooperative, dated July 31, 2025, in the amount of \$5,989.90, for FFA Land	 a. Minutes of the July 24, 2025, Regular Meeting, and the August 18, 2025, Special Mbb. Payment of bills and other expenses for July 2025, as presented in the amount of \$2, c. Financial Reports for July 2025, as presented: Investment Balances, Cash Position Rechecks dated between July 1 and July 31, 2025. d. Investment Record in the amount of \$738.18 This was deposited in the Permanent In Fund as Investment Earnings during the month of July 2025. e. Payment of an invoice in accordance with ORC 5705.41 (d) A, Then and Now Invoice 	Allen	Crum	Greenup	Proctor	Roush
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Teltimizer, enemicals, agrenomy selvices.		b. Payr c. Fina chec d. Inve Fund e. Payr Heri	ment of bills and othe ncial Reports for July ks dated between July stment Record in the d as Investment Earni ment of an invoice in tage Cooperative, dat	er expenses for July 2025, as presented: In y 1 and July 31, 2025. amount of \$738.18 Things during the month accordance with ORC ted July 31, 2025, in the	25, as presented in the exercise was deposited in of July 2025. 5705.41 (d) A, The	ne amount of \$2,71 Cash Position Rep the Permanent Imp n and Now Invoice

		Second by		
The Trea	surer recommends ap	pproving the following	g:	
		RESOLUT		
A	AUTHORIZE EMP	LOYER PICKUP O	F EMPLOYEE CO	ONTRIBUTIONS
pick up the to contributed by contributions Code. These I the Warren Lo	otal amount of employ y WLEA to STRS Of pursuant to Section 3 picked-up contribution ocal Board of Educat	ctive August 28, 2025 yee contributions requiple. Warren Local Boa 3307.27, Revised Codons, although designation in lieu of employersalary otherwise paya	ard of Education is pe, and Section 414(led as employee content contributions and	7.26, Revised Code, permitted to pick up (h)(2) of the Internal I tributions, are being shall be treated as m
	mounts directly instead	opt out of the picked- ad of having them pic		
Allen	Crum	Greenup	Proctor	Roush
3. Motion by		Second by		
The Trea	surer recommends ap	pproving the following	g:	
WHI	META SOLUTIONS BIDS FO	RESOLUT S COOPERATIVE A DR SCHOOL BUS C Local School Board of	FION ADVERTISING AN HASSIS AND BO	DIES to advertise and received
WHI for the purcha	META SOLUTIONS BIDS FO	RESOLUT S COOPERATIVE A OR SCHOOL BUS C	FION ADVERTISING AN HASSIS AND BO	DIES to advertise and received
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VII. SUPERINTENDENT'S REPORT

Annual Review:

• Parent Involvement Belief Statement; Homeless Policy; Title I Family Engagement

A. SUPER	INTENDENT'S E	BUSINESS		
4. Motion b	yS	Second by		
The Adn	ninistration recomme	ends approving the follo	owing:	
b. Aut Futi 202 can upo c. Adr	r, at a cost of \$1,100 horizes the Superinteure Plans/GRIT Project, and shall remain is be requested by eith in thirty (30) days wrinistrative salary gr	for the elementary schendent to enter into a Mect, and Warren Local Street for not longer to the Party. This MOU ma	ool. Iemorandum of Unchool District, as phan June 30, 2026, by be terminated wimplemented as of A	
Allen	Crum	Greenup	Proctor	Roush
5. Motion	by	Second by		
Memora Warren I	ndum of Understand	ends approving the following (MOU) between the ociation (WLEA), Cala	e Warren Local Boa	ard of Education and the 26 School Make Up
Allen	Crum	Greenup	Proctor	Roush

The Administration recommends approving the following:

6. Motion by _____

RESOLUTION

Second by

DECLARING AN EMERGENCY AND AUTHORIZING NEGOTIATION AND EXECUTION OF AN AGREEMENT WITH WOLF CREEK CONTRACTING COMPANY, LLC TO SERVE AS THE DESIGN-BUILDER ON THE ARCHERY BUILDING PROJECT

The Superintendent recommends that the Board declare an emergency pursuant to R.C. 153.71(B)(3) and authorize negotiation and execution of an agreement with Wolf Creek Contracting Company, LLC ("Wolf Creek") to serve as the design-builder for the Archery Building Project (the "Project").

Rationale:

- 1. The Board identified a need for the Project.
- 2. The Board requires the services of a design-builder to plan, design, coordinate, manage, and direct all phases of the Project for a guaranteed maximum price.

- 3. The Board previously solicited bids for the Project. The bids received for three out of the five scopes of work solicited for the Project came in over budget. Further, the Superintendent and Treasurer anticipated there would be a substantial donation of work for the Project which did not materialize, as a result the Project is significantly over budget and significantly delayed. A design-builder will aid the District in managing the budget and keeping the Project on track.
- 4. As a result, the Board is facing an emergency that requires immediate action to obtain design-build services related to the Project.
- 5. Wolf Creek submitted a proposal for preconstruction services in the amount of \$36,500 for the Project.
- 6. Based on the need to immediately move forward with the Project, the Superintendent recommends that the Board declare an emergency pursuant to R.C. 153.71(B)(3) and authorize negotiation and execution of an agreement with Wolf Creek to serve as the design-builder for the Project with preconstruction services in the amount of \$36,500.

NOW, THEREFORE, BE IT RESOLVED by the Board as follows:

- 1. Based on the information provided, the Board finds that an emergency exists requiring immediate action with respect to the Project.
- 2. Based upon the emergency exception contained in Ohio Revised Code Section 153.71(B)(3), the Board authorizes the Superintendent and Treasurer to execute an agreement with Wolf Creek to serve as the design-builder for the Project and to provide preconstruction services in the amount of \$36,500 and execute all necessary documents to give effect to this resolution.

	Allen	Crum	Greenup	Proctor	Roush
VIII.	PERSONNEL				
	7. Motion by		Second by		

a. Administrative Personnel Recommendations

Ryan, Larry - Facilities scheduling, \$10,000 stipend, for the 2025-2026 school year.

b. Certified Personnel Recommendations

<u>Employ</u> (pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position): **None at this time**

Resignation

Jessee, Rebecca - High school, school improvement supplemental position for the 2025- 2026 school year.

RESA Mentor Recommendations for the 2025-2026 School Year

Mentor	Resident Educator	<u>Salary</u>
Cochran, Peyton	Payne, Myranda	Per the negotiated agreement
Eddy, Stacey	Liston, Kaitlyn	Per the negotiated agreement
Farnsworth, Kerry	Stormes, Emmaline	Per the negotiated agreement
Fivecoait, Josie	Rhodes, Stacia	Per the negotiated agreement

Hinkle, Lauren	Silva, Mia	Per the negotiated agreement
Johnson, Jason	Hopper, Tony	Per the negotiated agreement
Johnson, Kayla	Wells, Katie	Per the negotiated agreement
Maidens, Beth	Wallace, Breanna	Per the negotiated agreement
Mullins, Olivia	McCune, Kaylie	Per the negotiated agreement
Mullins, Olivia	Voytko, Eloise	Per the negotiated agreement
Sallee, Christie	Kasserman, Stephanie	Per the negotiated agreement
Vannoy, Chris	Ryan, Millie	Per the negotiated agreement
Walters, Amy	Fenton, Jennifer	Per the negotiated agreement

Mentor to a teacher new to the District Recommendations for the 2025-2026 School Year

Mentor	Resident Educator	<u>Salary</u>
Boley, Ann	Gabriel Kasler	Per the negotiated agreement
Farnsworth, Kerry	Davis, Tiffany	Per the negotiated agreement
Werry, Ryan	Jessee, Luke	Per the negotiated agreement

Supplemental Recommendations for the 2025-2026 School Year

Employ (pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position):

Academics

Event Coordinator

High School	HS	Wells, Katie	Per the negotiated agreement
School Improvement			
Elementary School	ES	Huffman, Julie	Per the negotiated agreement
Elementary School	ES	McFee, Sierra	Per the negotiated agreement
Elementary School	ES	Sallee, Christie	Per the negotiated agreement
Elementary School	ES	Tolliver, Ameilia	Per the negotiated agreement
Play or Musical Director(s)			
High School (per production)	HS	Erb, Gentile, Angela	Per the negotiated agreement
Middle School (per production)	MS	Flesher, Lori	Per the negotiated agreement

Science Olympiad

Head Coach	HS	Vincent, Sandra	Per the negotiated agreement
Associate Coach	HS	Rowland, Miki	Per the negotiated agreement
Assistant Coach	HS	Vincent, Nathan	Per the negotiated agreement
Assistant Coach	HS	King, Larry	Per the negotiated agreement
Assistant Coach	HS	Daughety, Brandon	Per the negotiated agreement
Head Coach	MS	Vincent, Sandra	Per the negotiated agreement
Associate Coach	MS	Vincent, Elizabeth	Per the negotiated agreement
Sewing Club	MS	Vincent, Sandra	Per the negotiated agreement
Book Club Advisor	HS	Davis, Tiffany	Per the negotiated agreement
Athletics			
Track - Girls & Boys			
Varsity	HS	Zaleski, Anthony	Per the negotiated agreement
<u>Golf</u>			
Varsity Assistant	HS	Biddinger, Andy	Per the negotiated agreement
Baseball			
Varsity	HS	Porter, Chad	Per the negotiated agreement
<u>Softball</u>			

2025-2026 Staff for District Music/Drama Events (on an as needed basis)

HS

Sound Booth Workers - \$40

(*if numbers allow for a team)

Varsity

Brown, Liz Elzey, Scott Richards, Keith Vincent, Nathan

Clark, Courtney Flesher, Lori Sundquist, James

c. Classified Personnel Recommendations

Employ (pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):

Wells, Kathleen

Halsey, Megan - Middle school, cook, C-I classification, three and one half (3.5) hours daily, 191 contract days, limited one-year contract, effective August 20, 2025.

Per the negotiated agreement

Klintworth, George - Bus driver, route #26, D-II classification, 191 contract days, limited one-year contract, effective at the start of the 2025-2026 school year.

McDonald, Tyler - Bus driver, route #49, D-II classification, 191 contract days, limited one-year contract, effective at the start of the 2025-2026 school year.

Tenney, Aaron - High school, study hall monitor/ISS for the 2025-2026 school year, as needed, not to exceed 30 hours per week, classified substitute rate.

Resignation

Cline, Cheryl - Bus driver, route #39, effective August 11, 2025.

Neill, Patricia - Middle school, cook, C-I classification, three and one half (3.5) hours daily, 191 contract days, effective July 30, 2025.

Witte, Tiffini - Middle/elementary schools, aide - classroom support, A-I classification, six and one half (6.5) hours daily, 193 contract days, effective September 9, 2025, pending approval of employment at the September 9, 2025, Wood County Board of Education meeting.

Transfer

Hamrick, Shelley - From high school, secretary, A-II classification, seven and one half (7.5) hours daily, 198 contract days, to elementary school, secretary, A-II classification, seven and one half (7.5) hours daily, 193 contract days, effective at the start of the 2025-2026 school year.

Kennedy, Jean - From elementary school, secretary, A-II classification, seven and one half (7.5) hours daily, 193 contract days, to middle school, secretary, A-II classification, eight (8) hours daily, 223 contract days, effective at the start of the 2025-2026 school year.

McDonald, Tyler - From bus route #49, to bus route #41, effective at the start of the 2025-2026 school year.

Soule, Tabielynn - From bus route #41, to bus route #8, effective at the start of the 2025-2026 school year.

<u>Classified Substitutes</u> (pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):

Ball, Emily	Graham, Heather Effective 8/25/25	Nguyen, Carlee	Rogers, Joan Effective 8/22/25
Carte, Zachary Effective 8/6/25	Hall, Joshua	Prim, Erwin Effective 8/21/25	
Daggett, Sarah Effective 8/19/25	Neill, Patricia	Rankin, Renna Effective 8/21/25	

d. Pupil Activity Recommendations

Employ (pending upon number of participants, successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):

WHEREAS the Warren Local School District Board of Education has offered the following supplemental positions to licensed individuals employed in the school district; and no such employees qualified to fill the position(s) have accepted them; and

WHEREAS the Warren Local School District Board of Education has advertised the following supplemental positions as available to any licensed individual who is qualified to fill them, and who is not employed by the board, and no such person has applied for and accepted the position; The Warren Local Board of Education directs the Treasurer to enter into a Pupil Activity Program Contract with the following non-licensed individuals for the term of one school year. Each contract will automatically terminate at the conclusion of the school year (applicable year noted below) without action. Each contract will be for an amount equal to the amount specified under Supplemental Contracts within the negotiated agreement with the Warren Local Education Association. Each applicant is required to maintain a valid Pupil Activity Program Permit as per Ohio Revised Code 3313.53.

Pupil Activity Recommendations for the 2025-2026 School Year

Academics	Bldg.			
Science Olympiad				
Assistant Coach	MS	Rowland, David	Per the negotiated agreement	
Assistant Coach	MS	Vincent, Andrew	Per the negotiated agreement	
Assistant Coach	MS	Vincent, Kelsey	Per the negotiated agreement	
Band				
Assistant Director	HS	Collins, Stephen	Per the negotiated agreement	
Assistant Director	HS	Litman, Jonah	Per the negotiated agreement	
Associate Director	HS	Offenberger, Aaron	Per the negotiated agreement	
Athletics				
Football				
Junior High*	MS	Welch, Clint	Volunteer	
Junior High*	MS	Webb, Michael	Volunteer	
Wrestling				
Varsity	HS	Parsons, Jeff	Per the negotiated agreement	
Varsity Associate (girls)	HS	Rhodes, Scott	Per the negotiated agreement	
Varsity Associate (boys)	HS	Congleton, Levi	Per the negotiated agreement	
Varsity Assistant	HS	Antill, Austin	Per the negotiated agreement	
Varsity Assistant	HS	Strahler, Ryan	Volunteer	
Junior High*	MS	Swaney, Rusty	Per the negotiated agreement	

Volleyball

Allen	Crum		Greenup	Proctor	Roush	
(*if numb	pers allow for a tear	n)				
Junior High*		MS	Wagner, Daniel		Per the negotiated agreement	
<u>Softball</u>						
Junior Hi	igh (8th grade)	MS	Wojcik, Jim		Per the negotiated agreement	
Junior Hi	igh (7th grade)	MS	Wojcik, Jim		Per the negotiated agreement	
Junior Hi	igh (8th grade)	MS	Vincent, Kelsey		Per the negotiated agreement	
Junior Hi	igh (7th grade)	MS	Vincent, Kelsey		Per the negotiated agreement	
Varsity A	Assistant	HS	Pettey, Sarah		Volunteer	

IX. BOARD'S COMMUNICATION

X. REAFFIRM TIME AND PLACE OF NEXT MEETING

The next Regular Meeting will be held September 25, 2025, at Warren High School, Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH.

XI. ADJOURNMENT

Allei	r Crum	Greenup	Proctor	Roush	_
To	adjourn the meeting at	p.m.			
8. M	otion by	Seconded by			

File: KD and BDDH

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated. Noted at the bottom of each agenda shall be a short paragraph outlining the Board's policy on public participation at Board meetings.

[Adoption date: July 31, 1995] [Re-adoption date: December 30, 2002] [Re-adoption date: May 24, 2012] [Re-adoption date: October 21, 2019]