

The Warren Local Board of Education will meet for the purpose of a Regular Meeting on March 26, 2026, at 6:00 p.m. at Warren High School, Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH, with the following members answering Roll Call:

Mr. Allen, yes; Mr. Crum, yes; Mrs. Greenup, yes; Mr. Pettey, yes; Mr. Roush, yes

## **PLEDGE OF ALLEGIANCE**

## **INVOCATION**

## **PUBLIC PARTICIPATION**

- Pioneer Pipeline Presentation – Larry Ryan, Rebecca Jessee, and Ashley Ditty

## **TREASURER’S REPORT**

### **A. TREASURER’S BUSINESS**

#### **RES. NO. 23-26**

Motion by Mr. Allen, second by Mr. Pettey

The Treasurer recommends approving the following:

- a. Minutes of the February 26, 2026, Regular Meeting.
- b. Payment of bills and other expenses for February 2026, as presented in the amount of \$2,477,126.58.
- c. Financial Reports for February 2026, as presented: Investment Balances and Rate of Return, Cash Position Report, all checks dated between February 1 and February 28, 2026.
- d. Investment Record in the amount of \$172.57. This was deposited in the Permanent Improvement Fund as Investment Earnings during the month of February 2026.
- e. Master Service Agreement between META Solutions and Warren Local School District, for the 2026-2027 school year, as presented.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Greenup, yes; Mr. Pettey, yes; Mr. Roush, yes

#### **RES. NO. 24-26**

Motion by Mrs. Greenup, second by Mr. Crum

The Treasurer recommends approving the following:

### **RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR**

**WHEREAS**, this Board of Education in accordance with the provisions of law has previously adopted a 5-Year Forecast for the next succeeding fiscal year commencing July 1, 2026; and

**WHEREAS**, the Budget Commission of Washington County, Ohio, has certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part within, the ten mill tax limitation; therefore, be it

**RESOLVED**, by the Board of Education of the Warren Local School District, Washington County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

**RESOLVED**, that there be and is hereby levied on the tax duplicate of said School District the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

**SCHEDULE A  
SUMMARY OF AMOUNTS REQUESTED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET  
COMMISSION, AND COUNTY AUDITOR'S ESTIMATED TAX RATE**

| FUND                  | Amounts to be Derived From Levies Inside 10 Mill Limitations | Amounts to be Derived From Levies Outside 10 Mill Limitations | County Auditor's Estimate of Rate to be Levied--Inside 10 Mill Limit | County Auditor's Estimate of Rate to be Levied--Outside 10 Mill Limit |
|-----------------------|--|---|--|---|
| General               | 1,117,400  | 8,806,800.00  | 2.35   | 25.2  |
| Permanent Improvement | 546,800  |   | 1.15   |   |
| Emergency Fund        |  | 1,580,100.00  |  | 3.32  |
| Bond Retirement Fund  |  | 1,079,900.00  |  | 2.27  |
| Classroom Facilities  |  | 155,000.00  |  | 0.5   |
| Total                 | 1,664,200  | 11,621,800  | 3.5  | 31.29   |

**SCHEDULE B  
LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES**

| FUND  | Maximum Rate Authorized to be Levied | County Auditor's Estimate of Yield of Levy (Carry to Schedule A, Column II) |
|---|--------------------------------------|---|
| Current Expense levy authorized by voters prior to 1976 for continuing years                          | 15.20                                | 5,276,300.00  |
| Current Expense levy authorized by voters on 11/02/82 for continuing years                            | 10.00                                | 3,530,500.00  |
| Emergency Operating levy authorized by voters on 05/06/25 for not to exceed 10 years (Expires TY2034) | 3.32                                 | 1,580,100.00  |
| Bond levy authorized by voters on 05/02/17 for not to exceed 30 years (Expires TY2046)                | 2.27                                 | 1,079,900.00  |
| Classroom facilities levy authorized by voters on 05/02/17 for continuing years                       | 0.50                                 | 155,000.00  |

**AND BE IT FURTHER RESOLVED**, that the Treasurer of this Board be and is hereby directed to certify a copy of this Resolution to the County Auditor of said County.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Greenup, yes; Mr. Pettey, yes; Mr. Roush, yes

## READING OF COMMUNICATIONS

**A. Legislative Liaison** Jesse Roush – highlighted HB 67 “Bully Bill”

**B. WCCC Report** Jesse Roush – reported that enrollment for next year is going strong and the addition of sports management as a pathway.

### C. Committee Reports

District Operations – Mr. Allen reported that the committee met and discussed the Archery and storage building construction, drainage issues on school grounds, and the efficiency of the maintenance and transportation offices.

Finance - no report

Policy – Mr. Roush reported that 32/33 policies that are up for second reading on the board agenda are directed changes by law.

Learning, Instruction, & Assessment – meeting will be scheduled for April.

## SUPERINTENDENT’S REPORT

IDEA Part B (34 CFR 300.165, 34 CFR 300.201) requires the District to annually provide an opportunity for public comment, including individuals with disabilities and parents of children with disabilities, regarding the District’s use of IDEA Part B funds. Please provide any input to Larry Ryan, Special Education Director, Warren Local School District.

### A. SUPERINTENDENT’S BUSINESS

#### RES. NO. 25-26

Motion by Mr. Crum, second by Mr. Pettey

The Administration recommends approving the following:

- a. To approve the bid from Shelly and Sands, INC. for \$90,190.00, for the Entrance Roadway Replacement Project (Driveway 2), and further authorize the Superintendent to enter into a contract for the approved scope of work.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Greenup, yes; Mr. Pettey, yes; Mr. Roush, yes

### B. POLICY UPDATES - SECOND READING

#### RES. NO. 26-26

Motion by Mr. Roush, second by Mr. Crum

The Administration recommends approving the following:

#### NEW AND REVISED POLICIES AS LISTED BELOW AND ATTACHED SEPARATELY

| POLICY | TITLE                                |
|--------|--------------------------------------|
| DJC    | Bidding Requirements                 |
| IGBB   | Programs for Students Who Are Gifted |

|               |  |
|---------------|--|
| IGD           | Cocurricular and Extracurricular Activities  |
| IGDJ          | Interscholastic Athletics  |
| IKA           | Grading Systems  |
| IKF           | Graduation Requirements  |
| IND/INDA      | School Ceremonies and Observances/Patriotic Exercises  |
| JEDC          | Religious Expression Days  |
| JEFB          | Released Time for Religious Instruction  |
| BF            | Board Policy Development and Adoption  |
| DBD           | Budget Planning  |
| DE            | Revenues From Tax Sources  |
| DLC           | Expense Reimbursement  |
| EBC           | Emergency Management and Safety Plans  |
| EEA           | Student Transportation Services  |
| EEAC          | School Bus Safety Program  |
| EEACD         | Drug Testing for Motor Van Drivers and District Personnel Required to Hold a Commercial Driver's License |
| EHA           | District Records Commission, Records Retention and Disposal  |
| EHC           | Cybersecurity  |
| FD (Also KBE) | Tax Issues   |
| FEF           | Construction Contracts Bidding and Awards  |
| GBQ           | Criminal Records Check   |
| IGAE          | Health Education   |
| IGBEA         | Reading Skills Assessments and Intervention (Third Grade Reading Guarantee)                              |
| IGBEA-R       | Reading Skills Assessment and Intervention (Third Grade Reading Guarantee)                               |
| IKE           | Promotion and retention of Students  |
| JECBB         | Interdistrict Open Enrollment (Statewide)  |
| JED           | Student Absences and Excuses   |
| JEDA          | Truancy  |
| JFCK          | Use of Cellphones and Electronic Communications Devices by Students                                      |
| JHG           | Reporting Child Abuse and Mandatory Training   |
| KBA           | Public's Right to Know   |

Mr. Allen, yes; Mr. Crum, yes; Mrs. Greenup, yes; Mr. Pettey, yes; Mr. Roush, yes

**PERSONNEL**

**RES. NO. 27-26**

Motion by Mrs. Greenup, second by Mr. Allen

**a. Certified Personnel Recommendations**

**Employ** *(pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position):*

Dickson, Katherine - High School Vocational Agriculture/Career Tech Education, limited one (1) year contract, effective at the start of the 2026-2027 school year.

Edwards, Nathan - High School Science, limited one (1) year contract, effective at the start of the 2026-2027 school year.

Leach, Gracie - Middle School 5th/6th grade Science, limited one (1) year contract, effective at the start of the 2026-2027 school year.

Weber, Leah - Middle School 7th/8th grade ELA, limited one (1) year contract, effective at the start of the 2026-2027 school year.

Wells, Kali - High School Intervention Specialist, limited one (1) year contract, effective at the start of the 2026-2027 school year.

**Transfer**

Kasserman, Stephanie - From Elementary School Grade 1, to Elementary School STEAM, effective at the start of the 2026-2027 school year.

Jessee, Rebecca - From High School Intervention Specialist to Elementary School Grade 1, effective at the start of the 2026-2027 school year

**Supplemental Recommendations for the 2025-2026 School Year**

**Employ** *(pending successful verification of certification and experience, completion of*

| <u>Athletics</u>   | <u>Bldg.</u> | <u>Name</u> | <u>Salary</u>                |
|--------------------|--------------|-------------|------------------------------|
| <u>Weight Room</u> |              |             |                              |
| Fall 2025          | HS           | Chad Porter | Per the negotiated agreement |

*criminal records checks, and other state and local requirements for the position):*

**b. Classified Personnel Recommendations**

**Employ** *(pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):*

Adams, Chloe - elementary school, aide - classroom support, A-I classification, six and one half (6.5) hours daily, 193 contract days, limited one-year contract, effective March 19, 2026

Taylor, Jennifer - middle school, aide - classroom support, A-I classification, six and one half (6.5) hours daily, 193 contract days, limited one-year contract, effective March 17, 2026

**Resignation**

Ann Skufca - Director of Student and Parent Engagement, 230 contract days, effective March 30, 2026

**Transfer**

Ingram, Carol - From school bus driver, route #35, to route #38, D-II classification, 191 contract days, effective February 26, 2026.

**Classified Substitutes** (*pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position*):

Heiner, Brooke - effective 2/24/26.  
Venham, Dalye - effective 3/16/2026  
McKibben, Melissa - effective 3/26/26

**c. Pupil Activity Recommendations**

**Employ** (*pending upon number of participants, successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position*):

***WHEREAS the Warren Local School District Board of Education has offered the following supplemental positions to licensed individuals employed in the school district; and no such employees qualified to fill the position(s) have accepted them; and***

***WHEREAS the Warren Local School District Board of Education has advertised the following supplemental positions as available to any licensed individual who is qualified to fill them, and who is not employed by the board, and no such person has applied for and accepted the position; The Warren Local Board of Education directs the Treasurer to enter into a Pupil Activity Program Contract with the following non-licensed individuals for the term of one school year. Each contract will automatically terminate at the conclusion of the school year (applicable year noted below) without action. Each contract will be for an amount equal to the amount specified under Supplemental Contracts within the negotiated agreement with the Warren Local Education Association. Each applicant is required to maintain a valid Pupil Activity Program Permit as per Ohio Revised Code 3313.53.***

**Pupil Activity Recommendations for the 2025-2026 School Year**

**Band**

Winter Guard                      HS                      Collins, Stephen                      Per the negotiated agreement

Mr. Allen, yes; Mr. Crum, yes; Mrs. Greenup, yes; Mr. Pettey, yes; Mr. Roush, yes

**BOARD’S COMMUNICATION**

| <u>Event</u>  | <u>Date</u>    | <u>Time</u> | <u>Location</u> | <u>Board Member</u> |
|---------------|----------------|-------------|-----------------|---------------------|
| HS Graduation | Friday, May 22 | 7:00 p.m.   | Warrior Stadium | Mr. Roush           |

Mr. Roush highlighted several recent achievements by Warren students including the Mock Trial team competing at state, Swim team and Wrestling state competitors.

**REAFFIRM TIME AND PLACE OF NEXT MEETING**

- The next Regular Meeting will be held April 23, 2026, at 6:00 p.m. at Warren High School, Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH.

**ADJOURNMENT**

**RES. NO. 28-26**

Motion by Mr. Crum, second by Mr. Allen

To adjourn the meeting at 7:01 p.m.

Mr. Allen, yes; Mr. Crum, yes; Mrs. Greenup, yes; Mr. Pettey, yes; Mr. Roush, yes

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Treasurer

\_\_\_\_\_  
President