

# **WARREN LOCAL SCHOOL DISTRICT**

## **Regular Board Meeting**

**May 22, 2025**

## CHAIN OF COMMAND

If you have concerns, problems, or ways to improve our schools, please contact the person in charge of that respective area.

<u>CONCERN</u>	<u>CONTACT</u>	<u>PHONE</u>
TEACHER	Teacher	School
BUILDING	Principal	
Warren High School	Kyle Scott	678-2393/989-0340
Warren High School	Chad Porter	678-2395
Warren Middle School	Brent Taylor	678-2395
Warren Middle School	Jill Lipscomb	678-2395
Warren Elementary	Ashley Skinner	445-5300
Warren Elementary	Megan Bost	445-5300
HIGH SCHOOL ATHLETICS	Steven Harold	678-2393/989-0340
ASSISTANT ATHLETICS	Rod Padgitt	678-2395
TRANSPORTATION	Driver/Trans. Supv.	678-2368
CAFETERIA	Head Cook/Food Serv. Supv.	678-2366
CLEANING/CUSTODIAL	Head Cust. /Prin./Maint. Supv.	678-2366

Unresolved concerns or problems that have been addressed through the proper channels, contact Kyle Newton, Superintendent, at 678-2366. Our website can be accessed via [www.warrenlocal.org](http://www.warrenlocal.org).

## BOARD OF EDUCATION 2025 COMMITTEES

District Operations	Bob Allen, CH Bob Crum Stacey Greenup, Alt	740-516-9394 740-423-5763 330-842-1034
Evaluation of Superintendent	Debbie Proctor , CH Jesse Roush Bob Allen, Alt	740-336-2235 740-541-5282 740-516-9394
Finance & Evaluation of Treasurer	Debbie Proctor, CH Stacey Greenup Jesse Roush, Alt	740-336-2235 330-842-1034 740-541-5282
Policy	Jesse Roush, CH Bob Allen Debbie Proctor, Alt	740-541-5282 740-516-9394 740-336-2235
Learning, Instruction & Assessment	Bob Crum, CH Jesse Roush Stacey Greenup, Alt	740-423-5763 740-541-5282 330-842-1034

The Warren Local Board of Education conducts meetings in an effort to comply with Parliamentary Procedure. Robert's Rules of Order are its governance. As a result, it is important to remember the Communication section of the agenda is the appropriate time for audience members to speak. If a situation arises that you, the audience, need to ask a question, the president may elect to call on you at a convenient time.

In an effort to assist in recording the minutes, all audience members, when addressing the Board of Education, are asked to identify themselves by giving their name and subject matter.

**WARREN LOCAL BOARD OF EDUCATION  
REGULAR MEETING  
May 22, 2025**

**I. CALL TO ORDER AND ROLL CALL**

The Warren Local Board of Education will meet for the purpose of a Regular Meeting on May 22, 2025, at 6:00 p.m. at Warren High School, Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH, with the following members answering Roll Call:

\_\_\_\_\_  
**Allen**

\_\_\_\_\_  
**Crum**

\_\_\_\_\_  
**Greenup**

\_\_\_\_\_  
**Proctor**

\_\_\_\_\_  
**Roush**

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION**

**IV. PUBLIC PARTICIPATION**

- Recognition of Performing Arts Students - Jimmy Sundquist
  - Payge Cornell, Joe Harvey, Keegann Hendrix, Mason O'Donnell, Molly Smith, Holly Swaney
  - The cast and crew of Seussical
- Public meeting on the issue of the re-employment of Kimberly Garrett (teacher) by the Warren Local School District Board of Education.
  - Members of the public are invited to provide input to the Board on the issue of the re-employment of the aforementioned employees in the District following their retirement. Speakers are limited to five (5) minutes each, and all public comment will be closed after thirty (30) minutes.

**V. TREASURER'S REPORT**

**A. TREASURER'S BUSINESS**

1. Motion by \_\_\_\_\_ Second by \_\_\_\_\_

The Treasurer recommends approving the following:

- a. Minutes of the April 23, 2025, Regular Meeting.
- b. Payment of bills and other expenses for April 2025, as presented in the amount of \$2,736,130.11.
- c. Financial Reports for April 2025, as presented: Investment Balances, Cash Position Report, all checks dated between April 1 and April 30, 2025.
- d. Investment Record in the amount of \$336.54. This was deposited in the Permanent Improvement Fund as Investment Earnings during the month of April 2025.
- e. Membership with Southeastern Ohio Voluntary Education Cooperative (SEOVEC) Self-Funded Dental Insurance Program with Delta Dental, Inc., for the initial period of July 1, 2025, through June 30, 2026, at a 0% increase.
- f. Five Year Forecast, as presented.
- g. Memorandum of Agreement (MOA) for Deposit of Public Funds with Peoples Bank, National Association, in the amount of \$6,000,000, during the period from March 18, 2025 to March 17, 2029.

h. Change in health insurance premiums, effective July 1, 2025:

	Current Medical Premium Monthly	Current Prescription Monthly	Current Total	Renewal Medical Premium Monthly	Renewal Prescription Monthly	Total Renewal
PPO Cert Single	\$1229.57	\$451.28	\$1680.85	\$1301.42	\$477.65	\$1779.07
PPO Cert Family	\$2957.84	\$451.28	\$3409.12	\$3130.67	\$477.65	\$3608.32
HD Cert /Class Single	\$849.47	\$341.20	\$1190.67	\$899.11	\$361.14	\$1260.25
HD Cert/Class Family	\$2686.53	\$341.20	\$3027.73	\$2843.51	\$361.14	\$3204.65

i. Student lunch, à la carte, and adult lunch prices for the 2025-2026 school year:

ITEM	ELEM	MIDDLE	HS		ITEM	ELEM	MIDDLE	HS
Student Breakfast	No Cost	No Cost	No Cost		Mini Rice Krispie Treat .39 oz.	\$0.25	\$0.25	\$0.25
Adult Breakfast	\$3.00	\$3.00	\$3.00		Med Rice Krispie Treat .78 oz.	\$0.75	\$0.75	\$0.75
Student 2nd Breakfast	\$2.00	\$2.00	\$2.00		Lg Rice Krispie Treat 1.41 oz.	\$1.25	\$1.25	\$1.25
Student Lunch	No Cost	No Cost	No Cost		Grandma's Cookies	\$1.00	\$1.00	\$1.00
Reduced Lunch	No Cost	No Cost	No Cost		Cheese Stick	\$0.75	\$0.75	\$0.75
Student 2nd Lunch	\$3.25	\$3.50	\$3.50		Graham Crackers 2 ct	\$0.25	\$0.25	\$0.25
Adult Lunch	\$5.50	\$5.50	\$5.50		Beef Sausage Stick	\$1.25	\$1.25	\$1.25
All Adult Entrees	\$4.50	\$4.50	\$4.50		Breakfast Muffins/Bars	\$1.00	\$1.00	\$1.00
Milk Student & Adult	\$0.45	\$0.45	\$0.45		Sidekicks (Frozen Fruit)	\$1.00	\$1.00	\$1.00
All Entrees With Bread	\$3.25	\$3.25	\$3.25		Bottled Drinks 20 oz.	\$2.50		
Entree Without Bread	\$2.50	\$2.50	\$2.50		Powerade 20 oz.	\$2.50		
Fruit (Cup, Fresh or Frozen)	\$0.75	\$0.75	\$0.75		Canned Drinks 12 oz.	\$1.75		
Vegetables (Cup or Fresh)	\$0.75	\$0.75	\$0.75		Canned Drinks 8 oz.		\$1.50	\$1.50
French Fries	\$1.50	\$1.50	\$1.50		Gold Peak Tea 18.5 oz.	\$2.50		
Breadstick, Dinner Roll, Pretzel	\$0.50	\$0.50	\$0.50		MM/Tropicana Juice 10/12 oz.	\$2.00		\$2.00
Fruit Snacks	\$0.50	\$0.50	\$0.50		Body Armour 12 oz.	\$2.50		
Chips	\$1.00	\$1.00	\$1.00		Bottled Water 16.9 oz.	\$1.25	\$1.25	\$1.25
Small Yogurt	\$0.75	\$0.75	\$0.75		Water 8 oz.	\$0.75	\$0.75	\$0.75
					Frozen Slushie	\$1.00	\$1.00	\$1.00

Allen

Crum

Greenup

Proctor

Roush

**VI. READING OF COMMUNICATIONS**

- A. Legislative Liaison** – Jesse Roush
- B. WCCC Report** – Jesse Roush
- C. Committee Reports** – District Operations
  - Finance
  - Policy
  - Learning, Instruction, & Assessment

**VII. SUPERINTENDENT’S REPORT**

**A. SUPERINTENDENT’S BUSINESS**

2. Motion by \_\_\_\_\_ Second by \_\_\_\_\_

The Administration recommends approving the following:

- a. 2025-2026 Warren Local School District Student Handbook, as presented.
- b. Memorandum of Understanding (MOU) for College Credit Plus (CCP) between Washington State College of Ohio and Warren Local School District, effective for the 2025-2026 school year, as presented.

\_\_\_\_\_  
**Allen                      Crum                      Greenup                      Proctor                      Roush**

3. Motion by \_\_\_\_\_ Second by \_\_\_\_\_

The Administration recommends approving the following:

Memorandum of Understanding (MOU) between the Warren Local Board of Education and the Warren Local Education Association (WLEA);

Warren Local School District Board of Education (BOE) and the Warren Local Education Association (WLEA) agree to the changes, as presented, to replace the Article 40 Employment of Previously Retired Professional Staff Member, Section A of the Master Agreement dated July 1, 2022 – June 30, 2025 for only the 2024-2025 school year.

\_\_\_\_\_  
**Allen                      Crum                      Greenup                      Proctor                      Roush**

**VIII. EXECUTIVE SESSION**

4. Motion by \_\_\_\_\_ Second by \_\_\_\_\_

The Administration recommends approving the following:

To call the meeting from Regular Session to Executive Session at \_\_\_\_\_ p.m. for the purpose of considering the employment, discipline, or compensation of an employee.

\_\_\_\_\_  
**Allen                      Crum                      Greenup                      Proctor                      Roush**

Called back into Regular Session at \_\_\_\_\_ p.m.

## IX. PERSONNEL

5. Motion by \_\_\_\_\_ Second by \_\_\_\_\_

### a. Administrative Personnel Recommendations

#### Resignation

Bost, Megan - Elementary school, assistant principal, effective at the end of the 2024-2025 school year.

#### Transfer

Ludwig, Lori - From Director of Curriculum and Instruction, to elementary school, assistant principal, effective August 1, 2025.

**Employ** *(pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position):*

Lynn, Lori - Director of Curriculum and Instruction, limited three-year administrative contract, as presented, effective August 1, 2025.

Schaeffer, Darius - High school, assistant principal, limited two-year administrative contract, placed on the administrative salary schedule, effective August 1, 2025.

#### Extended Service Contracts - Administrative Personnel

Lynn, Lori - Up to fifteen (15) work days, prior to contract effective date.

Schaeffer, Darius - Up to five (5) work days, prior to contract effective date.

#### Contract Recommendations for 2025-2026 School Year – Administrative Personnel Placed on appropriate Administrative Salary Schedule

##### Limited Three-Year

##### Assignment

Scott, Kyle

HS Principal

Harold, Steven

Athletic Director

Padgitt, Rod

Assistant Athletic Director

Ludwig, Stephen

Maintenance Supervisor

### b. Certified Personnel Recommendations

**Employ** *(pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position):*

Davis, Tiffany - High school, English Language Arts teacher, limited one-year contract, effective at the start of the 2025-2026 school year.

Hopper, James - High school, English Language Arts teacher, limited one-year contract, effective at the start of the 2025-2026 school year.

Voytko, Eloise - High school, math teacher, limited one-year contract, effective at the start of the 2025-2026 school year.

## **Resignation**

Benson, Christa - Elementary school, intervention specialist, mild/moderate, effective at the end of the 2024-2025 school year.

Fehrman, Emma - Middle school, 5th/6th grade science teacher, effective May 6, 2025.

Frazier, Joe - Elementary school, intervention specialist, mild/moderate, effective at the end of the 2024-2025 school year.

## **Extended Service Contracts for the 2025-2026 School Year - Certified Personnel**

Augustine, Barbara	up to 30 days	Per the negotiated agreement
Buchman, Amy	up to 30 days	Per the negotiated agreement
Campbell, Blake	up to 40 days	Per the negotiated agreement
Kemper, Melissa	up to 3 days	Per the negotiated agreement
Higgins, Jennifer	up to 10 days	Per the negotiated agreement
Schwendeman, Abbey	up to 3 days	Per the negotiated agreement
Tewanger, Carley	up to 3 days	Per the negotiated agreement
Vannoy, Christina	up to 10 days	Per the negotiated agreement

## **Contract Recommendations for 2025-2026 School Year – Certified Personnel**

<b><u>Limited One-Year (2)</u></b>	<b><u>Limited Two-Year</u></b>	<b><u>Limited Three-Year</u></b>	<b><u>Continuing</u></b>
Benito, Samantha	Ball, Abby	Bentley, Brad	Combs, Kristen
Carpenter, Christopher	Buchman, Amy	Bintz, Josie	Farnsworth, Kerry
Daughety, Paige	Cochran, Peyton	Campbell, Blake	McFee, Sierra
Fenton, Jennifer	Craig, Madison	Cheuvront, Deeanna	Miskimins, Sarah
Jessee, Rebecca	Daughety, Brandon	Hinkle, Lauren	Mullins, Olivia
Liston, Kaitlyn	Ditty, Ashley	Kunze, Natalie	
McCune, Kaylie	Garrett, Baylee	Secreto, Felix	
Smith, Rachelle	Kincaid, Kylie	Spindler, Jill	
Stormes, Emmaline	Ritchey, Sydney		
Wright, Jennifer	Sams, Tkeirston		
	Smith, Jessica		
	Wells, Kathleen		
	Zaleski, Anthony		

## **Contract Recommendations for 2025-2026 School Year – Certified Personnel cont.**

Hill, Emily - Continuing contract recommendation contingent on meeting final requirements set forth by O.R.C. 3319.08 and Article 20(D) of the WLEA contract. If requirements are not met by the end of the current school year, a subsequent, limited three-year contract will be approved.

**Supplemental Recommendations for the 2024-2025 School Year**

**Employ** *(pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position):*

**Academics****Play or Music Director(s)**

High School (per production)	HS	Allen, John “Robby”	Per the negotiated agreement
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**Supplemental Recommendations for the 2025-2026 School Year**

**Employ** *(pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position):*

**Academics**

<b><u>Band</u></b>	<b><u>Bldg.</u></b>	<b><u>Name</u></b>	<b><u>Salary</u></b>
Band Director	HS	Clark, Courtney	Per the negotiated agreement
Pep Band	HS	Clark, Courtney	Per the negotiated agreement

**Musical/Choral**

High School Director	HS	Sundquist, Jimmy	Per the negotiated agreement
Elementary Director	ES	Brown, Liz	Per the negotiated agreement
Elementary Director	ES	Richards, Keith	Per the negotiated agreement
Middle School Director	MS	Clark, Courtney	Per the negotiated agreement
Middle School Director	MS	Flesher, Lori	Per the negotiated agreement
High School Handbell	HS	Sundquist, Jimmy	Per the negotiated agreement
Middle School Handbell	MS	Flesher, Lori	Per the negotiated agreement

**Webmaster**

Webmaster, Master	HS	Elzey, Scott	Per the negotiated agreement
Webmaster, Assistant	HS	Evans, Nathan	Per the negotiated agreement

**Head Teacher**

High School	HS	Higgins, Jenny	Per the negotiated agreement
Middle School	MS	Vannoy, Chris	Per the negotiated agreement
Elementary School	ES	Richards, Keith	Per the negotiated agreement



**Department Chair**

High School	HS	Heft, Tona	Per the negotiated agreement
High School	HS	Werry, Ryan	Per the negotiated agreement
High School	HS	Bentley, Brad	Per the negotiated agreement
High School	HS	Biddinger, Andy	Per the negotiated agreement
High School	HS	Vincent, Nathan	Per the negotiated agreement
High School	HS	Mullins, Olivia	Per the negotiated agreement
Middle School	MS	Boley, Anne	Per the negotiated agreement
Middle School	MS	Eddy, Stacey	Per the negotiated agreement
Middle School	MS	Hall, Nerissa	Per the negotiated agreement
Middle School	MS	Joseph, Megan	Per the negotiated agreement
Middle School	MS	Maidens, Beth	Per the negotiated agreement
Elementary School	ES	Schaad, Brianne	Per the negotiated agreement
Elementary School	ES	Erb, Jessica	Per the negotiated agreement
Elementary School	ES	Cole, Abby	Per the negotiated agreement
Elementary School (.5 of 1)	ES	Anthony, Ellen	Per the negotiated agreement
Elementary School (.5 of 1)	ES	Johnson, Stephanie	Per the negotiated agreement
Elementary School (.5 of 1)	ES	Greuey, Lori	Per the negotiated agreement
Elementary School (.5 of 1)	ES	Place, Amber	Per the negotiated agreement
Elementary School (.5 of 1)	ES	Brown, Elizabeth	Per the negotiated agreement
Elementary School (.5 of 1)	ES	Garrett, Kim	Per the negotiated agreement
Elementary School	ES	Renner, Julie	Per the negotiated agreement

**School Improvement**

High School	HS	Jessee, Rebecca	Per the negotiated agreement
High School	HS	Place, Aaron	Per the negotiated agreement
High School	HS	Evans, Nathan	Per the negotiated agreement
High School	HS	Campbell, Blake	Per the negotiated agreement
Middle School	MS	Norman, Daniel	Per the negotiated agreement

Middle School	MS	Rowland, Miki	Per the negotiated agreement
Middle School	MS	Mayle, Lisa	Per the negotiated agreement
Middle School	MS	Vincent, Sandy	Per the negotiated agreement

#### **Building Tech Coordinator**

High School	HS	Higgins, Jenny	Per the negotiated agreement
Middle School	MS	Hauenstein, Brad	Per the negotiated agreement
Middle School	MS	Joseph, Megan	Per the negotiated agreement
Elementary School	ES	Smith, Jessica	Per the negotiated agreement
Elementary School	ES	Tolliver, Amelia	Per the negotiated agreement

#### **Middle School Outdoor Ed**

Coordinator	MS	Kunze, Natalie	Per the negotiated agreement
Assistant Coordinator	MS	Boley, Anne	Per the negotiated agreement
Assistant Coordinator	MS	Newlen, Sharon	Per the negotiated agreement

#### **Summer School**

Coordinator	HS	Augustine, Barbara	Per the negotiated agreement
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#### **Middle School Trip Coord.**

Coordinator	MS	Vincent, Elizabeth	Per the negotiated agreement
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#### **Student Council**

High School	HS	Stormes, Emmaline	Per the negotiated agreement
Middle School	MS	Joseph, Megan	Per the negotiated agreement

#### **Class Advisors**

Senior	HS	Buchman, Amy	Per the negotiated agreement
Senior	HS	Higgins, Jenny	Per the negotiated agreement
Junior	HS	Farnsworth, Kerry	Per the negotiated agreement
Junior	HS	Mullins, Olivia	Per the negotiated agreement
Sophomore	HS	Place, Aaron	Per the negotiated agreement
Freshman	HS	McCune, Kaylie	Per the negotiated agreement

**Yearbook**

High School	HS	Fenton, Jennifer	Per the negotiated agreement
Middle School	MS	Hauenstein, Brad	Per the negotiated agreement
Elementary School (.5 of 1)	ES	Hanson, Caitlin	Per the negotiated agreement
Elementary School (.5 of 1)	ES	Morgan, Meredith	Per the negotiated agreement

**Play or Music Director(s)**

High School (per production)	HS	Clark, Courtney	Per the negotiated agreement
High School (per production)	HS	Allen, Robby	Per the negotiated agreement
High School (per production)	HS	Flesher, Lori	Per the negotiated agreement
High School (per production)	HS	Sundquist, Jimmy	Per the negotiated agreement

**National Honor Society**

National Honor Society	HS	Heft, Tona	Per the negotiated agreement
Foreign Language Honor Society	HS	Walters, Amy	Per the negotiated agreement
Foreign Language Honor Society	HS	Fenton, Jennifer	Per the negotiated agreement
Music Honor Society (.5 of 1)	HS	Clark, Courtney	Per the negotiated agreement
Music Honor Society (.5 of 1)	HS	Sundquist, Jimmy	Per the negotiated agreement

**Spelling Bee Coordinator**

Middle School	MS	Crum, Joyce	Per the negotiated agreement
Middle School	MS	Joseph, Megan	Per the negotiated agreement

**Mock Trial**

High School (2 positions)*	HS	Johnson, Jason	Per the negotiated agreement
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**Gaming Club**

High School	HS	Vincent, Nathan	Per the negotiated agreement
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**Student Tech Org. Advisor**

High School	HS	Evans, Nathan	Per the negotiated agreement
High School	HS	Wright, Jennifer	Per the negotiated agreement
Middle School	MS	Boley, Anne	Per the negotiated agreement

Middle School	MS	Hauenstein, Brad	Per the negotiated agreement
<b><u>Credit Recovery/Digital Instruction Coordinator</u></b>	HS	Augustine, Barbara	Per the negotiated agreement
<b><u>HPAC Advisor</u></b>	HS	Buchman, Amy	Per the negotiated agreement
<b><u>ICU Lifeguards</u></b>			
Middle School	MS	Maidens, Beth	Per the negotiated agreement
Middle School	MS	Parman, Amanda	Per the negotiated agreement
<b><u>FFA Advisor</u></b>	HS	Campbell, Blake	Per the negotiated agreement
<b><u>Technology Club Advisor</u></b>	HS	King, Larry	Per the negotiated agreement

(\*if numbers allow for a team)

<b><u>Athletics</u></b>	<b><u>Bldg.</u></b>	<b><u>Name</u></b>	<b><u>Salary</u></b>
<b><u>Basketball</u></b>			
Varsity Assistant (girls)	HS	Liston, Kate	Per the negotiated agreement
<b><u>Esports</u></b>			
Varsity	HS	Vincent, Nathan	Per the negotiated agreement
Junior Varsity	HS	Vincent, Nathan	Per the negotiated agreement

c. **Classified Personnel Recommendations**

**Employ** *(pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):* **None at this time.**

**Resignation**

Elder, Debbie - High school, cook, C-I classification, three (3) hours daily, 191 contract days, effective at the end of the 2024-2025 school year.

**Contract Recommendations for 2025-2026 School Year – Classified Personnel**

<b><u>Limited Two-Year (1)</u></b>	<b><u>Limited Two-Year (2)</u></b>	<b><u>Limited Two-Year (3)</u></b>	<b><u>Continuing</u></b>
Bennett, Dennis	Dennis, Kaylon	Wasson, Denise	n/a
Cremeans, Connie	Emerick, Nancy	Wittekind, Angela	
Curry, Amber	Gibson, Stephanie		
Elder, Randall	Gombos, Tamara		
Floyd, Shane	Klinglesmith, Kayla		
Guess, Hazel	Neill, Patricia		
Hubbard, Michael	Reynolds, Candy		
O'Dell, Rachel	Ritchie, Leonard		
Richards, Kevin	Witte, Tiffini		
Stanley, Carl			
Tice, Philip			

**Classified Substitutes** *(pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):*

Elder, Debbie - Effective at the start of the 2025-2026 school year.

**d. Pupil Activity Recommendations**

**Employ** *(pending upon number of participants, successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):*

***WHEREAS the Warren Local School District Board of Education has offered the following supplemental positions to licensed individuals employed in the school district; and no such employees qualified to fill the position(s) have accepted them; and***

***WHEREAS the Warren Local School District Board of Education has advertised the following supplemental positions as available to any licensed individual who is qualified to fill them, and who is not employed by the board, and no such person has applied for and accepted the position; The Warren Local Board of Education directs the Treasurer to enter into a Pupil Activity Program Contract with the following non-licensed individuals for the term of one school year. Each contract will automatically terminate at the conclusion of the school year (applicable year noted below) without action. Each contract will be for an amount equal to the amount specified under Supplemental Contracts within the negotiated agreement with the Warren Local Education Association. Each applicant is required to maintain a valid Pupil Activity Program Permit as per Ohio Revised Code 3313.53.***

## **Pupil Activity Recommendations for the 2025-2026 School Year**

### **Academics**

#### **Bldg.**

#### **Name**

#### **Salary**

### **Band**

Assistant Director	HS	Collins, Stephen	Per the negotiated agreement
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### **Athletics**

### **Basketball**

Varsity (boys)	HS	Maddox, Blane	Per the negotiated agreement
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Varsity Assistant (boys)	HS	Mitchem, Jerry	Per the negotiated agreement
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Junior Varsity (boys)	HS	Coffman, Terry	Per the negotiated agreement
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Freshman (boys)*	HS	Duckworth, Mark	Per the negotiated agreement
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Boys Basketball	HS	Elzey, Scott	Volunteer
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Varsity (girls)	HS	Venham, Brad	Per the negotiated agreement
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Junior Varsity (girls)	HS	Arnold, Leslie	Per the negotiated agreement
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Girls Basketball	HS	Staats, David	Volunteer
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Junior High (boys) 7th grade*	MS	Hall, Brian	Per the negotiated agreement
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Junior High (boys) 8th grade*	MS	Hall, Brian	Per the negotiated agreement
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Junior High (boys) 7th grade*	MS	Padgitt, Rod	Per the negotiated agreement
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Junior High (boys) 8th grade*	MS	Padgitt, Rod	Per the negotiated agreement
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Junior High (girls)*	MS	Ryan, Millie	Volunteer
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Junior High (boys)*	MS	Perdue, Brennan	Volunteer
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Junior High (boys)*	MS	Venham, Gabe	Volunteer
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Junior High (boys)*	MS	Venham, Morgan	Volunteer
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### **Cheerleading**

Junior High (football)*	MS	Roddy, Allison	Per the negotiated agreement
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Junior High (basketball)*	MS	Roddy, Allison	Per the negotiated agreement
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### **Cross Country**

Junior High*	MS	Greenup, Jess	Per the negotiated agreement
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**Football**

Junior High*	MS	Billman, Nick	Per the negotiated agreement
Junior High*	MS	Bowman, Brian	Per the negotiated agreement
Junior High *	MS	Castin, Todd	Per the negotiated agreement

**Golf**

Junior High*	MS	Suprano, Dan	Per the negotiated agreement
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\*if numbers allow for a team

_____ <b>Allen</b>	_____ <b>Crum</b>	_____ <b>Greenup</b>	_____ <b>Proctor</b>	_____ <b>Roush</b>
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6. Motion by \_\_\_\_\_ Second by \_\_\_\_\_

**Pupil Activity Recommendations for the 2025-2026 School Year cont.**

**Athletics**

**Basketball**

Junior High (girls) 7th grade*	MS	Nichols, Bryan	Per the negotiated agreement
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\*if numbers allow for a team

_____ <b>Allen</b>	_____ <b>Crum</b>	_____ <b>Greenup</b>	_____ <b>Proctor</b>	_____ <b>Roush</b>
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**X. BOARD’S COMMUNICATION**

**XI. REAFFIRM TIME AND PLACE OF NEXT MEETING**

- The next Regular Meeting will be held June 26, 2025, at Warren High School, Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH.

**XII. ADJOURNMENT**

7. Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

To adjourn the meeting at \_\_\_\_\_ p.m.

_____ <b>Allen</b>	_____ <b>Crum</b>	_____ <b>Greenup</b>	_____ <b>Proctor</b>	_____ <b>Roush</b>
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## PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated. Noted at the bottom of each agenda shall be a short paragraph outlining the Board's policy on public participation at Board meetings.

[Adoption date: July 31, 1995]

[Re-adoption date: December 30, 2002]

[Re-adoption date: May 24, 2012]

[Re-adoption date: October 21, 2019]