

WARREN LOCAL SCHOOL DISTRICT

Regular Board Meeting

April 23, 2026

CHAIN OF COMMAND

<u>CONCERN</u>	<u>CONTACT</u>	<u>PHONE</u>
TEACHER	Teacher	School
BUILDING	Principal	
Warren High School	Kyle Scott	678-2393/989-0340
Warren High School	Darius Schaeffer	678-2395
Warren Middle School	Brent Taylor	678-2395
Warren Middle School	Jill Lipscomb	678-2395
Warren Elementary	Ashley Skinner	445-5300
Warren Elementary	Lori Ludwig	445-5300
HIGH SCHOOL ATHLETICS	Steven Harold	678-2393/989-0340
ASSISTANT ATHLETICS	Rod Padgitt	678-2395
TRANSPORTATION	Driver/Trans. Supv.	678-2368
CAFETERIA	Head Cook/Food Serv. Supv.	678-2366
CLEANING/CUSTODIAL	Head Cust. /Prin./Maint. Supv.	678-2366

Unresolved concerns or problems that have been addressed through the proper channels, contact Kyle Newton, Superintendent, at 678-2366. Our website can be accessed via www.warrenlocal.org.

BOARD OF EDUCATION 2026 COMMITTEES

District Operations	Bob Allen, CH	740-516-9394
	Bob Crum	740-423-5763
	Stacey Greenup, Alt	330-842-1034
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Evaluation of Superintendent	Jesse Roush, CH	740-541-5282
	Bob Crum	740-423-5763
	Bob Allen, Alt	740-516-9394
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Finance & Evaluation of Treasurer	Stacey Greenup, CH	330-842-1034
	Cliff Pettey	740-350-2695
	Jesse Roush, Alt	740-541-5282
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Policy	Jesse Roush, CH	740-541-5282
	Bob Allen	740-516-9394
	Cliff Pettey, Alt	740-350-2695
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Learning, Instruction & Assessment	Bob Crum, CH	740-423-5763
	Stacey Greenup	330-842-1034
	Cliff Pettey, Alt	740-350-2695

The Warren Local Board of Education conducts meetings in an effort to comply with Parliamentary Procedure. Robert's Rules of Order are its governance. As a result, it is important to remember the Communication section of the agenda is the appropriate time for audience members to speak. If a situation arises that you, the audience, need to ask a question, the president may elect to call on you at a convenient time.

In an effort to assist in recording the minutes, all audience members, when addressing the Board of Education, are asked to identify themselves by giving their name and subject matter.

**WARREN LOCAL BOARD OF EDUCATION
REGULAR MEETING
April 23, 2026**

I. CALL TO ORDER AND ROLL CALL

The Warren Local Board of Education will meet for the purpose of a Regular Meeting on April 23, 2026 at 6:00 p.m. at Warren High School, Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH, with the following members answering Roll Call:

Allen Crum Greenup Petty Roush

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. PUBLIC PARTICIPATION

V. TREASURER’S REPORT

Presentation of Londa Schwierking Treasurer Support Staff Award to Brittany Lee, Assistant Treasurer

A. TREASURER’S BUSINESS

1. Motion by _____ Second by _____

The Treasurer recommends approving the following:

- a. Minutes of the March 26, 2026, Regular Meeting.
- b. Payment of bills and other expenses for March 26, 2026, as presented in the amount of \$2,736,822.71.
- c. Financial Reports for March 2026, as presented: Investment Balances and Rate of Return, Cash Position Report, all checks dated between March 1 and March 31, 2026.
- d. Investment Record in the amount of \$394.95. This was deposited in the Permanent Improvement Fund as Investment Earnings during the month of March 2026.
- e. Authorize the Treasurer to advertise for bids for milk and bread products for the 2026-2027 school year.
- f. Voluntary Student Accident Insurance for the Warren Local School District for the 2026-2027 school year at no cost to the Board and offered through Student Protective Agency, Mount Vernon, Ohio.

Allen Crum Greenup Petty Roush

READING OF COMMUNICATIONS

- A. Legislative Liaison** Jesse Roush
- B. WCCC Report** Jesse Roush
- C. Committee Reports** District Operations
 Finance
 Policy
 Learning, Instruction, & Assessment

VI. SUPERINTENDENT’S REPORT

A. SUPERINTENDENT’S BUSINESS

2. Motion by _____ Second by _____

The Administration recommends approving the following:

- a. Participation in the Summer Youth Employment Program with Washington County Department of Job and Family Services. This program is funded by the OhioMeansJobs of Washington County and is intended to introduce youth into the workforce and help them acquire skills that can be used to improve school performance and help expand education and career goals
- b. Memorandum of Understanding (MOU) between Marietta College Education Department and Warren Local School District to renew the Professional Development Partnership for student teachers, effective June 1, 2026 - May 31, 2027 unless terminated by one or both parties, as presented.
- c. Warren Local Board of Education to hold a public meeting at the regular Board of Education Meeting on May 28, 2026, regarding the Retire/Rehire Program and approve the following public notice:

PUBLIC NOTICE

The Warren Local School District Board of Education hereby gives public notice in accordance with Section 3307.353 of the Ohio Revised Code that Anne Boley, Julie Huffman, Jason Johnson, Christina VanNoy and Amy Walters, currently employed in the district as teachers, and Larry Ryan, currently employed in the district as Director of Special Programs, will retire and seek employment with the district in such position(s) following retirement. The Board of Education will hold a public meeting on the issue of the aforementioned individuals being employed in the district at the Regular Meeting of the Board of Education at 6:00 p.m. on May 28, 2026, at Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH.

Allen

Crum

Greenup

Petty

Roush

VII. PERSONNEL

3. Motion by _____ Second by _____

a. Certified Personnel Recommendations

Employ (*pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position*):

Resignation

Daughety, Paige- Elementary school, physical education (PE) teacher, effective at the end of the 2025-2026 school year.

Extended Service Contracts - Certified Personnel

Dickson, Katherine - up to five (5) work days, for the 25-26 SY, prior to effective contract effective date.

Military Leave of Absence

McDaniel, Dakota - High school, social studies teacher, military leave of absence, effective for the 2026-2027 school year; will return at the start of the 2027-2028 school year.

Amend Contract

Ditty, Ashley - Behavior Specialist, amend original limited two-year contract, as presented, effective July 24, 2025.

Supplemental Recommendations for the 2026-2027 School Year

Employ *(pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position):*

<u>Athletics</u>	<u>Bldg.</u>	<u>Name</u>	<u>Salary</u>
<u>Football</u>			
Varsity	HS	Erb, Nathanael	Volunteer
<u>Volleyball</u>			
Assistant Varsity	HS	Silva, Mia	Per the negotiated agreement
<u>Basketball</u>			
Varsity (girls)	HS	Schaeffer, Darius	Per the negotiated agreement
Varsity (boys)	HS	Maddox, Blane	Per the negotiated agreement
<u>Cross Country</u>			
Varsity (boys)	HS	Werry, Ryan	Per the negotiated agreement
Varsity (girls)	HS	Zaleski, Tony	Per the negotiated agreement
<u>Golf</u>			
Varsity (girls)	HS	Evans, Nathan	Per the negotiated agreement
Varsity Assistant	HS	Biddinger, Andy	Per the negotiated agreement
<u>Esports</u>			
Varsity	HS	Vincent, Nathan	Per the negotiated agreement
Junior Varsity	HS	Vincent, Nathan	Per the negotiated agreement
<u>Weight Room</u>			
Summer 2026	HS	Porter, Chad	Per the negotiated agreement
Fall	HS	Porter, Chad	Per the negotiated agreement

b. Classified Personnel Recommendations

Employ *(pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):*

McDonald, Andrea - bus driver, Rt. #39, D-II classification, 191 contract days, limited one-year contract, effective April 14, 2026.

Resignation

Brandjes, Alex - ES Evening Custodian, B-III Evening, eight (8) hours daily, 193 contract days, effective at the end of the 2025-2026 school year.

Unpaid Leave Request

Rowland, Monte - high school, Aide - Classroom Support, A-I , unpaid leave of absence for 12 (twelve) days, effective May 7, 2026 thru May 22, 2026.

Transfer

Swick, Randall - From school bus driver, route #39, to route #35, D-II classification, 191 contract days, effective March 25, 2026.

Classified Substitutes *(pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):*

Baker, Hannah - effective 4/10/26

Heiby, Harry - effective 4/15/26

c. Pupil Activity Recommendations

Employ *(pending upon number of participants, successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):*

WHEREAS the Warren Local School District Board of Education has offered the following supplemental positions to licensed individuals employed in the school district; and no such employees qualified to fill the position(s) have accepted them; and

WHEREAS the Warren Local School District Board of Education has advertised the following supplemental positions as available to any licensed individual who is qualified to fill them, and who is not employed by the board, and no such person has applied for and accepted the position; The Warren Local Board of Education directs the Treasurer to enter into a Pupil Activity Program Contract with the following non-licensed individuals for the term of one school year. Each contract will automatically terminate at the conclusion of the school year (applicable year noted below) without action. Each contract will be for an amount equal to the amount specified under Supplemental Contracts within the negotiated agreement with the Warren Local Education Association. Each applicant is required to maintain a valid Pupil Activity Program Permit as per Ohio Revised Code 3313.53.

Pupil Activity Recommendations for the 2026-2027 School Year

Athletics

Football

Varsity Head Coach	HS	Gandee, Jason	Per the negotiated agreement
Varsity Coordinator	HS	Edgell, Joe	Per the negotiated agreement
Varsity Coordinator	HS	Gandee, Evan	Per the negotiated agreement
Varsity Assistant Tier 1	HS	Bowen, Brian	Per the negotiated agreement
Varsity Assistant Tier 1	HS	Stormes, Steve	Per the negotiated agreement

Varsity Assistant Tier 2	HS	Haynes, Todd	Per the negotiated agreement
Varsity Assistant Tier 3	HS	Davis, Paul	Per the negotiated agreement
Varsity Assistant Tier 3	HS	Evans, Jared	Per the negotiated agreement
Junior High Head Coach	MS	Billman, Nick	Per the negotiated agreement
Junior High Assistant	MS	Castin, Todd	Per the negotiated agreement
Junior High Assistant	MS	Webb, Mike	Per the negotiated agreement
Varsity	HS	Bost, Alex	Volunteer

Soccer

Varsity Head Coach (boys)	HS	Atkinson, Ben	Per the negotiated agreement
Junior Varsity (boys)	HS	White, Dylan	Per the negotiated agreement
Assistant/JV (boys)	HS	Dodd, Ross	Per the negotiated agreement
Varsity/JV (Boys)	HS	Kroner, Ty	Volunteer
Varsity/JV(Boys)	HS	Evans, John	Volunteer
Varsity Head Coach (girls)	HS	Evans, Kylee	Per the negotiated agreement
Assistant/JV (girls)	HS	Smithberger, Breanna	Per the negotiated agreement

Volleyball

Varsity	HS	Cremeans, Kaitlyn	Per the negotiated agreement
Junior Varsity	HS	Proctor, Dan	Per the negotiated agreement
Freshman (if numbers allow for a team)	HS	Gilliand, Abby	Per the negotiated agreement

Cheerleading

Varsity (football)	HS	Roddy, Terri	Per the negotiated agreement
Junior Varsity (football)	HS	Strong, Liz	Per the negotiated agreement
Junior High	MS	Roddy, Allison	Per the negotiated agreement
Varsity/JV	HS	Henthorn, Autumn	Volunteer
Varsity/JV	HS	Oliver, Bailey	Volunteer
Junior High	MS	McVey, Latosha	Volunteer

Golf

Varsity (boys)	HS	Dennis, Kyler	Per the negotiated agreement
Junior High	MS	Suprano, Dan	Per the negotiated agreement

Wrestling

Varsity

HS Parsons, Jeff

Per the negotiated agreement

Allen

Crum

Greenup

Petty

Roush

VIII. BOARD’S COMMUNICATION

IX. EXECUTIVE SESSION

4. Motion by _____ Seconded by _____

To call the meeting from Regular Session to Executive Session at _____ p.m. for the purpose of considering the employment of an employee or employees.

Allen

Crum

Greenup

Petty

Roush

Called back into Regular Session at _____ p.m.

X. REAFFIRM TIME AND PLACE OF NEXT MEETING

- The next Regular Meeting will be held May 28, 2026, at 6:00 p.m. at Warren High School, Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH.

XI. ADJOURNMENT

5. Motion by _____ Seconded by _____

To adjourn the meeting at _____ p.m.

Allen

Crum

Greenup

Petty

Roush

File: KD and BDDH

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated. Noted at the bottom of each agenda shall be a short paragraph outlining the Board’s policy on public participation at Board meetings.

[Adoption date: July 31, 1995]
[Re-adoption date: December 30, 2002]
[Re-adoption date: May 24, 2012]
[Re-adoption date: October 21, 2019]