

WARREN LOCAL SCHOOL DISTRICT

Regular Board Meeting

September 25, 2025

CHAIN OF COMMAND

If you have concerns, problems, or ways to improve our schools, please contact the person in charge of that respective area.

<u>CONCERN</u>	<u>CONTACT</u>	<u>PHONE</u>
TEACHER	Teacher	School
BUILDING	Principal	
Warren High School	Kyle Scott	678-2393/989-0340
Warren High School	Darius Schaeffer	678-2395
Warren Middle School	Brent Taylor	678-2395
Warren Middle School	Jill Lipscomb	678-2395
Warren Elementary	Ashley Skinner	445-5300
Warren Elementary	Lori Ludwig	445-5300
HIGH SCHOOL ATHLETICS	Steven Harold	678-2393/989-0340
ASSISTANT ATHLETICS	Rod Padgitt	678-2395
TRANSPORTATION	Driver/Trans. Supv.	678-2368
CAFETERIA	Head Cook/Food Serv. Supv.	678-2366
CLEANING/CUSTODIAL	Head Cust. /Prin./Maint. Supv.	678-2366

Unresolved concerns or problems that have been addressed through the proper channels, contact Kyle Newton, Superintendent, at 678-2366. Our website can be accessed via www.warrenlocal.org.

BOARD OF EDUCATION 2025 COMMITTEES

District Operations	Bob Allen, CH Bob Crum Stacey Greenup, Alt	740-516-9394 740-423-5763 330-842-1034
Evaluation of Superintendent	Debbie Proctor , CH Jesse Roush Bob Allen, Alt	740-336-2235 740-541-5282 740-516-9394
Finance & Evaluation of Treasurer	Debbie Proctor, CH Stacey Greenup Jesse Roush, Alt	740-336-2235 330-842-1034 740-541-5282
Policy	Jesse Roush, CH Bob Allen Debbie Proctor, Alt	740-541-5282 740-516-9394 740-336-2235
Learning, Instruction & Assessment	Bob Crum, CH Jesse Roush Stacey Greenup, Alt	740-423-5763 740-541-5282 330-842-1034

The Warren Local Board of Education conducts meetings in an effort to comply with Parliamentary Procedure. Robert's Rules of Order are its governance. As a result, it is important to remember the Communication section of the agenda is the appropriate time for audience members to speak. If a situation arises that you, the audience, need to ask a question, the president may elect to call on you at a convenient time.

In an effort to assist in recording the minutes, all audience members, when addressing the Board of Education, are asked to identify themselves by giving their name and subject matter.

**WARREN LOCAL BOARD OF EDUCATION
REGULAR MEETING
September 25, 2025**

I. CALL TO ORDER AND ROLL CALL

The Warren Local Board of Education will meet for the purpose of a Regular Meeting on September 25, 2025, at 4:00 p.m. at Warren High School, Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH, with the following members answering Roll Call:

Allen

Crum

Greenup

Proctor

Roush

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. PUBLIC PARTICIPATION

V. TREASURER'S REPORT

A. TREASURER'S BUSINESS

1. Motion by _____ Second by _____

The Treasurer recommends approving the following:

- a. Minutes of the August 28, 2025, Regular Meeting.
- b. Payment of bills and other expenses for August 2025, as presented in the amount of \$3,611,518.21.
- c. Financial Reports for August 2025, as presented: Investment Balances, Cash Position Report, all checks dated between August 1 and August 31, 2025.
- d. Investment Record in the amount of \$510.11 This was deposited in the Permanent Improvement Fund as Investment Earnings during the month of August 2025.
- e. Budget and 3-year Forecast, as presented.
- f. Payment of an invoice in accordance with ORC 5705.41 (d) A, Then and Now Invoice, for Washington County Board of DD, dated June 4, 2025, in the amount of \$15,911.40, for 1:1 Aide Services for 24/25 School Year.

Allen

Crum

Greenup

Proctor

Roush

VI. READING OF COMMUNICATIONS

A. Legislative Liaison – Jesse Roush

B. WCCC Report – Jesse Roush

C. Committee Reports – District Operations

Finance

Policy

Learning, Instruction, & Assessment

VII. SUPERINTENDENT'S REPORT

A. SUPERINTENDENT'S BUSINESS

2. Motion by _____ Second by _____

The Administration recommends approving the following:

- a. Local Professional Development Committee (LPDC) handbook, as presented.
- b. Warren High School graduation, May 22, 2026, 7:00 pm, at the Warren High School football stadium. In case of a rain out, graduation will be held in the Warrior Coliseum gymnasium; same date and time.
- c. Agreement entered into by and between the Building Bridges to Careers, and the Warren Local School District, for District-Integration of Community and Career Connected Learning BB2C Deep Level Support (professional development), effective August 15, 2025, and shall remain in force and effect up to and including June 30, 2026, as presented.

Allen

Crum

Greenup

Proctor

Roush

3. Motion by _____ Second by _____

The Administration recommends approving the following sponsors:

Scoreboard & Corporate (\$2,250+)

Charlie Wentz - State Farm Insurance
Citizens Bank Company
Par Mar Stores
Peoples Bank
Wetz Companies

Corporate (\$1,500)

Alan Stone Company
Antonio's
Barlow Community Methodist Church
Bridgeport Equipment & Tool
Edgell-Jackson Trucking, LLC
Goddard-Shawd Insurance
Hickory Grove Country Market
Hocking Tire Center
Hoyt Custom Designs
Mountain River Physical Therapy
Murray Sheet Metal Company
Ohio Army National Guard
Ohio Valley Cab & Delivery Service, LLC

Scoreboard (\$500+)

Frye Dental Group
Hall Financial Advisors
McCarthy Dentistry
River Cities Financial Services

Business (\$500 - \$1,000)

Lang Financial
Lighthouse Baptist Church
River City Properties
Settlers Bank
The Shelley Company
Union Carpenters
Wash-Rite Car Wash

Website (\$350)

First Settlement Orthopedics
Washington County Career Center

Press Box Hospitality - In Kind

Antonio's and Smitty's Pizza

Athlete of the Week - In Kind

The Hat & Shirt Shop

Porterfield Baptist Church
Rainstoppers Roofing
Rhodes Lawncare Services

Athletics - Service Sponsors
BSN Sports/Nike
Memorial Health System

The Board wishes to express sincere appreciation to these patrons for their generous donations and continued support of the Warren Local School District Athletics Program.

Allen

Crum

Greenup

Proctor

Roush

VIII. PERSONNEL

4. Motion by _____ Second by _____

a. **Administrative Contract Recommendations**

Ludwig, Lori - Amended contract, as presented.

Skinner, Ashley - Amended contract, as presented.

b. **Certified Personnel Recommendations**

Employ (*pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position*): **None at this time**

Supplemental Recommendations for the 2025-2026 School Year

Employ (*pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position*):

Athletics

Weight Room

Winter (2026) HS Porter, Chad Per the negotiated agreement

c. **Classified Personnel Recommendations**

Employ (*pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position*):

Hall, Jan - Bus driver, route #49, D-II classification, 191 contract days, limited one-year contract, effective September 2, 2025.

Roush, Justin - High school, custodian (evening), B-III classification, eight (8) hours daily, 193 contract days, limited one-year contract, effective September 2, 2025.

Resignation Date Amended

Witte, Tiffini - Middle/elementary schools, aide - classroom support, A-I classification, six and one half (6.5) hours daily, 193 contract days, effective September 4, 2025, replacing the previously approved effective date of September 9, 2025.

Transfer

Gibson, Stephanie - From bus route #10, to bus route #39, D-II classification, 191 contract days, effective September 2, 2025.

Rowland, Amanda - From high school, aide - student support, A-I classification, eight (8) hours daily, 193 contract days, to middle school/elementary school, adie - classrooms support, A-I classification, six and one half (6.5) hours daily, 193 contract days, effective September 10, 2025.

Stanley, Carl - From bus route #15, to bus route #10, D-II classification, 191 contract days, effective September 18, 2025.

Classified Substitutes (*pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position*): **None at this time.**

d. Pupil Activity Recommendations

Employ (*pending upon number of participants, successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position*):

WHEREAS the Warren Local School District Board of Education has offered the following supplemental positions to licensed individuals employed in the school district; and no such employees qualified to fill the position(s) have accepted them; and

WHEREAS the Warren Local School District Board of Education has advertised the following supplemental positions as available to any licensed individual who is qualified to fill them, and who is not employed by the board, and no such person has applied for and accepted the position; The Warren Local Board of Education directs the Treasurer to enter into a Pupil Activity Program Contract with the following non-licensed individuals for the term of one school year. Each contract will automatically terminate at the conclusion of the school year (applicable year noted below) without action. Each contract will be for an amount equal to the amount specified under Supplemental Contracts within the negotiated agreement with the Warren Local Education Association. Each applicant is required to maintain a valid Pupil Activity Program Permit as per Ohio Revised Code 3313.53.

Pupil Activity Recommendations for the 2025-2026 School Year

Athletics

Basketball

Varsity Assistant	HS	Welch, Phil	Volunteer
Junior High 8th (girls)*	MS	Greenup, Jess	Per the negotiated agreement

Cheerleading

Varsity (basketball)	HS	Roddy, Terri	Per the negotiated agreement
Junior Varsity (basketball)	HS	Strong, Liz	Per the negotiated agreement
Varsity Assistant (basketball)	HS	Love, Kylie	Volunteer

Varsity Assistant (basketball) HS Charleston, Grace Volunteer

Cross Country

Junior High* MS Billman, Joshua Volunteer

(*if numbers allow for a team)

Allen

Crum

Greenup

Proctor

Roush

IX. BOARD'S COMMUNICATION

X. REAFFIRM TIME AND PLACE OF NEXT MEETING

- The next Regular Meeting will be held October 23, 2025, at Warren High School, Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH.

XI. ADJOURNMENT

5. Motion by _____ Seconded by _____

To adjourn the meeting at _____ p.m.

Allen

Crum

Greenup

Proctor

Roush

File: KD and BDDH

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated. Noted at the bottom of each agenda shall be a short paragraph outlining the Board's policy on public participation at Board meetings.

[Adoption date: July 31, 1995]

[Re-adoption date: December 30, 2002]

[Re-adoption date: May 24, 2012]

[Re-adoption date: October 21, 2019]