

WARREN LOCAL SCHOOL DISTRICT

Regular Board Meeting

March 26, 2026

CHAIN OF COMMAND

<u>CONCERN</u>	<u>CONTACT</u>	<u>PHONE</u>
TEACHER	Teacher	School
BUILDING	Principal	
Warren High School	Kyle Scott	678-2393/989-0340
Warren High School	Darius Schaeffer	678-2395
Warren Middle School	Brent Taylor	678-2395
Warren Middle School	Jill Lipscomb	678-2395
Warren Elementary	Ashley Skinner	445-5300
Warren Elementary	Lori Ludwig	445-5300
HIGH SCHOOL ATHLETICS	Steven Harold	678-2393/989-0340
ASSISTANT ATHLETICS	Rod Padgitt	678-2395
TRANSPORTATION	Driver/Trans. Supv.	678-2368
CAFETERIA	Head Cook/Food Serv. Supv.	678-2366
CLEANING/CUSTODIAL	Head Cust. /Prin./Maint. Supv.	678-2366

Unresolved concerns or problems that have been addressed through the proper channels, contact Kyle Newton, Superintendent, at 678-2366. Our website can be accessed via www.warrenlocal.org.

BOARD OF EDUCATION 2026 COMMITTEES

District Operations	Bob Allen, CH	740-516-9394
	Bob Crum	740-423-5763
	Stacey Greenup, Alt	330-842-1034
<hr/>		
Evaluation of Superintendent	Jesse Roush, CH	740-541-5282
	Bob Crum	740-423-5763
	Bob Allen, Alt	740-516-9394
<hr/>		
Finance & Evaluation of Treasurer	Stacey Greenup, CH	330-842-1034
	Cliff Pettey	740-350-2695
	Jesse Roush, Alt	740-541-5282
<hr/>		
Policy	Jesse Roush, CH	740-541-5282
	Bob Allen	740-516-9394
	Cliff Pettey, Alt	740-350-2695
<hr/>		
Learning, Instruction & Assessment	Bob Crum, CH	740-423-5763
	Stacey Greenup	330-842-1034
	Cliff Pettey, Alt	740-350-2695

The Warren Local Board of Education conducts meetings in an effort to comply with Parliamentary Procedure. Robert's Rules of Order are its governance. As a result, it is important to remember the Communication section of the agenda is the appropriate time for audience members to speak. If a situation arises that you, the audience, need to ask a question, the president may elect to call on you at a convenient time.

In an effort to assist in recording the minutes, all audience members, when addressing the Board of Education, are asked to identify themselves by giving their name and subject matter.

**WARREN LOCAL BOARD OF EDUCATION
REGULAR MEETING
March 26, 2026**

I. CALL TO ORDER AND ROLL CALL

The Warren Local Board of Education will meet for the purpose of a Regular Meeting on March 26, 2026, at 6:00 p.m. at Warren High School, Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH, with the following members answering Roll Call:

Allen **Crum** **Greenup** **Petty** **Roush**

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. PUBLIC PARTICIPATION

- Pioneer Pipeline Presentation

V. TREASURER’S REPORT

A. TREASURER’S BUSINESS

1. Motion by _____ Second by _____

The Treasurer recommends approving the following:

- a. Minutes of the February 26, 2026, Regular Meeting.
- b. Payment of bills and other expenses for February 2026, as presented in the amount of \$2,477,126.58.
- c. Financial Reports for February 2026, as presented: Investment Balances and Rate of Return, Cash Position Report, all checks dated between February 1 and February 28, 2026.
- d. Investment Record in the amount of \$172.57. This was deposited in the Permanent Improvement Fund as Investment Earnings during the month of February 2026.
- e. Master Service Agreement between META Solutions and Warren Local School District, for the 2026-2027 school year, as presented.

Allen **Crum** **Greenup** **Petty** **Roush**

The Treasurer recommends approving the following:

**RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY
THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX
LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR**

WHEREAS, this Board of Education in accordance with the provisions of law has previously adopted a 5-Year Forecast for the next succeeding fiscal year commencing July 1, 2026; and

WHEREAS, the Budget Commission of Washington County, Ohio, has certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part within, the ten mill tax limitation; therefore, be it

RESOLVED, by the Board of Education of the Warren Local School District, Washington County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, that there be and is hereby levied on the tax duplicate of said School District the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

**SCHEDULE A
SUMMARY OF AMOUNTS REQUESTED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET
COMMISSION, AND COUNTY AUDITOR'S ESTIMATED TAX RATE**

FUND	Amounts to be Derived From Levies Inside 10 Mill Limitations	Amounts to be Derived From Levies Outside 10 Mill Limitations	County Auditor's Estimate of Rate to be Levied--Inside 10 Mill Limit	County Auditor's Estimate of Rate to be Levied--Outside 10 Mill Limit
General	1,117,400	8,806,800.00	2.35	25.2
Permanent Improvement	546,800		1.15	
Emergency Fund		1,580,100.00		3.32
Bond Retirement Fund		1,079,900.00		2.27
Classroom Facilities		155,000.00		0.5
Total	1,664,200	11,621,800	3.5	31.29

**SCHEDULE B
LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES**

FUND	Maximum Rate Authorized to be Levied	County Auditor's Estimate of Yield of Levy (Carry to Schedule A, Column II)
Current Expense levy authorized by voters prior to 1976 for continuing years	15.20	5,276,300.00
Current Expense levy authorized by voters on 11/02/82 for continuing years	10.00	3,530,500.00
Emergency Operating levy authorized by voters on 05/06/25 for not to exceed 10 years (Expires TY2034)	3.32	1,580,100.00
Bond levy authorized by voters on 05/02/17 for not to exceed 30 years (Expires TY2046)	2.27	1,079,900.00
Classroom facilities levy authorized by voters on 05/02/17 for continuing years	0.50	155,000.00

AND BE IT FURTHER RESOLVED, that the Treasurer of this Board be and is hereby directed to certify a copy of this Resolution to the County Auditor of said County.

Allen Crum Greenup Petty Roush

READING OF COMMUNICATIONS

- A. Legislative Liaison** Jesse Roush
- B. WCCC Report** Jesse Roush
- C. Committee Reports** District Operations
 Finance
 Policy
 Learning, Instruction, & Assessment

VI. SUPERINTENDENT’S REPORT

IDEA Part B (34 CFR 300.165, 34 CFR 300.201) requires the District to annually provide an opportunity for public comment, including individuals with disabilities and parents of children with disabilities, regarding the District’s use of IDEA Part B funds. Please provide any input to Larry Ryan, Special Education Director, Warren Local School District.

A. SUPERINTENDENT’S BUSINESS

2. Motion by _____ Second by _____

The Administration recommends approving the following:

- a. To approve the bid from Shelly and Sands, INC. for \$90,190.00, for the Entrance Roadway Replacement Project (Driveway 2), and further authorize the Superintendent to enter into a contract for the approved scope of work.

_____ _____ _____ _____ _____
Allen **Crum** **Greenup** **Petty** **Roush**

B. POLICY UPDATES - SECOND READING

3. Motion by _____ Second by _____

The Administration recommends approving the following:

NEW AND REVISED POLICIES AS LISTED BELOW AND ATTACHED SEPARATELY

POLICY	TITLE
DJC	Bidding Requirements
IGBB	Programs for Students Who Are Gifted
IGD	Cocurricular and Extracurricular Activities
IGDJ	Interscholastic Athletics
IKA	Grading Systems
IKF	Graduation Requirements
IND/INDA	School Ceremonies and Observances/Patriotic Exercises
JEDC	Religious Expression Days

JEFB	Released Time for Religious Instruction
BF	Board Policy Development and Adoption
DBD	Budget Planning
DE	Revenues From Tax Sources
DLC	Expense Reimbursement
EBC	Emergency Management and Safety Plans
EEA	Student Transportation Services
EEAC	School Bus Safety Program
EEACD	Drug Testing for Motor Van Drivers and District Personnel Required to Hold a Commercial Driver's License
EHA	District Records Commission, Records Retention and Disposal
EHC	Cybersecurity
FD (Also KBE)	Tax Issues
FEF	Construction Contracts Bidding and Awards
GBQ	Criminal Records Check
IGAE	Health Education
IGBEA	Reading Skills Assessments and Intervention (Third Grade Reading Guarantee)
IGBEA-R	Reading Skills Assessment and Intervention (Third Grade Reading Guarantee)
IKE	Promotion and retention of Students
JECBB	Interdistrict Open Enrollment (Statewide)
JED	Student Absences and Excuses
JEDA	Truancy
JFCK	Use of Cellphones and Electronic Communications Devices by Students
JHG	Reporting Child Abuse and Mandatory Training
KBA	Public's Right to Know

Allen

Crum

Greenup

Petty

Roush

VII. PERSONNEL

4. Motion by _____ Second by _____

a. Certified Personnel Recommendations

Employ (*pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position*):

Dickson, Katherine - High School Vocational Agriculture/Career Tech Education, limited one (1) year contract, effective at the start of the 2026-2027 school year.

Edwards, Nathan - High School Science, limited one (1) year contract, effective at the start of the 2026-2027 school year.

Leach, Gracie - Middle School 5th/6th grade Science, limited one (1) year contract, effective at the start of the 2026-2027 school year.

Weber, Leah - Middle School 7th/8th grade ELA, limited one (1) year contract, effective at the start of the 2026-2027 school year.

Wells, Kali - High School Intervention Specialist, limited one (1) year contract, effective at the start of the 2026-2027 school year.

Transfer

Kasserman, Stephanie - From Elementary School Grade 1, to Elementary School STEAM, effective at the start of the 2026-2027 school year.

Jessee, Rebecca - From High School Intervention Specialist to Elementary School Grade 1, effective at the start of the 2026-2027 school year

Supplemental Recommendations for the 2025-2026 School Year

Employ *(pending successful verification of certification and experience, completion of criminal records checks, and other state and local requirements for the position):*

<u>Athletics</u>	<u>Bldg.</u>	<u>Name</u>	<u>Salary</u>
-------------------------	---------------------	--------------------	----------------------

Weight Room Coach

Chad Porter	HS	Fall 2025	
-------------	----	-----------	--

b. Classified Personnel Recommendations

Employ *(pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):*

Adams, Chloe - elementary school, aide - classroom support, A-I classification, six and one half (6.5) hours daily, 193 contract days, effective March 19, 2026

Taylor, Jennifer - middle school, aide - classroom support, A-I classification, six and one half (6.5) hours daily, 193 contract days, effective March 17, 2026

Resignation

Ann Skufca - Director of Student and Parent Engagement, 230 contract days, effective March 30, 2026

Transfer

Ingram, Carol - From school bus driver, route #35, to route #38, D-II classification, 191 contract days, effective February 26, 2026.

Classified Substitutes *(pending successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):*

Heiner, Brooke - effective 2/24/26.

Venham, Dalye - effective 3/16/2026

c. Pupil Activity Recommendations

Employ (pending upon number of participants, successful verification of certification and experience, completion of criminal records check, and other state and local requirements for the position):

WHEREAS the Warren Local School District Board of Education has offered the following supplemental positions to licensed individuals employed in the school district; and no such employees qualified to fill the position(s) have accepted them; and

WHEREAS the Warren Local School District Board of Education has advertised the following supplemental positions as available to any licensed individual who is qualified to fill them, and who is not employed by the board, and no such person has applied for and accepted the position; The Warren Local Board of Education directs the Treasurer to enter into a Pupil Activity Program Contract with the following non-licensed individuals for the term of one school year. Each contract will automatically terminate at the conclusion of the school year (applicable year noted below) without action. Each contract will be for an amount equal to the amount specified under Supplemental Contracts within the negotiated agreement with the Warren Local Education Association. Each applicant is required to maintain a valid Pupil Activity Program Permit as per Ohio Revised Code 3313.53.

Pupil Activity Recommendations for the 2025-2026 School Year

Band

Winter Guard HS Collins, Stephen Per the negotiated agreement

Allen Crum Greenup Pettey Roush

VIII. BOARD’S COMMUNICATION

<u>Event</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>	<u>Board Member</u>
HS Graduation	Friday, May 22	7:00 p.m.	Warrior Stadium	_____

IX. REAFFIRM TIME AND PLACE OF NEXT MEETING

- The next Regular Meeting will be held April 23, 2026, at 6:00 p.m. at Warren High School, Warrior Room, (Building 6 - located in the Warrior Annex), 130 Warrior Drive, Vincent, OH.

X. ADJOURNMENT

5. Motion by _____ Seconded by _____

To adjourn the meeting at _____ p.m.

Allen Crum Greenup Pettey Roush

File: KD and BDDH

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated. Noted at the bottom of each agenda shall be a short paragraph outlining the Board's policy on public participation at Board meetings.

[Adoption date: July 31, 1995]

[Re-adoption date: December 30, 2002]

[Re-adoption date: May 24, 2012]

[Re-adoption date: October 21, 2019]