



ARLINGTON JUNIOR HIGH & HIGH SCHOOL

SUMMER UPDATE

VERROCO'S VOICE

Hello Parents and Guardians!

Welcome back to a new school year! I hope you had a wonderful summer filled with opportunities to relax, spend time with loved ones, and create lasting memories. As we begin this exciting new chapter, I want to extend a heartfelt welcome to both our returning families and those joining our school community for the first time.

The start of the school year brings fresh opportunities, new friendships, and exciting challenges. Our dedicated teachers and staff have been working hard to prepare engaging lessons, welcoming classrooms, and meaningful experiences that will inspire every student to reach their fullest potential.

We are committed to creating a safe, supportive, and inclusive environment where every child feels valued, respected, and encouraged to succeed. I encourage all families to communicate regularly with our staff throughout the school year. Best wishes and enjoy the remaining days of summer. I look forward to seeing all of you at our dedication ceremonies and schedule pickup.



Red Pride!

Please contact us!

Any questions?? Please reach out to us!

District Office Number: 419-365-5121

Direct MS/HS Office Number: 419-365-5122

Email: verrocom@arlingtonlocal.org
cheneyk@arlingtonlocal.org

Quick Links

School Website-

find additional information, our school & sports calendars, and current events at AHS by clicking this link

Curriculum Guide-

click this link to view our 2026-2027 curriculum guide

Upcoming Events!

August 1st: New Building Dedication Celebration- 10 am see page 4

August 6th: Fall Sports Picture Day

August 11th & 12th: Athletic Sports Pass Sales- cafeteria, 6pm-8pm, see page 4

August 19th: Schedule Pick-Up/Picture Day
8 a.m.- 12 p.m. in cafeteria
More details on page 2- please read thoroughly

August 19th: Middle School (Grades 6-8)
Orientation 7 p.m. in Auditorium

August 27th: Open House (K-12)
2 p.m.- 4 p.m. and 5 p.m.- 7 p.m.

September 8th: First Day of School!



Handbook Changes

Click this link to read our 2026-2027 Student Handbook. Please note:

- Students will not be permitted to have any beverages during the school day, outside of lunch.
- Students eating breakfast can grab a "to-go" bag when they enter the building to begin their day.
- Major changes with our state attendance policy.

New Staff!

We are excited to welcome the following staff members to our Middle School & High School!

Aly Breece-- 8th Grade English & Reading

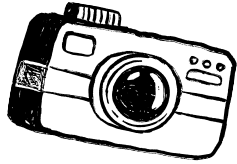
Ricky Jurski-- Band

Joey Tardibuono-- Industrial Arts



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CLASS
SCHEDULE



Picture & Schedule Pick-Up Day

Wednesday, August 19th 8 a.m.- 12 p.m. in the cafeteria. Students in grades 6-11 will get their picture taken, pick up their schedule, and can make a payment on their Chromebook insurance for the 26-27 school year.

(cash or checks made out to Arlington School)

Click this link to pre-order your photos:

<https://orders.langephotographics.com/ordering/?with?key=QJ2MS5GS>

a separate email will also be sent to you with this link

Seniors will not get their photo taken, as there will be a Graduating Class Composite picture day in the fall, however they can still come pick up their schedule and pay for their chromebook



Bus Riders!!



Kevin Kliesch is our transportation coordinator!
His email is klieschk@arlingtonlocal.org

All Parents/Guardians will be receiving a TRANSPORTATION EMAIL that will contain a link for a google form. This form needs to be submitted in order for the district to account for student bussing needs. Anyone who is NOT utilizing a.m. or p.m. transportation will NOT need to complete the form.

Any students who will ever utilize a.m. or p.m. transportation should fill out the form.

Route information can then be retrieved at Open House in the cafeteria.

Final Forms- update & sign!

Every student in the Arlington School district needs to have a Final Forms account. Parents & Guardians, please make sure you update your accounts and your students' accounts with the most up-to-date contact information.

This is a vital form of communication during the school year, and all information should be up to date.

If you do not have an account, please visit the school website for instructions.

If you already have an account and have built your students' profiles, please update and sign your forms as soon as possible for this school year!

Students in grades 8-12 will also need to log-in and sign the forms once they are completed by a parent. Grades 6 & 7 will not have access to sign forms at this time.

JOIN US FOR OPEN HOUSE!



**Open House will be held
Thursday, August 27th from
2-4 and 5-7.**

**Come meet your teachers & get
to know your schedule better
during our Open House!
The office will also be open
during this time.**



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SCHOOL SUPPLY LIST



[Click here](#) for the list of supplies needed for each grade/teacher this school year. You can also find this information on the school website.

Payments/Fees

Once again, there will be no fees for the 26-27 school year. However, students in grades 7-12 will still need to pay their Chromebook insurance for the school year. Payments are \$50.00 for Chromebook usage and insurance this year.

Payments can be made by cash or checks- to Arlington Local School- during picture/schedule pick-up day, open house, or throughout the school year to the High School Office.

There will also still be a payment due for any students in FFA (dues) and Industrial Arts (based on projects). These payments will be made in the classroom, instructed by the classroom teacher.

PARKING PASS INFO

Students who park on campus will need to purchase a parking pass. These payments need to be separate from our chromebook payments. Parking passes will be \$10- cash or check. Please fill out the information on Final Forms and bring your payment and license to the office.

Please click [here](#) for the information regarding senior painted parking spots. Seniors must also purchase a parking pass in addition to their painted spot. The \$10 payment for their parking pass will need to be a separate payment from the \$40 for the painted spot.

NEWS FROM OUR CAFETERIA!

We are excited to see everyone back in the cafeteria this year!

Free/Reduced meal applications are available to fill out on payschoolscentral.com or paper copies can be turned into the cafeteria office.

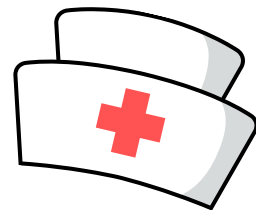
Lunch money can be deposited and balances checked during open house. September menus will also be available at that time.

We will be offering breakfast again this year for grades k-12. Salad Bar will be available for grades 4-12. We will be offering a PBJ uncrustable lunch option for grades K-5. A daily gluten free option will also be available to those with a dietary accommodations form.

Please check the school website for more information under the "Lunch Balance" tab.

If you have any questions please reach out to Tracy Foltz at foltzt@arlingtonlocal.org.

Immunizations & Medications



Incoming 7th and 12th graders have received emails regarding the required immunizations for this coming school year.

Any student needing to take medications during the school day needs to fill out the proper paperwork and talk with our school nurse.

If you have any questions please reach out to our school nurse, Erica Feller, at fellere@arlingtonlocal.org



Arlington Local School invites you to join our

DEDICATION

Ceremony

SATURDAY, AUGUST 1, 2026 at 10:00 AM

Documentary showing at 11:00 am and 6:00 pm in the auditorium



Ceremony to take place at the new building rear entrance (off Powell Drive) *

New Building Dedication Ceremony

You're Invited!!

Please join us on Saturday, August 1st at 10 am to celebrate our new building.

The ceremony will take place at the rear entrance, off of Powell Drive.

There will also be a documentary showing at 11:00 am and 6:00 pm in the auditorium.

Sports Passes & Info

Athletic Sports Passes for the 26-27 school year will be on sale in the cafeteria on Tuesday, August 11th & Wednesday, August 12th. Please enter through the Powell Drive entrance.

Reminder: All Arlington students in K-12 will get in free to sporting events for the 26-27 school year! [Click here for information.](#)