Proposed Los Angeles Unified School District Investments to Support Targeted Youth

	May Revise	CDE Revised		CDE Total		Revised	CDE Revised		Total				CD	E Revised	,	Total	
	Investment	Investment		Investment		Investment				Investment		Investment		Investment			
	201617	201617	/	201617		201718	20	1718	20	1718	20	1819	20	01819	20:	1819	
1 4 Year Old TK Program	\$ 35.8	\$ 35.	8	\$ 42.8	;		\$		\$	42.8	\$		\$		\$	42.8	
2 A G Dropout Intervention	\$	\$	_ :	\$ 15.0	Ş	5 15.0	\$		\$	15.0	\$		\$		\$	15.0	
3 Afterschool Program	\$	\$	_ :	\$ 7.3	Ş	}	\$		\$	7.3	\$		\$		\$	7.3	
4 Allocation to schools TSP	\$	\$		\$ 12.0	Ş	\$ 4.0	\$		\$	12.0	\$		\$		\$	12.0	
5 Arts Plan	\$ 5.1	\$ 5.	1 :	\$ 12.9	_	\$ 2.5	\$		\$	12.9	\$		\$		\$	12.9	
6 Arts Program	\$	\$		\$ 18.6	Ş	\$	\$		\$	18.6	\$		\$		\$	18.6	
7 Assistant Principal Secondary	\$	\$	_ :	\$ 3.0	Ş	}	\$		\$	3.0	\$		\$		\$	3.0	
8 Assistant Principal Elementary	\$	\$		\$ 10.3	Ş		\$		\$	10.3	\$		\$		\$	10.3	
9 Clerical High School	\$	\$	_ :	\$ 5.0	Ş		\$		\$	5.0	\$		\$		\$	5.0	
10 Counseling Support	\$	\$		\$ 13.0	Ş	\$	\$		\$	13.0	\$		\$		\$	13.0	
11 Custodial	\$	\$		\$ 2.5	Ş	\$	\$		\$	2.5	\$		\$		\$	2.5	
12 Diploma Project	\$	\$. :	\$ 2.0	Ş	\$	\$		\$	2.0	\$		\$		\$	2.0	
14 English Learner Coaches	\$	\$. :	\$ 4.7	Ş	\$	\$		\$	4.7	\$		\$		\$	4.7	
15 Family Source System	\$	\$		\$ 1.2	Ş	\$	\$		\$	1.2	\$		\$		\$	1.2	
16 Foster Youth Achievement Program	\$ 1.0	\$ 1.0	0 :	\$ 12.0	Ş	\$	\$		\$	12.0	\$		\$		\$	12.0	
17 Health and Student Supports	\$	\$		\$ 3.5	Ş	\$	\$		\$	3.5	\$		\$		\$	3.5	
18 Homeless Program	\$ 0.25	\$ 0.2	5	\$ 2.1	Ş	\$	\$		\$	2.1	\$		\$		\$	2.1	
19 Instructional Technology Support (VLC)	\$ 0.50	\$ 0.50	0	\$ 3.0	Ş	3 1.5	\$		\$	3.0	\$		\$		\$	3.0	
20 Librarians Middle School	\$ 1.0	\$ 1.0	0	\$ 5.0	Ş	\$ 2.0	\$		\$	5.0	\$		\$		\$	5.0	
21 Library Aides + Health Benefits	\$	\$		\$ 11.0	Ş	\$	\$		\$	11.0	\$		\$		\$	11.0	
22 Local Control Accountability Support	\$	\$.	\$ 0.1	Ş	\$	\$		\$	0.1	\$		\$		\$	0.1	
23 M&O and Routine Maintenance	\$	\$		\$ 1.5	Ş	\$	\$		\$	1.5	\$		\$		\$	1.5	
24 National Board for Professional Teaching Standards	\$	\$		\$ 2.0	Ş	\$	\$		\$	2.0	\$		\$		\$	2.0	
25 Nurses High School	\$ 2.0	\$ 2.0	0 :	\$ 8.5	ς,	\$ 2.0	\$		\$	8.5	\$		\$		\$	8.5	
26 Ongoing Major Maintenance	\$	\$.	\$ 15.0	Ş	\$	\$		\$	15.0	\$		\$		\$	15.0	
27 Options Program	\$ (0.5)	\$ (0.	5)	\$ 1.5	Ş	\$	\$		\$	1.5	\$		\$		\$	1.5	
28 Parent Engagement	\$	\$		\$ 4.6	Ş	\$	\$		\$	4.6	\$		\$		\$	4.6	
29 Per Pupil Schools Targeted Support	\$ 6.0	\$ 6.0	0	\$ 47.0	Ş	\$	\$		\$	47.0	\$		\$		\$	47.0	
30 PSA/PSW/ Secondary Counselors	\$ 1.2	\$ 1	2	\$ 5.2	Ş	\$	\$		\$	5.2	\$		\$		\$	5.2	
31 Reduce Class Size HS Math and ELA by 2	\$	\$		\$ 7.0	Ş	\$	\$		\$	7.0	\$		\$		\$	7.0	
32 Reduce Class Size MS Math & ELA by 2	\$	\$		\$ 6.0	Ş	\$	\$		\$	6.0	\$		\$		\$	6.0	
33 Registration Time for Schools	\$	\$		\$ 4.6	Ş	\$	\$		\$	4.6	\$		\$		\$	4.6	
34 Restorative Justice Counselors	\$ 1.0	\$ 1.0	0 :	\$ 3.7	Ş	\$	\$		\$	3.7	\$		\$		\$	3.7	
35 School Climate & Restorative Justice	\$ 2.0	\$ 2.0	0 :	\$ 6.5	ς,	\$	\$		\$	6.5	\$		\$		\$	6.5	
36 School Enrollment Placement & Assessment	\$ 0.2	\$ 0.3	2	\$ 0.2	Ş	\$	\$		\$	0.2	\$		\$		\$	0.2	
37 School Police	\$	\$.	\$	Ş	\$	\$		\$		\$		\$		\$	(13.1)	
38 School Readiness Language Development Program	\$ (20.0)	\$ (20.	0)	\$	Ş	\$	\$		\$		\$		\$		\$		
39 School Site Budget Autonomy	\$	\$		\$	Ş	\$ 32.0	\$		\$		\$	4.5	\$		\$		
40 School Technology Support (MCSA)	\$	\$		\$ 7.0	Ş	\$	\$		\$	7.0	\$		\$		\$	7.0	
41 Special Ed Aides longer hours	\$	\$		\$ 4.7	ς,	\$	\$		\$	4.7	\$		\$		\$	4.7	
42 Special Education Supp/Concincrease	\$	\$		\$ 17.7	ς,	\$	\$		\$	17.7	\$		\$		\$	17.7	
13 Standard English Learner	\$	\$		\$ 2.5	Ş	\$	\$		\$	2.50	\$		\$		\$	2.5	
44 Student Engagement	\$	\$	_	\$ 0.3	_	\$	\$		\$	0.25	\$		\$		\$	0.3	
45 Targeted Support for Middle & SPAN	\$ (3.5)	\$ (3.	5)	\$		\$	\$		\$		\$		\$		\$	(0.0)	
46 Teacher Support (Reed Settlement)	\$	\$		\$ 30.0	5			(28.0)		2.0	\$		\$		\$	2.0	
Teacher, Elective	\$ 24.2	\$ 24.	_	\$ 24.2		\$	\$		\$	24.2	\$		\$		\$	24.2	
18 Teacher, Elementary (grades 45/6)	\$ 3.0	\$ 3.0		\$ 3.0		3.0	\$		\$	3.0	\$		\$		\$	3.0	
Title I hold harmless Schools	\$ (0.3)		-	\$ 0.0		\$	\$		\$	0.0	\$		\$		\$	0.0	
50 Undetermined	\$	\$ 245.	-	\$ 245.5		\$	\$	212.2	\$	457.7	\$		\$	26.2	\$	484.0	
Total	\$ 59.0			\$ 622.1	_	\$ 32.0	\$	184.2	\$	806.3	\$	4.5	Ė	26.2	\$	832.5	
L	1		_				<u> </u>		· ·		<u> </u>		<u> </u>		<u> </u>		