



LOS ANGELES UNIFIED SCHOOL DISTRICT

## DISTRICT ENGLISH LEARNER ADVISORY COMMITTEE

Parent, Community and Student Services Auditorium

1360 W. Temple Street, Los Angeles, CA 90026

Thursday, April 14, 2016 - Day One

9:00 a.m. – 3:00 p.m.

MEETING AGENDA

**Please note  
change of time.**

30 minutes

- |      |  |        |   |
|------|--|--------|---|
| I.   | <b>Call to Order</b>                                       | 1 min  | Juan Jose Mangandi, Chairperson   |
| II.  | <b>Pledge of Allegiance</b>                                | 1 min  | Member  |
| III. | <b>Public Comment</b><br><i>5 speakers, 2 minutes each</i> | 10 min | Lluvia Sainz, Parliamentarian   |
| IV.  | <b>Welcome</b>   | 5 min  | Rowena Lagrosa, Chief Executive Officer<br>Parent, Community and Student Services |
| V.   | <b>Chairperson's Report</b>                                | 5 min  | Juan Jose Mangandi, Chairperson   |
| VI.  | <b>Roll Call/ Establish Quorum</b>                         | 8 min  | Diana Guillen, Secretary  |

170 minutes

- |       |   |        |   |
|-------|---|--------|---|
| VII.  | <b>Budget Presentation</b><br><i>Review current and future budget projections</i>   | 60 min | Victoria Reyes, Assistant Budget Director<br>Art Malicdem, Fiscal Services Manager<br>Budget Services and Financial Division  |
| VIII. | <b>Instructional Presentation</b><br><i>Updates on instructional programs</i> <ul style="list-style-type: none"><li>• A-G Progress</li><li>• Graduation</li></ul> | 30 min | Carol Alexander, Director<br>A-G Intervention and Support<br>Division of Instruction  |
| IX.   | <b>Data Update</b>  | 50 min | Cynthia Lim, Executive Director<br>Office of Data and Accountability<br>Julie Kane, Director<br>Performance Management Branch |
| X.    | <b>Student Health and Human Services Presentation</b><br><i>Updates</i> <ul style="list-style-type: none"><li>• Attendance</li><li>• Foster Youth</li></ul>       | 30 min | Erika Torres, Director<br>LaShona Jenkins, Coordinator<br>Student Health and Human Services                                   |

**LUNCH: 1:00 – 1:30 p.m.**

120 minutes

- |       |  |        |  |
|-------|--|--------|--|
| XI.   | <b>Suspension/Expulsion Presentation</b><br><i>Review of suspension and expulsion data</i> | 30 min | Dr. Earl Perkins, Assistant Superintendent<br>School Operations          |
| XII.  | <b>Special Education</b><br><i>Review of special education data</i>                        | 30 min | Sharyn Howell, Associate Superintendent<br>Division of Special Education |
| XIII. | <b>Local Control and Accountability Plan Draft</b><br><i>Review of the draft plan</i>      | 60 min | Pedro Salcido, Administrator<br>Budget Services Division                 |

5 minutes

- |      |  |       |                                 |
|------|--|-------|---------------------------------|
| XIV. | <b>Announcements from Members and PCSS Staff</b> | 4 min | Cesar Delsas, Vice-Chairperson  |
| XV.  | <b>Adjournment (Action Item)</b>                 | 1 min | Juan Jose Mangandi, Chairperson |

Visitor's parking is limited. Please make plans to carpool or to arrive early. Child care is not provided at the meeting. **Please bring committee binder.** To review or obtain copies of materials, please visit the Parent, Community and Student Services office. To request a disability-related accommodation under the Americans with Disabilities Act (ADA), please call Angie Cardenas at (213) 481-3350 or email [angelina.cardenas@lausd.net](mailto:angelina.cardenas@lausd.net) at least 24 hours in advance. Individuals wishing to speak under Public Comment must sign up at the meeting and should plan to arrive early.