

LOS ANGELES UNIFIED SCHOOL DISTRICT OFFICE OF PARENT AND COMMUNITY SERVICES



COMMUNITY ADVISORY COMMITTEE

Office of Parent and Community Services 1360 W. Temple Street, Los Angeles, CA 90026 (213) 481-3350

The CAC meeting will be publically teleconferenced from: (712) 451-0755 Access Code: 638-381

PCS Auditorium Tuesday, May 30, 2017 9:30 a.m. – 12:30 p.m.

> Meeting **AGENDA**

I. Welcome/Call to Order Kathy Kantner, Chairperson

II. Pledge of Allegiance Member

III. Greetings Dr. Rosalinda Lugo, Administrator Parent and Community Services

Superintendent's Recognition/Dialogue June 2, 2017

IV. Geo Cable, Public Relations Officer **Public Comment**

V. Roll Call/Establish Quorum Sharnell Blevins, Secretary

Action item

Five speakers, two minutes each

VI. Sharnell Blevins, Secretary Minutes

VII. The Local Plan Review Process PCS Staff Member

VIII. Lisa Kendrick, SELPA Director The Local Plan Revision Overview Division of Special Education

Defining the purpose and content

SELPA Background

Review and approval of the May 17, 2017 minutes

What is a Local Plan

Highlighting Elements of the Local Plan

Sections of a Local Plan

IX. Action item

> Review the Revised Local Plan Lisa Kendrick, SELPA Director

Division of Special Education Approval of the Review of the Revised Local Plan

X. Jacquelyn Smith-Conkleton, Vice Chairperson Announcements from members and PCS Staff

Action item

XI. Adjournment Kathy Kantner, Chairperson

For individual questions or concerns, please see a staff member in attendance from the Division of Special Education. Visitors' parking is limited. Please make plans to carpool or to arrive early. To review or obtain copies of materials, please visit the Office of Parent and Community Services. To request a disability-related accommodation under the Americans with Disabilities Act (ADA), please call Leah Brackins at (213) 481-3350 or email her at leah.brackins@lausd.net at least 24 hours in advance. On-site childcare is not available, however, childcare reimbursement vouchers are available for committee members/alternates.