### Los Angeles Unified School District Procurement Services Division

**AUSTIN BEUTNER** Superintendent

MEGAN K. REILLY Deputy Seperintendent



DAVID D. HART Chief Financial Officer

JANICE SAWYER
Interim Business Manager

JUDITH REECE Chief Procurement Officer

July 6, 2021

EMAILED: sarah@primeaxis.com

PRIME AXIS GENERAL BUILDER, INC. 18960 VENTURA BLVD #21, TARZANA, CA 91356

### NOTICE OF AWARD

Bid/Contract No.: 2110022 (Colin #10369851/Sope #194819)
Project: GLEDHILL EARLY EDUCATION CENTER

Project Description: NATURE EXPLORE OUTDOOR

Contract Amount: \$784,000.00
Contract Duration: 240 Calendar Days

This is your notice that you have been awarded the contract for the above-referenced project on July 6, 2021, hereby defined as the **EFFECTIVE DATE OF THE CONTRACT.** 

The executed Bid and Acceptance form is attached. **Copies of the Contract Documents shall be provided by our office upon Contractor's request**; please call (213) 241-1188 or contact Jorge Gomez @ Jorge.gomez@lausd.net

Please contact your project Owner Authorized Representative (OAR), Mark Fairhurst, at 818-654-3592 regarding scheduling of the Job Start Meeting and issuance of the Notice to Proceed.

If you should have any questions regarding award of contract, please email me at rosanna.takeda@lausd.net.

Sincerely,

### Rosanna Takeda

ROSANNA TAKEDA CONTRACT ANALYST

c: Mark Cho, Deputy Director Mark Fairhurst, (OAR) Inspection Section Michael Howard, SPM Alliant Insurance Services Existing Facilities

#### LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012 Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026 Telephone (213) 229-5300 / Fax (213) 229-5481

**ROSANNA TAKEDA** MARIA SWANSON 333 S. BEAUDRY 28TH FLOOR LOS ANGELES, CA - 90017

### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles ) ss

Notice Type: **BID - NOTICE INVITING BIDS** 

Ad Description:

2110022-GLEDHILL EARLY EDUCATION CENTER (10369851/194819)

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates. to-wit:

04/23/2021, 04/27/2021

Executed on: 04/27/2021 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

find Sanklen



DJ#: 3463749

NOTICE TO CONTRACTORS BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING. Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of prereceive bids from the District's list of prequalified contractors to furnish all labor and material for the following: THE FOLLOWING PROJECT(S) ARE FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT. DATE OF BID OPENING: MAY 12, 2021 (Wednesday @ 1:00 PM). BID NUMBER: 2110022 NATURE EXPLORE PROJECT at GLEDHILL EARLY EDUCATION CENTER (10369851). Mandatory Pre-bid Meeting: 4/30/2021 (Friday@ 10:00 AM). Prime contractor shall hold license in the following classification(s): "B" license only required. following classification(s).

required. Contractor Caused Compensable Delay (L.D.): \$500.00 per calendar day. The anticipated construction cost for the Work of this Project is \$972,000.00. Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code 20111.6 to include mechanical, electrical and plumbing Public Contract Code 2011.1.6 to include mechanical, electrical and plumbing subcontractors, holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prographical Subcortractors. perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors. Effective March 1, 2015, a contractor or subcontractor shall not be qualified to bid on or be listed in a bid proposal unless currently registered with the California Department of Industrial Relations (DIR). For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be nonresponsive. The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance Program 333 S. Beaudry Avenue, 19 th Floor, Los Angeles, CA 90017 (213) 241-4665 Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts 333 S. Beaudry such recordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave. Los Angeles, CA 90017. Bidding documents are available online at www.crispimg.com in the "Public Planroom" and will be available Monday through Friday on 04 /23/202 1 at CRISP IMAGING Los Angeles Office (Downtown) 1829 S. Main Street Los Angeles, CA 90015 Business Hours: Monday through Friday 7:00 a.m. to 6:00 p.m. Telephone: (213) 741-9560 A fee will be charged for plans and specifications. On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. Each bid shall be made out on a form to be obtained in Facilities Construction Contracts; shall be sealed and filed with the Facilities Construction Contracts, 3a3 S. Beaudry Ave., Los Angeles, CA 90017, before said time and on the date shown above; opened and read aloud in public at or about said time at said address. Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications. The Board reserves the right to reject any or all bids, and to waive any informality in any bid. DATED: 4/20/2021 BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Facilities Services Division.

DJ-3463749#

### BID AND ACCEPTANCE FORM

Bidder Name: Prime Axis General Builder Inc

- 1.01 BID SUBMISSION INSTRUCTIONS
  - A. Submit this form, along with all other required bid forms, electronically as indicated in Section 00 2113 Instructions to Bidders. The bid shall be submitted by the Bid Due Date.
  - B. Bidders shall keep the Bid and Acceptance Form intact and return all pages when submitting bid.
  - C. Failure to submit the complete Bid and Acceptance Form may invalidate the bid.
- 1.02 BID DUE DATE: Before 1:00 P.M. on MAY 19, 2021.

The only acceptable time of receipt is the date/time stamp imprinted upon the bid package by the representative of Facilities Contracts.

- 1.03 PROJECT IDENTIFICATION:
  - A. The undersigned, is familiar with the terms of the Contract, the local conditions affecting performance of Contract, the cost of the Work at the place where the Work is to be done, and with the Drawings, Specifications and all other Bidding Documents. The undersigned hereby proposes and agrees to perform, within the Contract Time stipulated, the Work including all of its component parts; and to provide and furnish any and all of the labor, materials, tools, apparatus, facilities, expendable equipment, and all utility and transportation services necessary to perform the Work in accordance with the Contract and complete all Work in a workmanlike manner for: GLEDHILL EARLY EDUCATION CENTER for the CONSTRUCTION OF THE NATURE EXPLORE PROJECT PROJECT #10369851/2110022.

in strict conformity with the Drawings and Specifications prepared by:

Facilities Services Division Los Angeles Unified School District

1.04 Bidder acknowledges the following Addendum:

Number Nu

- 1.05 BASE BID (MUST BE FULLY COMPLETED BY BIDDER)
  - A. Bidder will complete the Work in accordance with the Contract Documents for the following base bid amount:

(\$\frac{\tag{8}\tag{7}\000}{\tag{numeric figures}}

1.06 BID ITEMS – N/A

Public Contract Code Section 20103.8 (b) - The base bid and bid item (1) are specifically identified and shall be used to determine the lowest bid amount.

- A. A complete description of bid items are set forth in Section 01 2300 Alternates (Bid Items).
- 1.07 The base bid amount includes all Contract Allowances, if any, as set forth in the Specifications or as described in Section 01 2100 Allowances. N/A
- 1.08 The base bid amount includes all applicable taxes and does not include Federal Excise Tax as set forth in Article 6.38 of the General Conditions.
- 1.09 BASIS OF AWARD OF CONTRACT:

ADDENDUM. 01 (05/07/21) NATURE EXPLORE PROJECT GLEDHILL EARLY EDUCATION CENTER

REVISED 9/10/2020 BID AND ACCEPTANCE FORM 00 4100-1

- A. If the Bidding Documents contain additive or deductive bid items, the lowest responsive bid shall be determined by the lowest bid amount for the base bid.
- B. OWNER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

### Article 1 - Scope of Work

The CONTRACTOR shall perform, within the time stipulated in the Contract Documents, all of which are incorporated herein and shall provide all labor, materials, equipment, tools, utility services, transportation and everything else necessary to complete in a workmanlike manner, and in exact compliance with the terms of the Contract Documents, all of the Work required in connection with the following titled Project:

### GLEDHILL EARLY EDUCATION CENTER (NATURE EXPLORE PROJECT

SCHOOL NAME AND PROJECT DESCRIPTION 2110022/10369851

[Contract Number/Project Number(s) – to be filled in by Facilities Contracts]

### **Article 2 - Time for Completion**

The Work shall be commenced on the date stated in the OWNER Notice to Proceed. The time period for Contract Completion of the Work shall be <u>240</u> calendar days from the date set forth in the Notice to Proceed issued by the OWNER, and in accordance with the Contract regarding milestones and liquidated damages.

TIME IS OF THE ESSENCE.

### Article 3 - Hold Harmless, Defense and Indemnification

To the fullest extent permitted by law, the CONTRACTOR, even if it is without fault itself, shall indemnify, defend and hold harmless the OWNER, the Board, the OCIP Administrator, and its and their respective officers, employees, program administrators, representatives, agents and consultants, from every liability, claim, loss, cause of action, action, demand, penalty, cost, expense (including without limitation, attorneys' fees) related to or arising from:

- 1. Any injury to person or property sustained by the CONTRACTOR or by any person, firm, or corporation, employed directly or indirectly by it upon or in connection with the Work;
- 2. Any injury to person or property sustained by any person, firm, or corporation, caused by any act, neglect, default, or omission of the CONTRACTOR or any person, firm, or corporation, directly or indirectly employed by it upon or in connection with the Work, whether the injury or damage occurs upon or adjacent to the Work;
- 3. The furnishing or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article, or appliance under the Contract Documents; and
  - 4. As otherwise provided in the Contract Documents.

The CONTRACTOR at its own cost, expense, and risk, shall defend all legal proceedings that may be brought against all such potential indemnities for any such liability, claim, loss, cause of action, action, demand, penalty, cost and expense, and satisfy any resulting judgment that may be rendered against any of them whether or not the liability, claim, loss, cause of action, action, demand, penalty, cost and expense (including without limitation, attorneys' fees) was actually or allegedly caused wholly or in part through the negligence or other tortious conduct of any of them. OWNER shall have the right to approve counsel proposed for any such defense and shall be consulted with regard to any proposed settlement. This Article 3 is not meant to require the CONTRACTOR to defend, indemnify or hold harmless the potential indemnities from their own active negligence, such as is prohibited by Civil Code Section 2782.

### Article 4 - Insurance

The OWNER maintains an Owner Controlled Insurance Program (OCIP). The specific provisions of that program are set forth in the General Conditions. CONTRACTOR will provide its own insurance coverage as to all types of

ADDENDUM. 01 (05/07/21) NATURE EXPLORE PROJECT GLEDHILL EARLY EDUCATION CENTER

REVISED 9/10/2020 BID AND ACCEPTANCE FORM 00 4100-2 insurance not provided for in the program and relevant to the Project in amounts of coverage and by carriers approved by the OWNER.

Article 5 - Bonding

If the amount of original award of the Contract exceeds TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00), the CONTRACTOR shall furnish to the OWNER a Payment Bond (Material and Labor). CONTRACTOR shall also provide a Faithful Performance Bond. Both Bonds shall be for 100% of the Contract Amount and contain the terms and conditions required by Articles 5.16 through 5.17 of the General Conditions. The CONTRACTOR is also required to submit all other bonds as required by the Contract Documents.

Article 6 - Provisions Required by Law Deemed Inserted

Each and every provision of law and clause required by law to be inserted in the Contract Documents shall be deemed to be inserted and the Contract Documents shall be read and enforced as though it were included in the Contract Documents. If through mistake or otherwise any such provision is not inserted, or is not correctly inserted, upon application of either party the Contract Documents shall forthwith be physically amended to make such insertion or correction.

|         | BID DATE:                 | May 19                      | , 20 21        |      |
|---------|---------------------------|-----------------------------|----------------|------|
| Ву      | Prime                     | Axis General Builder In     | c              | (SEA |
|         | (Firm Name as i           | it appears on Contractor's  | State License) | . (0 |
|         | Mike                      | Shojaey                     |                |      |
|         | (Authorized per           | son to sign bid – print nar | ne)            |      |
|         | 1                         | 1                           |                |      |
|         | (Signature of au          | thorized person to sign bi  | d)             |      |
|         |                           |                             |                |      |
| Busines | ss Address: 18960         | Ventura Blvd #21            |                |      |
| Ta      | rzana, CA 91356           |                             |                |      |
| Phone N | No. <u>(818)</u> 344-4451 |                             |                |      |
| Fax No. | (818) 462-9101            |                             |                |      |
| Email A | ddress info@prime         | axising com                 |                |      |

# FOR FC USE ONLY Contract Number 2110022 X with Plans X with Specs

1.10 ACCEPTANCE

| This Contract is made and entered into on th<br>Los Angeles Unified School District, by and through its Board   | te date set forth on Page 4 of this Contract, by and between the dof Education (hereinafter the "OWNER"), and |
|---|---|
| PRIME AXIS GENERAL BUILDER  |   |
| {Name as it appears on Contractor's State License – to be fille<br>, a CORPORA  | ed in by OWNER / Facilities Contracts } TION .  |
| {sole ownership, partnership, corporation, joint venture, o   | r other}  |
| This Contract is for the purpose of constructing that Project ide and commonly referred to as <u>NATURE EXPLORE PRO</u>   |   |
| CONTRACTOR is the lowest responsible bidder in response to it is qualified to perform all of the terms, covenants, promises   |   |
| Article 7 - Con   | ntract Amount   |
| The OWNER shall pay, and the CONTRACTOR shall accept Documents, the sum of SEVEN HUNDRED  |   |
| (\$784,000.00), subject to any additions or deductions, if any, agreed that all applicable taxes are included in the Contract Arr is exempt, is not included. The OWNER, upon request, will full may be required by the Manufacturer or Dealer. | nount and that the Federal Excise Tax, from which the OWNER   |
| All of the above-named Contract Documents are intended to be Contract Documents and not by others shall be done as if requ  |   |
| July 6  Executed on  (To be filled in by Chief Procurement Officer, Director of I Manager (up to \$500K), Contract Administration Manager (up to \$100K))   |   |
| LOS ANGELES UNIFIED SCHOOL DIST   | RICT 7/6/2021   |
| By:   | IES CONTRACTS, SR. CONTRACT ADMINISTRATION  |
| FAILURE TO SUBMIT THIS FORM OR A  | TURE REQUESTED ANY MODIFICATION(S) TO THIS FORM BID NON-RESPONSIVE  |
|   |   |

END OF DOCUMENT

Addendum 01 NATURE EXPLORE PROJECT GLEDHILL EARLY EDUCATION CENTER

REVISED 9/10/2020 BID AND ACCEPTANCE FORM 00 4100-4

|   |   |   | DOCUMENT 00   | 0 4313   |   |
|---|---|---|---|--|---|
| Bond Number                                       | N/A   |   | BID SECURITY  | FORM   |   |
|   |   | Philadelphia  | Indemnity Insur   | ance Company   | Surety  |
|   | ***************************************       |   | Prime   | Axis General Builder, Inc.   | Bidder  |
| THE LOS ANGE                                      | LES UNIFIEI                                   | SCHOOL DISTRICT,  | acting by and thre  | ough its BOARD OF EDUCA  |   |
|   |   |   |   |  |   |
| TEN PERCENT (                                     | (10%) OF THI                                  | AMOUNT OF THE BA  | ASE BID ATTAC   | HED  | Amount of Bor   |
|   | on: GLEDHIL<br>ing: May 12,<br>i): 10369851   | L EEC – NATURE EX   |   |  |   |
| WHEREAS, the bidd                                 | der is herewith s                             | ubmitting to OWNER the ab   | ove described bid, v  | hich is attached hereto and made   | part thereof.   |
| NOW, THEREFORE                                    | E, the Surety and                             | the bidder are firmly held a  | nd hound, jointly an  |  | unt oot forth above lands   |
| and shall furnish bor<br>this obligation shall be | nd(s) as required<br>be void; otherwis        | by the contract and specific  | on the part of the bid<br>cations, or the call fo<br>and effect for a min | lder, and shall within the required  | nall well, truly and fully perform all<br>time enter into a written contract<br>ceptable to OWNER, then<br>late of the bid, or longer if required |
| This instrument and be sustained by OW            | the amount of m                               | onev set forth above shall h  | e applied toward, bu  | ut shall not be considered a limitat<br>cure the necessary bond(s), or fa  | ion upon, any damages which may<br>ils to comply with all the   |
| money out forth about                             | ve. III addition to                           | bility claimable and recover<br>the liability of the Surety ur<br>costs, even if such amounts | ider this hond the (  | ument shall be and hereby is expresourt shall award to the prevailing um of this bond.   | essly limited to the amount of party in any suit brought on this  |
| Dated this  | 6th da  | y ofMay   | 20 21   |  |   |
|   |   |   |   | ACKNOWLEDGMENT B   | Y AN ATTORNEY-IN-FACT   |
| - 1 2 2 2   | Prime A                                       | kis General Builder, Ind<br>BIDDER  | C   | State of   |   |
| By (signed)                                       |   |   | 0   | County of  | SS  |
| by (signed)                                       | Signati                                       | re of Authorized Person   | 7   | On   | , before me   |
| Title   | cesion  | ent   |   |  |   |
| Philac<br>By (signed)<br>Christina<br>Attorney-   | delphia Inden<br>S<br>Mountz, Sign<br>in-Fact | nnity Insurance Compa<br>URETY<br>ature of Attorney-In-Fact                                   | any   | of satisfactory evidence)<br>is subscribed to this instrur<br>me that he/she executed t  | he same in his/her authorized<br>er signature on the instrument<br>behalf of which the person<br>ment.  |
| Address   |   | ake Ave., Suite 360   | 1927  | Parameter State Control of the Contr | (,,   |
| City, State                                       |   | a, CA 91101   | A Marriage  |  |   |
| Telephone   | 626-639-                                      | 1321  | Mark Mark Sand Sand Sand Sand Sand Sand Sand Sand                         |  |   |
|   |   | (THIS DOCUMENT CAN  | INOT BE ALTER   | Y AND ALL-PURPOSE ACK!<br>ED, MODIFIED, OR CHANGE<br>ubmit this form shall render  | D /   |

NATURE EXPLORE PROJECT GLEDHILL EARLY EDUCATION CENTER

REVISED 01/05/2012 BID SECURITY FORM 00 4313-1

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of San Bernardino On May 6, 2021 before me, Amanda Castillo, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared Christina Mountz Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person **AMANDA CASTILLO** acted, executed the instrument. Commission No. 2234261 NOTARY PUBLIC-CALIFORNIA I certify under PENALTY OF PERJURY under the laws of SAN BERNARDING COUNTY the State of California that the foregoing paragraph is MARCH 15, 2022 true and correct. WITNESS my hand and official seal. OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document:\_\_\_\_\_ Number of Pages: \_\_\_\_ **Document Date:** Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name:\_\_\_\_\_ ☐ Individual Top of thumb here □ Corporate Officer ☐ Partner -- ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee Guardian or Conservator Other: Signer is Representing:

## STATE OF CALIFORNIA DEPARTMENT OF INSURANCE

Nº 07927

SAN FRANCISCO

Amended

### Certificate of Authority

THIS IS TO CERTIFY THAT, Pursuant to the Insurance Code of the State of California,

Philadelphia Indemnity Insurance Company

of Bala Cynwyd, Pennsylvania , organized under the laws of Pennsylvania , subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within the State, subject to all provisions of this Certificate, the following classes of insurance:

Fire, Marine, Surety, Plate Glass, Liability, Boiler and Machinery, Burglary, Sprinkler, Automobile, and Miscellaneous

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 14th

day of October , 2004 , I have hereunto

set my hand and caused my official seal to be affixed this

14th day of October 2004



John Garamendi Insurance Commissioner

By

for Ida Zodrow Asst. Chief Deput

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code Section 701 and will be grounds for revoking this Certificate of Authority pursuant to the convenants made in the application therefor and the conditions contained herein.

### PHILADELPHIA INDEMNITY INSURANCE COMPANY

One Bala Plaza, Suite 100 Bala Cynwyd, PA 19004-0950

### Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That PHILADELPHIA INDEMNITY INSURANCE COMPANY (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint Jay P. Freeman, Cynthia J. Young, Laurie B. Druck, Melissa recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$50,000,000.00.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14<sup>th</sup> of November, 2016.

RESOLVED:

That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

FURTHER RESOLVED:

That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEALTO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 27<sup>TH</sup> DAY OF OCTOBER, 2017.



(Seal)

Roundoff

Robert D. O'Leary Jr., President & CEO Philadelphia Indemnity Insurance Company

On this 27<sup>di</sup> day of October, 2017, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.

COMMONNES DE COMMONNES MOTARIA DE L MOTARIA DE LA COMMONNES LOVA MATERIA DE MOTESTA DE LA COMMONNES (MY COMMONNES DE C

Notary Public:

Moregan Knopp

(Notary Seal)

residing at:

Bala Cynwyd, PA

My commission expires:

September 25, 2021

I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 27th day of October, 2017 are true and correct and are still in full force and effect. I do further certify of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this

6th day of May

\_, 20 21 \_.

1927

Edward Sayago, Corporate Secretary

PHILADELPHIA INDEMNITY INSURANCE COMPANY



### SUBLETTING AND SUBCONTRACTING FAIR PRACTICES ACT LIST

1.01 **GENERAL** 

Bidder Name: Prime Axis General Builder Inc

- In performance of Work, bidder is required to comply with the Subletting and Subcontracting Fair Practices Act as set A. forth in, but not limited to, Public Contract Code Sections 4100 et. seq. Violation of any provision of the Act shall subject the bidder to the penalties and other consequences prescribed in the Act.
- B. In compliance with Section 4104 of the Public Contract Code, bidder submits the following complete list of each subcontractor who will perform Work or labor or render service or specially fabricate and install a portion of the Work in an amount in excess of one-half of one percent of the total bid.
- C. Bidder shall list only one subcontractor for each portion of the Work. Bidders should note that the OWNER's prequalification requirements include mechanical, electrical, and plumbing contractors (i.e., contractors licensed pursuant to Sections 7056-7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, or C-46 licenses pursuant to regulations of the Contractors' State License Board) that contract directly with a bidder to perform any such component work on the Project ("MEP subcontractors"). Bidders that intend to contract with any MEP subcontractors to perform any such component work on the Project shall only select MEP subcontractors that have been prequalified by the OWNER at least five (5) business days before the date fixed for the public opening of bids. Non-MEP subcontractors do not need to be prequalified to perform non-MEP component work on the Project. Bidders and MEP subcontractors shall not be eligible to bid or perform work on the Project if they (a) have not submitted completed prequalification questionnaires and financial statements to the OWNER at least ten (10) business days before the date fixed for the public opening of bids, and (b) have not been prequalified by the OWNER at least five (5) business days before the date fixed for the public opening of bids. The OWNER's list of prequalified contractors can be found online at https://www.laschools.org/new-site/prequalification/additional-resources by clicking on "Safety PQ Program Approved List." The list is updated on an ongoing basis. If an MEP subcontractor does not appear on the list, bidder should verify with the subcontractor to determine if subcontractor has received a notice from OWNER that confirms its prequalification by the above deadline. Unless prohibited by the OWNER, bidders licensed pursuant to Section 7057 of the Business and Professions Code, specifically holding general building contractor B licenses pursuant to regulations of the Contractors' State License Board, may self-perform any work on the Project to the extent permitted by law. Bids that fail to adhere to these requirements will be deemed non-responsive by the OWNER.
- Bidder, by not listing a subcontractor for a certain portion of the Work, certifies bidder is qualified to perform and will D. perform said portion of Work itself.
- E. Certain penalties may be imposed for the subsequent employment of an unlisted subcontractor.
- F. No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations (DIR) pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

TYPE(S) OF WORK

State License)

NAME OF SUBCONTRACTOR(S) (Firm Name as it appears on Contractor's

LICENSE NO.

**DIR REGISTRATION** NO.

LOCATION OF BUSINESS (CITY, STATE)

DEMOLITION

EAGLE CONTRACTING INC

970089 1000001143 BELL GARDENS, CA

HVAC

BARBERIO ENTERPRISES INC DBA WESTCO SERVICE CO

670542 1000000840 SHADOW HILLS, CA

FIRE ALARM

TELENET VOIP INC

647808

1000003189 EL SEGUNDO, CA

LANDSCAPING

SALAZAR LANDSCAPING DBA SLA

1000327

1000064302 LYNWOOD, CA

(THIS DOCUMENT <u>CANNOT</u> BE ALTERED, MODIFIED, OR CHANGED) [YOU MUST SUBMIT THIS FORM EVEN IF YOU DO NOT INTEND TO LIST SUBCONTRACTORS. FAILURE TO SUBMIT THIS FORM SHALL RENDER THE BID NON-RESPONSIVE] END OF DOCUMENT

NATURE EXPLORE PROJECT GLEDHILL EARLY EDUCATION CENTER

REVISED 12/12/2019 SUBLETTING AND SUBCONTRACTING FAIR PRACTICES ACT LIST

00 4336-1

### SUBLETTING AND SUBCONTRACTING FAIR PRACTICES ACT LIST

1.01 **GENERAL** 

Bidder Name: Prime Axis General Builder Inc

- A. In performance of Work, bidder is required to comply with the Subletting and Subcontracting Fair Practices Act as set forth in, but not limited to, Public Contract Code Sections 4100 et. seq. Violation of any provision of the Act shall subject the bidder to the penalties and other consequences prescribed in the Act.
- In compliance with Section 4104 of the Public Contract Code, bidder submits the following complete list of each В. subcontractor who will perform Work or labor or render service or specially fabricate and install a portion of the Work in an amount in excess of one-half of one percent of the total bid.
- Bidder shall list only one subcontractor for each portion of the Work. Bidders should note that the OWNER's C. prequalification requirements include mechanical, electrical, and plumbing contractors (i.e., contractors licensed pursuant to Sections 7056-7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, or C-46 licenses pursuant to regulations of the Contractors' State License Board) that contract directly with a bidder to perform any such component work on the Project ("MEP subcontractors"). Bidders that intend to contract with any MEP subcontractors to perform any such component work on the Project shall only select MEP subcontractors that have been prequalified by the OWNER at least five (5) business days before the date fixed for the public opening of bids. Non-MEP subcontractors do not need to be prequalified to perform non-MEP component work on the Project. Bidders and MEP subcontractors shall not be eligible to bid or perform work on the Project if they (a) have not submitted completed prequalification questionnaires and financial statements to the OWNER at least ten (10) business days before the date fixed for the public opening of bids, and (b) have not been prequalified by the OWNER at least five (5) business days before the date fixed for the public opening of bids. The OWNER's list of prequalified contractors can be found online at https://www.laschools.org/new-site/prequalification/additional-resources by clicking on "Safety PQ Program Approved List." The list is updated on an ongoing basis. If an MEP subcontractor does not appear on the list, bidder should verify with the subcontractor to determine if subcontractor has received a notice from OWNER that confirms its prequalification by the above deadline. Unless prohibited by the OWNER, bidders licensed pursuant to Section 7057 of the Business and Professions Code, specifically holding general building contractor B licenses pursuant to regulations of the Contractors' State License Board, may self-perform any work on the Project to the extent permitted by law. Bids that fail to adhere to these requirements will be deemed non-responsive by the OWNER.
- Bidder, by not listing a subcontractor for a certain portion of the Work, certifies bidder is qualified to perform and will D. perform said portion of Work itself.
- E. Certain penalties may be imposed for the subsequent employment of an unlisted subcontractor.
- No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or F. after March 1, 2015) unless registered with the Department of Industrial Relations (DIR) pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

TYPE(S) OF WORK

State License)

NAME OF SUBCONTRACTOR(S) (Firm Name as it appears on Contractor's LICENSE NO. NO.

DIR REGISTRATION

LOCATION OF BUSINESS (CITY, STATE)

SHADE

USA SHADE & FABRIC STRUCTURES 989458

100000 3533 COPELL, TX

FENCE & GATE

TROY'S ORNAMENTAL IRON

945177

1000412581

STANTON, CA

CASEWORK

RETAIL DISPLAY MANUFACTURING

1018811

1000051455

LA HABRA, CA

ROOFING

EBERHARD

329087

1000001523

VAN NUYS, CA

(THIS DOCUMENT CANNOT BE ALTERED, MODIFIED, OR CHANGED) [YOU MUST SUBMIT THIS FORM EVEN IF YOU DO NOT INTEND TO LIST SUBCONTRACTORS. FAILURE TO SUBMIT THIS FORM SHALL RENDER THE BID NON-RESPONSIVE END OF DOCUMENT

NATURE EXPLORE PROJECT GLEDHILL EARLY EDUCATION CENTER

REVISED 12/12/2019 SUBLETTING AND SUBCONTRACTING FAIR PRACTICES ACT LIST

00 4336-1

### **CERTIFICATION REQUIREMENTS**

### 1.01 GENERAL

Bidder Name: Prime Axis General Builder Inc

- A. Bidder must comply and abide by the certification requirements contained herein by completing this document in its entirety and submitting with the **electronic** bid.
- B. Failure to submit this document shall render the bid non-responsive.
- C. Bidder is advised that no contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations (DIR) pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the DIR pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the DIR and the Los Angeles Unified School District's DIR-approved Labor Compliance Program.

### 1.02 ETHICS POLICY

- A. This certifies and confirms bidder is familiar with and in compliance with all provisions of the OWNER Ethics Policy including: 1) any employees, subcontractors or consultants, who, within the last three (3) years have been or are employees of the OWNER are disclosed below; 2) the bidder or its subcontractors have not compensated any former OWNER employee or consultant to influence any action on a matter pending with the OWNER, if that employee, within the last 12 months, held a OWNER position in which they personally and substantially participated in that matter; 3) the bidder or its subcontractors does not employ a former OWNER employee or consultant who, while serving in a OWNER position within the last two (2) years, substantially participated in the development of the bidding requirements, specifications, or in any part of the contract's contracting process; 4) the bidder has not employed as a lobbyist any former OWNER employee who left the OWNER within the last 12 months; and 5) the bidder did not receive any confidential information in connection with the procurement.
- B. The bidder further certifies that set forth below are the names of all former Board of Education Members and employees it intends to employ in connection with the services to be performed by the contract, who have been Board of Education Members or employed by the OWNER within the last three (3) years.

(IF THIS SECTION DOES NOT APPLY, PLEASE INDICATE "NONE" OR "N/A" BELOW.)

| Former Board of Education Membe | rs, Employees, Consultants, Subcontr | actors: |
|---------------------------------|--------------------------------------|---------|
| N/A                             |                                      |         |

C. The OWNER Ethics Policy is available online through the following link:

https://achieve.lausd.net/Page/14037

D. Bidder shall answer the questions below to determine its need to register under the OWNER's revamped Lobbying Disclosure Program.

| Do you or others in your organization do the following: (please check all that apply)  |
|--|
| Attend or arrange meetings with OWNER officials in person or over the phone;  Draft recommendations for OWNER officials to consider;  Give gifts, meals, event tickets or other benefits to OWNER officials; Introduce or market your organization's products or services to OWNER officials; Provide advice or recommend a strategy to a client on OWNER matters; Seek support or opposition from a third party (e.g. the public) on OWNER matters; Send letters or write emails to OWNER officials in order to influence their decision-making; or Take any action to influence purchasing, contracting, policy, or other decisions under consideration by OWNER officials? (Outside of the service requirements of a contract or written agreement with OWNER and outside of a specific OWNER-issued bid process) |

### ☑ CHECK THIS BOX IF NONE OF THE ABOVE ARE APPLICABLE.

If the bidder indicated that it performs one or more of the activities above, the bidder shall proceed to the question(s) below. If the bidder checked that none of the activities in question 1 are applicable, the bidder is to skip questions 2 and 3 and note the information for all prospective bidders provided after the instructions below.

- 2a. Does your organization perform these activities in-house (i.e. with internal staff) on its own behalf? **OR**
- 2b. Does a client pay your organization to conduct these activities on the client's behalf?

If the bidder answered "yes" to question 2a, the bidder shall proceed directly to question 3. If the bidder answered "yes" to question 2b, the bidder shall skip question 3 and follow the instructions provided immediately after question 3.

3. Will your organization spend over \$10,000 this year performing these activities? Use the grid below to estimate the total amount of money your organization as a whole expects to spend during the entire calendar year (Jan 1 – Dec 31) to conduct these activities.

| Item   | Total  |
|--|--------|
| Salaries, wages, and commissions for the people who conduct these activities | \$     |
| Copies, publications, and other materials                                    | \$     |
| Transportation and meals   | \$     |
| Gifts, meals, and benefits for OWNER officials                               | \$     |
| Media and advertisements   | \$     |
| Other expenses to support the selected activities                            | \$     |
| Grand Total  | \$ N/A |

### INSTRUCTIONS

If bidder answered "yes" to question 3 (or question 2b), the bidder apparently meets at least one registration trigger. Bidder is therefore required to visit <a href="https://achieve.lausd.net/Page/14037">https://achieve.lausd.net/Page/14037</a> to access the OWNER's training materials and to register. Answers to various questions can be obtained either at the website referenced above or by calling the Ethics Office at 213-241-3330.

All prospective bidders on OWNER projects are advised of the following:

 Bidder should keep updated about the Lobbying Policy & Program by signing up on our mailing list. Bidder should visit <a href="https://achieve.lausd.net/Page/14037">https://achieve.lausd.net/Page/14037</a> for more information.

- Even if the bidder does not hit the registration trigger now, bidder should keep a mental track of their organization's spending in order to be ready to register when necessary.
- Bidder should review who is lobbying the OWNER by visiting our website and clicking on "Lobbying Disclosure."

### 1.03 SWEAT-FREE PROCUREMENT POLICY

- A. The OWNER has established policies to restrict purchases to only those products and services that have been manufactured without the illegal use of sweatshop (including exploitive, "child", "forced", "convict", and indentured") labor. All sales/goods provided to the OWNER by the bidder and/or their subcontractor shall be in abidance with the OWNER's official policy regarding "sweat-free" schools.
- B. The objective of this policy is specifically to discourage and prevent the use of any form of "exploitive labor" but not cause undue and unnecessary economic hardship for laborers. This policy targets those types of child labor that effects the mental, physical, and emotional developments of children such as those types of exploitive labor which fall under the broader category of "sweatshop labor".
- C. The Sweat-Free Procurement Policy includes the following principle/requirements:
  - a. Safe and healthy working conditions
  - b. Prohibition of child labor
  - c. Disclosure of manufacturing plant locations
  - d. Verification and enforcement mechanisms
  - e. Compliance with applicable codes
  - f. Penalties for violations
  - g. Responsible bidder forms
  - h. Non-Poverty wage standard (domestic and international)
- D. For the purpose of establishing a non-poverty wage, the OWNER uses the definition of non-poverty wages as formulated by the Union of Needletrades, Industrial and Textile Employees (UNITE), utilizing the Department of Health and Human Services' guidelines to determine non-poverty wages domestically. Internationally, the OWNER recognizes the World Bank's Gross National Income Per Capita Purchasing Power Parity figures to determine comparable wages in other countries.
- E. The consequence for any violation by the bidder in the adherence to the aforementioned laws and /or provisions may result in action being taken by the OWNER against the bidder, which may include, but not limited to, contract cancellations, vendor defaults, and/or debarment.
- F. Bidder certifies that the products and services provided to the OWNER are manufactured in strict compliance with all applicable sweatshop, child and slave labor laws of this and all other countries of the products origin.
- G. This further certifies that the bidder and its subcontractors shall abide by all the provisions of the District's Sweat-Free Procurement Policy as set forth in this section.

### 1.04 PREVAILING WAGES

- A. In compliance with provisions of the California Labor Code, all workers employed by bidder or any bidder subcontractor in the execution of Work shall be paid not less than the general prevailing rate of per diem wages, including payment for travel and subsistence; and not less than the general prevailing rate of per diem wages for holiday and overtime work, as determined by the California State Director of Industrial Relations for each craft, classification or type of worker needed to execute the Work. (See Article 6.48, General Conditions).
- B. Copies of the prevailing rate of per diem wages are on file in the following OWNER Office and shall be made available to an interested party on request:

Labor Compliance Program 333 South Beaudry Avenue, 21<sup>st</sup> Floor Los Angeles, CA 90017 (213) 241-4665

NATURE EXPLORE PROJECT
GLEDHILL EARLY EDUCATION CENTER

C. Information on the prevailing rate of per diem wages and the OWNER Labor Compliance Program is available at the following link:

http://www.laschools.org/new-site/labor-compliance/dir

- D. Bidder certifies that it will submit the certified payroll records of Bidder and all subcontractors, of any tier, including Non-Performance payroll records, on a weekly basis to the OWNER Labor Compliance Program in the method provided by the OWNER Web-based Certified Payroll Reporting System.
- E. Bidder certifies that its bid amount includes funds sufficient to allow Bidder to comply with all applicable local, state and federal laws and regulations governing the labor and services to be provided for the performance of the Work of the Contract and shall indemnify, defend and hold District harmless from and against any and all claims, demands, losses, liabilities and damages arising out of or relating to Bidder's failure to comply with applicable law in this regard.

### 1.05 PREQUALIFICATION

- A. To be considered for award, bidder must (i) abide by and comply with the OWNER Construction Safety Standards, including prime contractor, subcontractor and/or safety prequalification requirements for bidder and all tiers of its subcontractors, as applicable, before tendering the bid to OWNER, and (ii) enroll bidder prior to commencement of the Work, and all eligible subcontractors prior to commencement of their subcontracted Work, in the OWNER Controlled Insurance Program (OCIP) (See Article 5, General Conditions). An experience modification rate exceeding 1.00 at the time of the bid may disqualify subcontractors from enrollment in OCIP.
- B. This certifies and confirms that the bidder is in compliance with the OWNER's prime contractor prequalification requirements at the time of bid, and that the bidder has safety pre-qualified in accordance with OWNER safety prequalification requirements all tiers of subcontractors other than mechanical, electrical and plumbing subcontractors (i.e., contractors licensed pursuant to Sections 7056–7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses pursuant to regulations of the Contractors' State License Board) that contract directly with a bidder to perform any such component work on the Project ("MEP subcontractors"). If the bidder intends to contract with any MEP subcontractors to perform any such component work on the Project, this certifies that the bidder has selected MEP subcontractors in accordance with Document 00 1116 and Document 00 2113 and that all MEP subcontractors have been listed on Document 00 4336.

### 1.06 PROJECT STABILIZATION AGREEMENT (PSA)

A. If the Work, or any portion thereof, under the Contract Documents is funded with Proposition BB funds and/or Measure K funds, and/or further Propositions and/or Measures enacted by Los Angeles Unified School District voters prior to September 30, 2013, then the Contract for the Project is subject to the Project Stabilization Agreement (PSA) as entered into between OWNER and the Los Angeles and Orange County Building and Construction Trades Council on May 12, 2003 (See Article 6.48 of the General Conditions).

The obligation to abide and be bound by the Project Stabilization Agreement shall extend to all construction and major rehabilitation work pursuant to prime multi-trade construction contracts that exceed \$175,000 and all prime specialty contracts that exceed \$20,000 as set forth in Article 2 of the Project Stabilization Agreement. Bidder shall require all subcontractors of whatever tier to become similarly bound for all their Work within the scope of the Project Stabilization Agreement by executing a certification or letter of assent in terms substantially identical to Attachment A–Letter of Assent of the Project Stabilization Agreement.

B. This certifies and confirms bidder has read and agrees to abide by and be bound to the Project Stabilization Agreement as entered into between OWNER and Building Trades Council on May 12, 2003, and amended from time to time by the parties or interpreted pursuant to its terms thereof.

| Α. | By signing and submitting this document, bidder certifies:     |                        |  |
|----|--|------------------------|--|
|    | ALM THE  | w.                     |  |
|    | Neither bidder nor any of its principals is presently debarred | cusponded managed C 11 |  |

Neither bidder nor any of its principals is presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal agency, and;

[ ] Have, [√] have not, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

В. If bidder answers "Have", a responsibility hearing may be held prior to award to determine the eligibility of bidder to remain qualified to bid and perform OWNER projects.

#### 1.08 BIDDER CERTIFICATION

A.

"The signature below binds bidder to all the above conditions and bidder certifies under penalty of perjury under the laws of the State of California that the foregoing is true and correct."

Executed on \_\_\_\_ May 19, 2021 , California. President ature and Title of Bidder Representative

Certification shall be signed by bidder or an authorized representative of bidder.

(THIS DOCUMENT CANNOT BE ALTERED, MODIFIED, OR CHANGED.) [FAILURE TO SUBMIT THIS FORM SHALL RENDER YOUR BID NON-RESPONSIVE]

**END OF DOCUMENT** 

### NON-COLLUSION AFFIDAVIT

| 1.01  | GENEI  | RAL   |   |   |   |   |   |  |
|---|--|---|---|---|---|---|---|--|
|   | A.   | The following   | ng affidavit is required l  | by Section 7106   | of the California Pr  | ablic Contract Code.  |   |  |
|   | В.   | B. The Non-Collusion Affidavit shall be executed by bidder and submitted with bid.  |   |   |   |   |   |  |
|   | C.   | Failure to su   | bmit this affidavit, filled   | d out and signed  | in its entirety, shal   | I result in the bid being   | deemed non-responsive.  |  |
|   | California of Los  |   | SS.   |   |   |   |   |  |
| -   |  |   | Mike Shojaey  |   | , beir  | ng first duly sworn, dep  | oses and says that he or she  |  |
| or corporation a sham be communed the bid propose bid price | (Title on the praction; the false or shid, or any nication, or | ident of Signer) bid is not mac be bid is genuir and bid, and ha cone shall refi r conference w f that any other that all stater reakdown there | se and not collusive or s<br>is not directly or indirect<br>ain from bidding; that<br>ith anyone to fix the pri-<br>bidder, or to secure an<br>ments contained in the boof, or the contents there | Prime A (Name on behalf of, any ham; the bidder tly colluded, con the bidder has ice of the bidder y advantage aga id are true; and, cof, or divulged | e of Licensee Biddi<br>undisclosed person<br>has not directly on<br>espired, connived, on<br>s not in any man<br>or any other bidde<br>inst the public body<br>further, the bidder<br>information or data | n, partnership, company<br>indirectly induced or so<br>or agreed with any biddener, directly or indirectly<br>or, or to fix any overhead<br>y awarding the contract<br>has not, directly or indi- | is the party making the association, organization, olicited any other bidder to be or anyone else to put in a tly, sought by agreement, d, profit, or cost element of of anyone interested in the rectly, submitted his or her d, and will not pay, any fee sof to effectuate a collusive |  |
| Bidder l  |  |   | Prime Axis General e as it appears on Contra mber: 95-4869000   | actor's State Lice  | ense  | ,   | Check One: Sole Ownership   |  |
| Contrac   | tor's State  | License:  |   |   | 3,C8,C10,C36  |   | Partnership   |  |
|   |  |   | Number  | C   | lassification(s)  |   | Corporation <a> ✓</a>   |  |
|   |  | Holder: Mike  | Shojaey   |   |   |   | Other   |  |
|   | _  | 01/31/2022  |   |   |   |   |   |  |
| Address   | 1896   | Ventura Bly   | /d #21  |   |   | Phone ( <u>818</u> )  | 344-4451  |  |
| City  | Tarzana  |   | State C   | A Zip Code _  | 91356   | Fax ( <u>818</u> )  | 462-9101  |  |
| "The sig  | nature bel<br>going is tro   | ow binds bidde<br>ue and correct.   | r to all the stated conditi   | ons and bidder co   | ertifies under penal  | ty of perjury under the la  | ws of the State of California   |  |
| Ву  |  |   | e Shojaey<br>nt Name  |   |   | Signature and   | President   |  |
| (Affidav  | it shall be  | signed by bide  | ler or an authorized repr   | resentative of bio  | lder. Do not type o   | or use rubber stamp.)   |   |  |
| Dated th  | is   | 19  | day of  | May   | 2021  |   |   |  |
|   |  | (THIS   | DOCUMENT CAN<br>TO SUBMIT THIS  | NOT BE ALT  | TERED, MODII<br>LL RENDER TH  | FIED, OR CHANGI<br>IE BID NON-RESP  | ED.)<br>ONSIVEJ   |  |

END OF DOCUMENT

NATURE EXPLORE PROJECT
GLEDHILL EARLY EDUCATION CENTER

REVISED 01/05/2012 NON-COLLUSION AFFIDAVIT 00 4519-1



# LOS ANGELES UNIFIED SCHOOL DISTRICT SMALL BUSINESS ENTERPRISE PROGRAM

### AUSTIN BEUTNER Superintendent of Schools

JUDITH REECE

Chief Procurement Officer

YVETTE MERRIMAN-GARRETT

Director of Contracts Administration and Procurement Services

04/20/2021

PRIME AXIS GENERAL BUILDER, INC. 18960 VENTURA BLVD #21 TARZANA, CA 91356 MARK HOVATTER

Chief Facilities Executive

LORENA PADILLA-MELENDEZ

Director of Community Relations and Small Business

### **Re: Los Angeles Unified School District Certification Application**

Dear Vendor,

Thank you for submitting your certification application to the Los Angeles Unified School District (LAUSD) for the following:

**Small Business Enterprise** 

Based on the information that was provided, your company has been approved for the following:

| Certification type        | NAICS Code (if applicable) | Start Date | <b>Expiry Date</b> |
|---------------------------|----------------------------|------------|--------------------|
| Small Business Enterprise | 236220                     | 04/20/2021 | 04/20/2024         |

LAUSD is pleased to issue this certificate subject to the following conditions:

In order for your participation to be counted as a Small Business, Micro Business, or Disabled Veteran Business Enterprise, you must maintain a current certification with LAUSD. Prior to the expiration date referenced above, you must reapply for certification with LAUSD by visiting the Supplier Portal at https://vendors.lausd.net.

LAUSD reserves the right to withdraw this certification if at any time it is determined that certification was obtained by knowingly providing false or misleading information. LAUSD reserves the right to audit all statements. If any firm attempts to falsify or misrepresent information to obtain certification, LAUSD may, at its sole discretion, disqualify said firm from participation in any LAUSD contract for a period of up to five years.

If there are any changes in your status that may impact your certification, you are required to notify the LAUSD Small Business Program office immediately at (213) 241-1340 or Vendor Services at (562) 654-9404. For your reference, and to assist in researching your certification inquiries, your reference number is 900007959.

Sincerely,

Lorena Padilla-Melendez

Lu ablh

Director of Community Relations and Small Business



### 06/28/2021

Attn: Sean Nejad

Prime Axis General Builder, Inc.

18960 Ventura BI Suite 21 Tarzana, CA 91356

Work Location: 4130 - Gledhill ES

Re: OCIP IV Projects

Owner Controlled Insurance Program (OCIP)

Enrollment - Notification for Contract Number: 2110022

WC Policy Number: WA5-66D-067329-351

Dear Sean Nejad,

Attached is the Welcome Packet for the LAUSD OCIP IV Program.

Welcome, you have been enrolled into the LAUSD OCIP IV's OCIP for work performed under contract number 2110022. Enclosed is a Certificate of Insurance evidencing your coverage for Workers' Compensation, General Liability and Excess & Umbrella. This coverage is only in effect while working at the 4130 - Gledhill ES project site. Your individual Workers' Compensation policy will be sent to you as soon as it is received from the insurance carrier.

Some items you should be aware of include:

- Los Angeles Unified School District is responsible for all premium payments.
- You are responsible for reviewing the latest OCIP Insurance Manual, which is available through the LAUSD Risk Management website (<a href="https://achieve.lausd.net/site/default.aspx?">https://achieve.lausd.net/site/default.aspx?</a>
   PageID=1008) or via the Alliant WrapX website.
- Reporting Payroll is required by the 10th of each month following the work performed on site.
   Reports are required for each month your contract is in effect. If no on-site work was performed, a "\$0" payroll report must be submitted. Payroll should be entered online.
- Your firm's Workers' Compensation Experience Modifier will be affected by any payroll reported or injuries sustained on this project site. Missing payroll could adversely affect your firm's X-mod.
- · Adhere to all Safety Guidelines at all times.
- LAUSD provides program oversight in the Risk Management department. If you have any
  questions regarding any LAUSD OCIP claim please contact Aristeo Aguilera, OCIP
  Coordinator at 213 241-7994 or Don Hughes, WC Claim Processing Supervisor at 213 2412210.
- Report all claims in accordance with the OCIP Insurance Manual.
- A Claims Kit will be posted online in the Alliant WrapX system. Please save and print a copy
  to be kept available for the onsite job crew. It will include the mandatory state Workers'
  Compensation Posting Notices. Please post these notices in a central location at the project
  site.
- You are responsible to notify us of any lower tier subcontractors prior to their starting work on-site. Lower tier subcontractors must complete their own separate enrollment.
- All Contractors are required to submit a Certificates of Insurance. Requirements are outlined in the attached check list.

- Submit a Notice of Work Completion (NOC) at the time work is completed and you are prepared to leave the site. A separate NOC is required for each of your enrolled subcontractors.
- Please contact Kathleen Dalessandro using the contact information below for access to the WrapX system if needed. WrapX website: (https://AlliantWrapx.alliantinsurance.com/ContractorPortal)

You may use the Internet to produce a job site health care provider directory with the most up-todate information for member health care providers in the Medical Provider Network (MPN) that are closest to your job site!

Go to: http://www.esis.com/awcmpn

"If you do not have internet access, you may request assistance locating an MPN provider or obtaining an appointment by calling (866) 700-2168."

Remember: In emergency situations, workers may immediately seek treatment from the nearest facility or provider, regardless as to whether or not it is part of the network.

On behalf of Los Angeles Unified School District we wish you a safe and successful project! Please call us at (866) 394-7937 if you have any questions or concerns.

Sincerely,

Kathleen Dalessandro Email: Kathleen.Dalessandro@alliant.com

Tel: (213) 270-0156

Enclosures: Certificate of Insurance Additional Insured wording for offsite certificates



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/21/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT

| PRO                         | DUCER   |   |        |  | CONTAI<br>NAME:  | CT Steve N        | 1. Marquez   |   |                |               |
|-----------------------------|---|---|--------|--|--|-------------------|--|---|----------------|---------------|
| SC                          | S FIRST INSURANCE SVCS COR                                | Р                                       |        |  | PHONE (A/C, No, Ext): (760)345-7979 FAX (A/C, No): (760)345-7977 |                   |  |   |                |               |
| 75-108 Gerald Ford Dr Ste 2 |   |   |        | E-MAIL<br>ADDRESS: Steve@sosfirstins.com |  |                   |  |   |                |               |
| Pa                          | m Desert, CA 92211  |   |        |  | AUDITE   |                   |  | RDING COVERAGE                                |                | NAIC#         |
|                             | # 0L35143   |   |        |  | INSURE   |                   |  | alty Company                                  |                | AA-1780074    |
| INSU                        |   | *************************************** |        |  | INSURE   |                   | iciitai oasa   | aity Company                                  |                | AA-17000/4    |
|                             | PRIME AXIS GENERAL  | BUIL                                    | .DEF   | RS INC.                                  |  |                   |  |   |                |               |
|                             | 18960 Ventura Blvd #21                                    |   |        |  | INSURE   |                   |  |   |                |               |
|                             | 10000 Ventara Biva #21                                    |   |        |  | INSURE   |                   |  |   |                |               |
|                             | Tarana CA 01256   |   |        | CA 042EC                                 | INSURE   |                   |  |   |                |               |
| CO                          | Tarzana, CA 91356 /ERAGES CER                             | TIEIC                                   | ATE    | CA 91356<br>NUMBER:                      | INSURE   | RF:               |  | PER COLONIA DI LINARE PER                     |                |               |
|                             | IIS IS TO CERTIFY THAT THE POLICIES                       |   |        |  | VE DEE   | N ISSUED TO       |  | REVISION NUMBER:                              | TUE DO         | LIOV PEDIOD   |
| IN                          | DICATED. NOTWITHSTANDING ANY RE                           | QUIF                                    | REME   | NT, TERM OR CONDITION                    | OF AN  | Y CONTRACT        | OR OTHER   | DOCUMENT WITH RESPI                           | CT TO          | WHICH THIS    |
| C                           | ERTIFICATE MAY BE ISSUED OR MAY                           | PERT                                    | AIN.   | THE INSURANCE AFFORD                     | ED BY  | THE POLICIE       | S DESCRIBE   | D HEREIN IS SUBJECT 1                         | O ALL          | THE TERMS,    |
| INSR                        | CLUSIONS AND CONDITIONS OF SUCH                           |   | SUBR   |  | BEEN F   | POLICY EFF        | PAID CLAIMS. POLICY EXP  | ·   |                |               |
| LTR                         | TYPE OF INSURANCE   | INSD                                    | WVD    | POLICY NUMBER                            |  | (MM/DD/YYYY)      | (MM/DD/YYYY)   | LIMIT   | s              |               |
|                             | COMMERCIAL GENERAL LIABILITY                              |   |        |  |  |                   |  | EACH OCCURRENCE                               | \$             | 1,000,000     |
|                             | CLAIMS-MADE X OCCUR                                       |   |        |  |  |                   |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)  | \$             | 100,000       |
|                             |   |   |        |  |  |                   |  | MED EXP (Any one person)                      | \$             | 5,000         |
| Α                           |   | X                                       | Υ      | C6980657080                              |  | 6/2/2021          | 6/2/2022   | PERSONAL & ADV INJURY                         | \$             | 1,000,000     |
|                             | GEN'L AGGREGATE LIMIT APPLIES PER:                        |   |        |  |  |                   |  | GENERAL AGGREGATE                             | \$             | 2,000,000     |
|                             | POLICY PRO- LOC   |   |        |  |  |                   |  | PRODUCTS - COMP/OP AGG                        | \$             | 1,000,000     |
|                             | OTHER:  |   |        |  |  |                   |  |   | \$             |               |
|                             | AUTOMOBILE LIABILITY                                      |   |        |  |  |                   |  | COMBINED SINGLE LIMIT<br>(Ea accident)        | \$             |               |
|                             | ANY AUTO  |   |        |  | ļ  |                   |  | BODILY INJURY (Per person)                    | \$             |               |
|                             | OWNED SCHEDULED AUTOS ONLY                                |   |        |  | }  |                   |  | BODILY INJURY (Per accident)                  | \$             |               |
|                             | HIRED NON-OWNED AUTOS ONLY                                |   |        |  |  |                   |  | PROPERTY DAMAGE<br>(Per accident)             | \$             |               |
|                             |   |   |        |  |  |                   |  | (i oi deoidoiti)                              | \$             |               |
|                             | UMBRELLA LIAB OCCUR                                       |   |        |  |  |                   |  | EACH OCCURRENCE                               | \$             |               |
|                             | EXCESS LIAB CLAIMS-MADE                                   |   |        |  |  |                   |  | AGGREGATE                                     | \$             |               |
|                             | DED RETENTION \$  |   |        |  |  |                   |  | 7,00,120,772                                  | \$             |               |
|                             | WORKERS COMPENSATION                                      |   |        |  |  |                   |  | PER OTH-<br>STATUTE ER                        | Ψ              |               |
|                             | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE |   |        |  |  |                   |  | STATUTE ER  E.L. EACH ACCIDENT                | \$             |               |
|                             | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                | N/A                                     |        |  |  |                   |  | E.L. DISEASE - EA EMPLOYEE                    |                |               |
|                             | If yes, describe under<br>DESCRIPTION OF OPERATIONS below |   |        |  |  |                   |  |   |                |               |
|                             | DESCRIPTION OF OPERATIONS BEIOW                           |   |        | Mar                                      |  |                   |  | E.L. DISEASE - POLICY LIMIT                   | \$             |               |
|                             |   |   |        |  |  |                   |  |   |                |               |
|                             |   |   |        |  |  |                   |  |   |                |               |
| DESC                        | RIPTION OF OPERATIONS / LOCATIONS / VEHICI                | ES /A                                   | CORD   | 101. Additional Remarks Schools          | le mau h   | a attached if mor | a snaca le roquie  | ad)   | L              | ·             |
|                             |   |   |        |  |  |                   | e apace is requir  | eu)   |                |               |
| Los                         | Angeles Unified School District is to be                  | nam                                     | ed as  | s additional insured per Al              | endors   | ement.            |  |   |                |               |
|                             |   |   |        |  |  |                   |  |   |                |               |
|                             |   |   |        |  |  |                   |  |   |                |               |
| *30                         | day written notice of cancellation exept                  | 10 A                                    | av fo- | non-normant of meanthin                  | - ما الأس  | logued to see     | difinate hal-l-  | ****  |                |               |
| 30                          | day written notice of cancenation exept                   | IV u                                    | ау юі  | non-payment or premium                   | will be  | issued to cer     | tificate noide   | er"   |                |               |
|                             |   |   |        | 1,000                                    |  |                   |  |   |                |               |
| CE                          | RTIFICATE HOLDER  |   |        |  | CANC   | ELLATION          |  |   |                |               |
|                             |   |   |        |  | 6110   | III D AND OF      | TUE ABOVE B  |   |                |               |
|                             | Los Angeles Unified Sch                                   | lool                                    | Dist   | rict                                     | THE  | EXPIRATION        | INE ABOVE D  | DESCRIBED POLICIES BE (<br>EREOF, NOTICE WILL | ANCEL<br>BE DE | LED BEFORE    |
|                             | 333 S. Beaudry Ave.                                       |   |        |  |  |                   |  | Y PROVISIONS.                                 |                |               |
|                             | Los Angeles, CA 90017                                     |   |        |  |  |                   |  |   | 4-1            |               |
|                             | 200 / 11g0100, OA 000 11                                  |   |        |  | AUTHO  | RIZED REPRESEI    | NTATIVE  |   |                |               |
|                             |   |   |        |  |  |                   |  |   | 5              |               |
|                             |   |   |        |  |  |                   | Service Control of the Control of th |   | <b>b</b>       |               |
|                             |   |   |        |  |  | © 19              | 88-2015 AC   | ORD CORPORATION.                              | All rial       | nts reserved. |



### BEST CHOICE CONTRACTOR PROGRAM

# Blanket Additional Insured - Owners, Lessees or Contractors

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

| Policy Number: C6980657080   | Endorsement Effective: 6/2/2021 | at 12:01 a. m. |
|--|---------------------------------|----------------|
| Named Insured:<br>PRIME AXIS GENERAL BUILDER INC, DBA: PRIME<br>AXIS GENERAL BUILDER INC | Authorized Representative:      |                |

### **SCHEDULE**

| Name of Additional Insured Person(s) or Organization(s): (Blanket)  | (Specific) |
|---|------------|
| <ul> <li>Any person or organization that the Named Insured is obligated by virtue of a written contract or written agreement to make an additional insured on this Coverage Part, provided such contract or agreement:</li> <li>Is currently in effect or becomes effective during the policy period; and</li> <li>Was executed prior to: <ul> <li>a. the "bodily injury," or "property damage"; or</li> <li>b. the offense that caused the "personal and advertising injury";</li> <li>for which the additional insured seeks coverage.</li> </ul> </li> </ul> |            |
| Location(s) of Covered Operations:  |            |
| Any location in the "coverage territory" that is subject to the contract or agreement specified above.  |            |

- A. Section II Who Is An Insured is amended to include as an insured the person or organization shown in the Schedule, but only to the extent that the person or organization shown in the Schedule is held liable for your acts or omissions arising out of your ongoing operations performed for that insured.
- **B.** With respect to the insurance afforded to these additional insureds, the following additional exclusions apply: This insurance does not apply to "bodily injury" or "property damage" occurring after:
  - 1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
  - 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as part of the same project.
- C. With respect to the insurance afforded to these additional insureds, this insurance also does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of, or the failure to render, any professional architectural, engineering or surveying services, including:
  - 1. The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or
  - 2. Supervisory, inspection, architectural or engineering activities.

### D. Primary and Noncontributory Insurance

If so required by a written contract or written agreement, this insurance will be primary to, and will not seek contribution from, other insurance under which the additional Insured is a named insured. But in all other

CNA97587XX (4-2020)

Policy No: C6980657080

Page 1 of 2

Effective Date: 6/2/2021

### BEST CHOICE CONTRACTOR PROGRAM



## Blanket Additional Insured - Owners, Lessees or Contractors

instances, and notwithstanding anything to the contrary in the condition entitled **Other Insurance**, this insurance will be excess of any other insurance available to the additional insured.

E. Solely with respect to the insurance granted by this endorsement, the section entitled **COMMERCIAL**GENERAL LIABILITY CONDITIONS is amended to add the following to the condition entitled **Duties In The**Event of Occurrence, Offense, Claim or Suit:

Any additional insured pursuant to this Coverage Part will, as soon as possible:

- 1. Give us written notice of any claim, or of any "occurrence" or offense that may result in a claim;
- 2. Send us copies of all legal papers received and otherwise cooperate with us in the investigation, defense or settlement of the claim; and
- **3.** Make available any other insurance and tender the defense and indemnity of any claim to any other insurer or self-insurer whose policy or program applies to a loss that we cover under this Coverage Part. However, if the written contract requires this insurance to be primary and non-contributory, this paragraph **3.** does not apply to insurance on which the additional insured is a named insured.
- F. Solely with respect to the insurance granted by this endorsement:
  - 1. The words "you" and "your" refer to the Named Insured shown in the Declarations.
  - 2. "Your work" means work or operations performed by you or on your behalf, and materials parts or equipment furnished in connection with such work or operations.

### G. Blanket Waiver of Subrogation

We waive any right of recovery we may have against an entity that is an additional insured under the terms of this endorsement with respect to payments we make for injury or damage arising out of "your work" done under a written contract or written agreement with that person or organization, provided such contract or agreement:

- 1. Requires such a waiver of our rights;
- 2. Is currently in effect or becomes effective during the policy period; and
- 3. Was executed prior the "bodily injury", "property damage" or "personal and advertising injury" that gave rise to the claim.

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

CNA97587XX (4-2020)

Effective Date: 6/2/2021

Policy No: C6980657080

Page 2 of 2



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/16/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  | ms certificate does not comer rights to the certificate holder in hed or s  | acii elladisel   | Heritia                                  | · <b>)</b> ·  |  |          |              |  |  |
|--|---|--|--|---|--|----------|--------------|--|--|
| PRO  | DDUCER  | CONTACT<br>NAME: inf   | o@ps                                     | winsuranc   | e.com                                    |          |              |  |  |
| l p  | ACIFIC SOUTHWEST INSURANCE SERVICES   | PHONE (A/C, No, Ext): 818-701-1033 FAX (A/C, No): 866-581-8854 |  |   |  |          |              |  |  |
| 9036 Reseda Blvd Ste 105                               |   |  | E-MAIL<br>ADDRESS: info@pswinsurance.com |   |  |          |              |  |  |
| Northridge, CA 91324                                   |   |  | INSURER(S) AFFORDING COVERAGE            |   |  |          |              |  |  |
| ''   | ortifliage, OA 91324  | INSURER A: State Compensation Insurance Fund                   |  |   |  |          |              |  |  |
| INSURED  |   |  | Infinit                                  | y Select In   | surance Co                               |          |              |  |  |
| lь   | RIME AXIS GENERAL BUILDER INC.  | INSURER B :  |  |   |  |          |              |  |  |
|  | 8960 Ventura Blvd., Suite 21  | INSURER D :  |  |   |  |          |              |  |  |
|  | arzana, CA 91356  | INSURER E :  |  |   |  |          |              |  |  |
| 13   | arzana, CA 91330  | INSURER F :  |  |   |  |          |              |  |  |
| CC   | OVERAGES CERTIFICATE NUMBER:  |  |  |   | REVISION NUMBER:                         |          |              |  |  |
| T  | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HA   | VE BEEN ISSU   | JED TO                                   |   |  | HE PO    | LICY PERIOD  |  |  |
|  | NDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION  |  |  |   |  |          |              |  |  |
|  | CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORD<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE |  |  |   |  | J ALL    | THE TERMS,   |  |  |
| INSF<br>LTR  | ADDLISUBR   |  |  | POLICY EXP<br>(MM/DD/YYYY)  | LIMIT                                    | rs       |              |  |  |
| LIK  | COMMERCIAL GENERAL LIABILITY  | (WIWI/DI   | <i>)</i> /1111)                          | (WW/DD/TTTT)  | EACH OCCURRENCE                          | \$       |              |  |  |
|  | CLAIMS-MADE OCCUR   |  |  |   | DAMAGE TO RENTED                         | \$       |              |  |  |
|  | CLAINIS-INIADE OCCUR  |  |  |   | PREMISES (Ea occurrence)                 |          |              |  |  |
|  |   |  |  |   | MED EXP (Any one person)                 | \$       |              |  |  |
|  | OFFILIA ACCRECATE LIMIT APPLIES DEP   |  |  |   | PERSONAL & ADV INJURY                    | \$       |              |  |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:  |  |  |   | GENERAL AGGREGATE                        | \$       |              |  |  |
|  | POLICY JECT LOC   |  |  |   | PRODUCTS - COMP/OP AGG                   | \$       |              |  |  |
|  | OTHER: AUTOMOBILE LIABILITY   |  |  |   | COMBINED SINGLE LIMIT                    | \$       | 1,000,000    |  |  |
|  | ANY AUTO  |  |  |   | (Ea accident) BODILY INJURY (Per person) | \$       | 1,000,000    |  |  |
| _  | OWNED OWNED SCHEDULED 504610133381001   | 1/8/20   | 121 -                                    | 1/8/2022  | BODILY INJURY (Per accident)             | \$       |              |  |  |
| В  | AUTOS ONLY AUTOS NON-OWNED 304610133361001  | 1/8/20   | JZI .                                    | 1/8/2022  | PROPERTY DAMAGE                          | \$       |              |  |  |
|  | AUTOS ONLY AUTOS ONLY   |  |  |   | (Per accident)                           | <u> </u> |              |  |  |
|  |   |  |  |   |  | \$       |              |  |  |
|  | UMBRELLA LIAB OCCUR   |  |  |   | EACH OCCURRENCE                          | \$       |              |  |  |
|  | EXCESS LIAB CLAIMS-MADE   |  |  |   | AGGREGATE                                | \$       |              |  |  |
| <u> </u>   | DED RETENTION\$   |  |  |   | , DED OTH                                | \$       |              |  |  |
|  | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  Y/N  |  |  |   | ✓ PER OTH-<br>STATUTE ER                 |          | 4 000 000    |  |  |
| lΑ   | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBEREXCLUDED? N/A 9255215-21  | 6/5/20   | 6/5/2021 6/                              | 5/2022  | E.L. EACH ACCIDENT                       | \$       | 1,000,000    |  |  |
|  | (Mandatory in NH)  If yes, describe under   | ] '  | ·  | '   | E.L. DISEASE - EA EMPLOYEE               | \$       | 1,000,000    |  |  |
|  | DESCRIPTION OF OPERATIONS below   |  |  |   | E.L. DISEASE - POLICY LIMIT              | \$       | 1,000,000    |  |  |
|  |   |  |  |   |  |          |              |  |  |
|  |   |  |  |   |  |          |              |  |  |
|  |   |  |  |   |  | <u> </u> |              |  |  |
|  | SCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedu  | ıle, may be attach   | ed if mor                                | e space is require  | ed)                                      |          |              |  |  |
| Ge   | eneral Contractor - CSLB 802996   |  |  |   |  |          |              |  |  |
| ļ.,.   | L'alan 0000 Faral F050 Occ. NIN AFTOWOOD 405 D00400   |  |  |   |  |          |              |  |  |
| Vehicles: 2006 Ford F250 Crew - VIN: 1FTSW20P46EB98180 |   |  |  |   |  |          |              |  |  |
|  | 2021 Ford F250 VIN: 1FT7X2A60MEC55149<br>2006 Toyota PK VIN: 5TETX22N16Z235951  |  |  |   |  |          |              |  |  |
|  | 2006 Toyota PK VIN: 5TETX22N16Z235951   |  |  |   |  |          |              |  |  |
|  |   |  |  |   |  |          |              |  |  |
| CE   | RTIFICATE HOLDER  | CANCELLA   | ATION                                    |   |  |          |              |  |  |
|  |   |  |  |   |  |          |              |  |  |
|  |   |  |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN |  |          |              |  |  |
|  |   |  |  |   | CY PROVISIONS.                           | JE DE    | -FIAEVED III |  |  |
|  |   |  |  |   |  |          |              |  |  |
|  |   |  | AUTHORIZED REPRESENTATIVE                |   |  |          |              |  |  |
|  |   | I all your the same  |  |   |  |          |              |  |  |
|  |   |  | alix Hentsenle                           |   |  |          |              |  |  |

### CERTIFICATE OF INSURANCE FOR HAZARDOUS MATERIALS

FOR MATTERS NOT OTHERWISE COVERED BY THE OWNER CONTROLLED INSURANCE PROGRAM (OCIP)

This is to certify that policies of insurance as described below have been issued to the Insured named below (CONTRACTOR) and are in force for the period indicated for operations in California.

See below for Cancellation Clause.

|  |  | Certificate Holder (OWNER) LOS ANGELES UNIFIED SCHOOL DISTRICT 333 S. Beaudry Ave. Los Angeles, CA 90017 (Attn: Facilities Contracts)  |   |  |  |  |
|--|--|--|---|--|--|--|
| Carrier and Policy Number                  | Effective<br>Date  | Expiration<br>Date   | Limits of Liability   |  |  |  |
| Great Divide Insurance Co.<br>WCA201168517 | 5/12/2021  | 5/12/2022  | Statutory in compliance with the compensation laws of the State of California |  |  |  |
| Nautilus Insurance Co.<br>ECP201168717     | 5/12/2021  | 5/12/2022  | \$2,000.000.00 each<br>Occurrence   |  |  |  |
| Key Risk Insurance Co.<br>BAP202619713     | 5/12/2021  | 5/12/2022  | \$1,000,000.00 each<br>Occurrence   |  |  |  |
| Nautilus Insurance Co.<br>ECP201168717     | 5/12/2021  | 5/12/2022  | \$5,000,000.00 each<br>Occurrence   |  |  |  |
|  | Great Divide Insurance Co. WCA201168517  Nautilus Insurance Co. ECP201168717  Key Risk Insurance Co. BAP202619713  Nautilus Insurance Co. ECP201168717 | Great Divide Insurance Co. WCA201168517  Nautilus Insurance Co. ECP201168717  Key Risk Insurance Co. BAP202619713  Nautilus Insurance Co. ECP201168717  Signature Co. ECP201168717 | Carrier and Policy Number   Effective Date   Expiration Date                  |  |  |  |

The Comprehensive General Liability policy includes coverage designated below:

- Contractual Assumed Liability, relating to contract(s) between the Named Insured and the Los Angeles Unified School District (OWNER).
- b. Contractors Protective (Contingency) Liability, when Subcontractors are engaged.
- c. Products Liability or Completed Operations.

Dated at:

d. Pollution Liability (including Asbestos) when Named Insured has a contract with the OWNER that involves the removal of these materials.

This certificate of insurance is not an insurance policy and of itself does not amend, extend or alter the coverage afforded by the policies listed herein. Notwithstanding any conditions of any contract(s) with respect to which this certificate is issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies.

THE LIABILITY POLICY(IES) REFERENCED ABOVE HAS/HAVE BEEN ENDORSED TO NAME THE OWNER AS AN ADDITIONAL INSURED AND TO PROVIDE SPECIFICALLY THAT ANY INSURANCE CARRIED BY THE DISTRICT WHICH MAY BE APPLICABLE TO ANY CLAIM OR LOSS RELATING TO CONTRACT(S) BETWEEN CONTRACTOR AND OWNER SHALL BE DEEMED EXCESS AND THE ABOVE CONTRACTOR'S INSURANCE PRIMARY DESPITE ANY CONFLICTING PROVISIONS TO THE CONTRARY WHICH MAY HAVE APPEARED IN THE POLICY(IES) PRIOR TO EXECUTION OF SAID ENDORSEMENT.

CANCELLATION CLAUSE: THE ABOVE-NAMED CERTIFICATE HOLDER SHALL BE NOTIFIED BY MAIL  $\underline{\text{AT LEAST THIRTY (30) DAYS IN ADVANCE}}$  OF THE EFFECTIVE DATE OF CANCELLATION OR ANY MATERIAL CHANGE IN THE POLICY.

| June 17, 2021 | Insurance Company  |
|---------------|--|
|               | 3697 Mount Diablo Blvd, Suite 230                            |
|               | Number and Street  |
|               | Lafayette, CA 94549  |
|               | City and State   |
|               | By: (signed)   |
|               | Signature of Authorized Representative or Insurer            |
|               | Christine Silan  |
|               | Name (typed)   |
|               | Assured Partners Design Professional Insurance Services, LLC |
|               | Organization   |
|               | 3697 Mount Diablo Blvd, Suite 230                            |
|               | Address  |
|               | Lafayette, CA 94549  |
|               | Telephone  |
|               | 510-272-1444   |

(THIS DOCUMENT <u>CANNOT</u> BE ALTERED, MODIFIED, OR CHANGED.) END OF DOCUMENT

REVISED 10/06/2017 CERTIFICATE OF INSURANCE FOR HAZARDOUS MATERIALS 00 6217-1

Assured Partners Design Professional Insurance Services, LLC



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/17/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  |   |                     | CONTACT NAME: Kathleen Dalessandro |       |  |  |                           |             |              |  |  |
|---|---|---------------------|------------------------------------|-------|--|--|---------------------------|-------------|--------------|--|--|
| Alliant Insurance Services, Inc.<br>333 S Hope St, Suite 3750<br>Los Angeles, CA 90071<br>Phone: (213) 443-2468, Fax: (866) 867-5811  |   |                     |                                    |       | PHONE (A/C, No, Ext): (213) 270-0156 FAX (A/C, No):  |  |                           |             |              |  |  |
|   | 1 Holle. (213) 443-2400, 1 ax. (000) 007-3011   |                     |                                    |       |  | E-MAIL ADDRESS: Kathleen.Dalessandro@alliant.com |                           |             |              |  |  |
| INSURED   |   |                     |                                    |       | INSURER(S) AFFORDING COVERAGE NAIC#  |  |                           |             |              |  |  |
|   | rime Axis General Builder, Inc.<br>3960 Ventura Bl  |                     |                                    | L     | INSURER A: Liberty Mutual Fire Insurance Company   |  |                           |             | 23035        |  |  |
|   | uite 21   |                     |                                    |       | INSURER B: Everest National Insurance Company INSURER C: LM Insurance Corporation  |  |                           |             | 10120        |  |  |
|   | arzana, CA, 91356   |                     |                                    | -     | 33(  |  |                           |             | 33600        |  |  |
|   | ttn: Sean Nejad VERAGES CERTIFIC  | ΔTF NI              | JMBER: 260775                      |       | REVISION NUMBER:   |  |                           |             |              |  |  |
| THI<br>NO<br>ISS  | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                     |                                    |       |  |  |                           | ATE MAY BE  |              |  |  |
| INSR<br>LTR   | TYPE OF INSURANCE   | ADDL SUB<br>INSD WV | POLICY NUMBER                      |       | CY EFF<br>D/YYYY)  | POLICY EXP<br>(MM/DD/YYYY)                       |                           |             |              |  |  |
| Α   | X COMMERCIAL GENERAL LIABILITY  |                     | TB2-661-067129-                    | 06/16 | 16/2021 05/01/2023   |  | GL-EachOccurrence         |             | \$2,000,000  |  |  |
|   | CLAIMS-MADE X OCCUR   |                     | 028                                |       |  |  | GL-DamageToRentedPremises |             | \$1,000,000  |  |  |
|   |   |                     |                                    |       |  |  | GL-MedExp                 |             | \$10,000     |  |  |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:  |                     |                                    |       |  |  | GL-Personal&AdvInjury     |             | \$2,000,000  |  |  |
|   | POLICY X PROJECT LOC  |                     |                                    |       |  |  | GL-GeneralAggregate       |             | \$4,000,000  |  |  |
|   | OTHER   |                     |                                    |       |  |  | GL-ProductsComp/OPA       | ggregate    | \$4,000,000  |  |  |
|   | AUTOMOBILE LIABILITY  |                     |                                    |       |  |  | AL-CombinedSingleLimi     | it          |              |  |  |
|   | ANY AUTO OWNED AUTOS  |                     |                                    |       |  |  | AL-BodilyInjury(Per pers  | son)        |              |  |  |
|   | ONLY SCHEDULED AUTOS NON-OWNED AUTOS  |                     |                                    |       |  |  | AL-BodilyInjury(PerAcci   | dent)       |              |  |  |
|   | ONLY ONLY   |                     |                                    |       |  |  | AL-Property Damage(Pe     | r Accident) |              |  |  |
| В   | UMBRELLA LIAB X OCCUR   |                     | XC1EX00107181                      | 06/16 | 6/2021   | 05/01/2023                                       | EUL-Aggregate             | -           | \$10,000,000 |  |  |
|   | X EXCESS LIAB CLAIMS - MADE   |                     |                                    |       |  |  | EUL-EachOccurrence        |             | \$10,000,000 |  |  |
| С   | DED   RETENTION \$   WORKERS COMPENSATION AND   |                     | WA5-66D-067329-                    | 06/16 | 6/2021   | 05/01/2023                                       | X WC-StatutoryLimits      | Other       |              |  |  |
|   | ANY PROPRIETOR/PARTNER/EXECUTIVE  |                     | 351                                |       |  |  | WC-E.L.EachAccident       |             | \$1,000,000  |  |  |
|   | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF  |                     |                                    |       |  |  | WC-E.L.DiseasePolicyLi    | mit         | \$1,000,000  |  |  |
|   | OPERATIONS below  |                     |                                    |       |  |  | WC-E.L.Disease EachEn     | nployee     | \$1,000,000  |  |  |
|   | Pollution Liability   |                     |                                    |       |  |  | PL-AggregateLimit         | . ,         | . , ,        |  |  |
|   |   |                     |                                    |       |  |  | PL-PerOccuranceLimit      |             |              |  |  |
| DESC  | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  |                     |                                    |       |  |  |                           |             |              |  |  |
| The Named Insured is a participant in the Los Angeles Unified School District's Owner Controlled Insurance Program and enrolled into the program for work performed on site under contract number 2110022 at the following schools: 4130 - Gledhill ES. The coverage is effective from the start date of the contract, 06/16/2021, through the completion of the work onsite, or completion of the project, whichever is first. |   |                     |                                    |       |  |  |                           |             |              |  |  |
| CERTIFICATE HOLDER CANCELLATION   |   |                     |                                    |       |  |  |                           |             |              |  |  |
| Pi<br>18  | Prime Axis General Builder, Inc. 18960 Ventura BI Suite 21  |                     |                                    |       | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |                           |             |              |  |  |

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AUTHORIZED REPRESENTATIVE : AUTHORIZED REPRESENTATIVE

Tarzana, CA, 91356 Attn: Sean Nejad

Cray Strala



Company Profile

Company Search

Company Information Old Company Names

Agent for Service

Reference Information

**NAIC Group List** Lines of Business

Workers' Compensation Complaint and Request for

Action/Appeals Contact Information

Financial Statements

**Annual Statements** 

Quarterly Statements

Company Complaint

Company Performance & Comparison Data

Company Enforcement Action

Composite Complaints Studies

Additional Info

Find A Company Representative In Your Area

View Financial Disclaimer

COMPANY PROFILE

**Company Information** 

PHILADELPHIA INDEMNITY INSURANCE COMPANY

**ONE BALA PLAZA SUITE 100** BALA CYNWYD, PA 19004 877-438-7459

**Effective Date** 

**Old Company Names** 

**Agent For Service** 

Vivian Imperial

818 WEST SEVENTH STREET

SUITE 930

CA 90017 LOS ANGELES

**Reference Information** 

| NAIC #:                        | 18058               |  |  |  |
|--------------------------------|---------------------|--|--|--|
| California Company ID #:       | 3576-6              |  |  |  |
| Date Authorized in California: | 01/27/1993          |  |  |  |
| License Status:                | UNLIMITED-NORMAL    |  |  |  |
| Company Type:                  | Property & Casualty |  |  |  |
| State of Domicile:             | PENNSYLVANIA        |  |  |  |

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**NAIC Group List** 

NAIC Group #: 3098 Tokio Marine Holdings Inc GRP

**Lines Of Business** 

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

**AUTOMOBILE** 

**BOILER AND MACHINERY** 

**BURGLARY** 

COMMON CARRIER LIABILITY

DISABILITY

FIRE

LIABILITY

MARINE

MISCELLANEOUS PLATE GLASS

**SPRINKLER SURETY** 

TEAM AND VEHICLE

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### **LETTER OF ASSENT**

June 17, 2021

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21st Floor Los Angeles, CA 90017

Attention: Labor Compliance Department

Email: <a href="mailto:lcp@lausd.net">lcp@lausd.net</a> or fax (213) 241-8356

Re: Project Stabilization Agreement - New School Construction and Major Rehabilitation Funded by Proposition BB and/or Measure K - Letter of Assent

Dear Sir/Madam:

This is to confirm **Prime Axis General Builder, Inc.** agrees to party to and bound by The Los Angeles Unified School District Project Stabilization Agreement - New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K **effective October 1, 2003,** as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to **LAUSD Contract No.2110022 - Gledhill Early Education Center Nature Explore Project**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Prime Axis General Builder, Inc.

Mike Shojaey – President

### EAGLE CONTRACTING INCORPORATED

8204 Garfield Ave. Bell Gardens, CA 90201

### ENVIRONMENTAL REMEDIATION / DEMOLITION SERVICES

June 17, 2021

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21<sup>st</sup> Floor Los Angeles, CA 90017

Attention: Labor Compliance Department

Emal: lcp@lausd.net of fax (213) 241-8356

Re: Project Stabilization Agreement-New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K-Letter of Assent

Dear Sir or Madam:

This is to confirm Eagle Contracting, Inc. agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement-New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to LAUSD Contract No#2110022 / Gledhill Early Education Center, and this company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Eagle Contracting, Inc.

Reynaldo Rivera / Office Manager

PHONE # 562-249-8131

FAX # 562-381-8131

LICENSE # 970089

DOSH # 1044

### ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

Complete Roofing & Waterproofing

Eberhard
Excellence since 1945

6/22/2021

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21st Floor Los Angeles, CA 90017

Attention: Labor Compliance Department

Email: lcp@lausd.net or fax (213) 241-8356

Re:Project Stabilization Agreement – New School Construction and Major Rehabilitation Funded by Proposition BB and/or Measure K – Letter of Assent

Dear Sir:

This is to confirm Eberhard agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement – New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms.

Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to LAUSD Contract #2110022 Gledhill EEC, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Brian Mowatt President



### RETAIL DISPLAY MANUFACTURING, INC.

760 E Lambert Rd, Suite F La Habra CA, 90631 PH: (562) 690-4803 Fax: (562) 690-4806

### LETTER OF ASSENT

DATE: 06/21/2021

Project Labor Coordinator Labor Compliance Department 333 S. Beaudry Ave 21st Floor Los Angeles, CA 90017

Attention: Labor Compliance Department

Email: lcp@lausd.net or fax (213) 241-8356

Re: Project Stabilization Agreement -- New School Construction and Major Rehabilitation Funded by Proposition BB and/or Measure K -- Letter of Assent

### To Whom It May Concern:

This is to confirm that **Retail Display Manufacturing, Inc.** agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement -- New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to LAUSD **Contract No. 2110022**, **Gledhill Early Education Center** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Retail Display Manufacturing, Inc. dba RDM Millwork and Cabinets

Rv

Pauline Voyagis, Secretary



June 18, 2021

### **Subject: Letter of Assent**

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21ST Floor Los Angeles, CA 90017

Attention: Labor Compliance Department

Email: lcp@lausd.net or fax (213) 241-8356

Re: Project Stabilization Agreement – New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K – Letter of Assent

### To whom it may concern:

Salazar Landscaping agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement – New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to LAUSD Contract No. 2110022 for the Gledhill Early Education Center project, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the

Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

### Jessie Salazar

Jessie Salazar President (310) 529-2291 10423 Atlantic Ave, South Gate Ca 90280





June 16, 2021

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21st Floor Los Angeles, CA 90017

Attention: Labor Compliance Department

Email: lcp@lausd.net or fax (213) 241-8356

Re: Project Stabilization Agreement – New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K – Letter of Assent

Dear Sir:

This is to confirm **TELENET VoIP**, **INC**. agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement – New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K **effective October 1**, **2003**, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to LAUSD Contract No. **2110022 GLEDHILL Early Education Center (PSA)** project, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Thank you.

Sincerely,

Diane Goodman

VP of Sales – Public Works

Diane Soodman

# A

### Troy's Ornamental Iron Craft

www.TroysIronCraft.com

8150 Electric Avenue Stanton, Ca, 9080 Phone: (949) 587-9604 Fax: (949) 587-9648

06/18/2021

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave., 21st Floor Los Angeles, CA 90017

Attn: Labor Compliance Department

Re: Project Stabilization Agreement - New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K – Letter of Assent

### Dear Madam:

This is to confirm **Troy's Ornamental Iron Craft Inc.** agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement — New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K **effective October 1, 2003**, as such Agreement may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on Project pursuant to **LAUSD Contract no. 2110022 Gledhill EEC – Nature Explore Project & Restroom (PSA)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Mansour Rad

**Owner** 

Troy's Ornamental Iron Craft Inc.



# USA Headquarters DFW International Commerce Park 2580 Esters Blvd., Suite 100 DFW Airport, TX 75261 FedEx and UPS Shipments

Mailing Address P.O. Box 3467 Coppell, TX 75019 US Postal Service

June 17, 2021

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21ST Floor Los Angeles, CA 90017

**Attention: Labor Compliance Department** 

Email: lcp@lausd.net or fax (213) 241-8356

Re: Project Stabilization Agreement – New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K – Letter of Assent

Dear Sir:

This is to confirm Shade Structures, Inc. d/b/a USA SHADE & Fabric Structures agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement – New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to Gledhill EEC LAUSD Contract 2110022 and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**USA SHADE & Fabric Structures** 

By: Christina Bennett

**Operations Manager** 



9691 Sunland Blvd. Shadow Hills, CA. 91040 T: (818) 504-6353 F: (818) 504-6775 westcoservice.com

### **LETTER OF ASSENT**

June 16, 2021

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21<sup>ST</sup> Floor Los Angeles, CA 90017

Attention: Labor Compliance Department

Email: <a href="mailto:lcp@lausd.net">lcp@lausd.net</a> or fax (213) 241-8356

Re: Project Stabilization Agreement – New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K – Letter of Assent

Dear Sir/Madam:

This is to confirm **Westco Service Company** agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement – New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K **effective October 1, 2003**, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to **Contract No. 2110022 Gledhill Early Education**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Westco Service Company** 

Sara Barberio

By: Sara Barberio, Executive Vice President