

**ADDENDUM # 1 TO REQUEST FOR QUALIFICATIONS (RFQ)**

**GENERAL**

**1.01 The following sets forth the format for issued Addenda.**

*RSM*  
12/05/2025

**ADDENDUM NO. 1 to RFQ, dated December 5, 2025**

RE: Stadium Upgrades with Natural Turf Field and Synthetic Track  
OWNER PROJECT NO. 10373385  
AT  
Gardena High School  
Located at: 1301 W. 182<sup>nd</sup> Street, Gardena, CA 90248

FROM: OWNER: LOS ANGELES UNIFIED SCHOOL DISTRICT  
FACILITIES CONSTRUCTION CONTRACTS  
333 S. Beaudry Avenue, 28<sup>th</sup> Floor  
Los Angeles, CA 90017

TO: ALL PROSPECTIVE BIDDERS:

This Addendum forms a part of the RFQ dated November 7, 2025.

The Addendum consists of 5 pages.

- A. **CHANGES TO REQUEST FOR QUALIFICATIONS (RFQ):**  
Remove and replace Important Dates Page with attached Important Dates Page (1 page)  
Note: SOQ due date is now Monday, December 8, 2025 at 5:00PM.  
Remove and replace Contract Bond Estimate with attached Contract Bond Estimate (1 page)  
Remove and replace Prequalification Requirements with attached Prequalification Requirements (2 pages)
- B. **CHANGES TO SPECIFICATIONS: N/A**
- C. **CHANGES TO DRAWINGS: N/A**
- D. **OTHER CHANGES AS SET FORTH: N/A**
- E. Clarification or any other notice of a change in the Bidding Documents will be issued only by the OWNER office of Facilities Construction Contracts and only in the form of a written Addendum, transmitted by fax or e-mail to all who are known by the issuing office to have received a complete set of Bidding Documents. Any other purported Addenda are void and unenforceable.

END OF ADDENDUM NO. 1 to RFQ

## REQUEST FOR QUALIFICATIONS (“RFQ”) AND BID IMPORTANT DATES

The dates and times below are anticipated by the District but are subject to change.

### RFQ

Release of RFQ and Advertising:..... November 7, 2025  
Non-Mandatory Pre-Proposal Meeting: .....10:30 AM, Friday, November 21, 2025  
To attend, please send your request along with your email address to [remil.mangali@lausd.net](mailto:remil.mangali@lausd.net) and cc: [BVDBContracts@lausd.net](mailto:BVDBContracts@lausd.net) no later than 8:30 AM.

### **\*District Prime Contractor & MEPs Subcontractor Prequalification Questionnaire**

**(Recommended submission by):**.....November 2025  
Last Day for Statement of Qualifications (“SOQ”) Questions:.....November 26, 2025  
**Statement of Qualifications (“SOQ”) DUE DATE:**..... **5:00 PM, Monday, December 8, 2025**  
Announcement of Short-Listed Bidders: ..... Friday, December 19, 2025

### BID

Start of Bid Period for Short-Listed Bidders:..... Friday, December 19, 2025  
Workshop - Project Anatomy Presentation by Owner/Architect:.....TBD, Wednesday, January 7, 2026  
Mandatory Site Walk: ..... 10:00 AM, Wednesday, January 14, 2026  
Subcontractor’s Statements of Qualification (SOQ) Due:.....2:00 PM, Wednesday, January 21, 2026  
Mandatory Project Meeting for Short-Listed Bidders: ..... TBD, Wednesday, January 28, 2026  
PROJECT PLAN DUE DATE: ..... 2:00 PM, Wednesday, February 4, 2026  
Interviews: ..... TBD, Wednesday, February 11, 2026  
Last Day for Request for Clarification: .....February 24, 2026  
Issue FINAL Addenda by:.....February 27, 2026  
PRICED BIDS DUE DATE:..... 2:00 PM, Wednesday, March 4, 2026  
Issue Letter of Intent to Award to Selected Bidder: .....March 2026  
Issue Notice of Award: .....March 2026  
Job Start Meeting:..... April 2026  
Anticipated Start Date of Notice to Proceed: ..... April 2026  
Substantial Completion (730 calendar days after NTP date): ..... April 2028  
Final Completion (760 calendar days after NTP date):..... May 2028

**\* Contractors/Subcontractors are encouraged to submit the Prequalification Questionnaires by the stated timeline to facilitate timely review and processing. The District is not responsible for delays in processing due to late submissions.**

### RFQ/BID Contact Person:

For information or questions regarding this RFQ contact **Remil Mangali** at (213) 241-2180 or via email at [remil.mangali@lausd.net](mailto:remil.mangali@lausd.net) and [BVDBContracts@lausd.net](mailto:BVDBContracts@lausd.net).

- i. Landscape.
- ii. Hardscape.
- iii. Infrastructure.
- iv. ADA accessibility upgrades, including concrete paving replacements throughout the site and restroom modifications at the Main Gym and at the Practice Gym.

13) Requirements from the Americans with Disabilities Act (ADA), Division of the State Architect (DSA), Department of Toxic Substances Control (DTSC), and other improvements to ensure compliance with local, state and federal requirements.

### III. PROJECT CONSTRUCTION PHASE

Temporary Staff Parking along Normandie Ave shall be completed before the parking lot, areas within scope of work, adjacent to stadium can be taken over. POT improvements and restroom upgrade work at the campus beyond the stadium shall be completed during school summer break.

### IV. LICENSE REQUIREMENT

In accordance with the provisions of Public Contract Code section 3300, OWNER has determined that the CONTRACTOR performing this project must hold the following license as the prime contractor: **B – GENERAL BUILDING CONTRACTOR**. A prime CONTRACTOR self-performing any of the following specialty trades must also hold the required specialty license:

<u>TYPE</u>	<u>DESCRIPTION</u>
C-8	CONCRETE
C-12	EARTHWORK AND PAVING
C-10	ELECTRICAL
C-27	LANDSCAPING
C-7	LOW VOLTAGE SYSTEMS
C-36	PLUMBING
C-20	WARM AIR HEATING, VENTILATING AND AIR CONDITIONING

Failure to possess the specified license shall render the bid as non-responsive and shall act as a bar to award the contract to any bidder not possessing said license at the time of award.

No bid will be accepted from a contractor who has not been licensed in accordance with the Contractor’s State License Law, Business and Professional Code Section 7000 et seq.

### V. CONTRACT BOND ESTIMATE

The District’s Contract Bond Estimate is **\$25,680,000.00**.

### VI. FORM OF CONTRACT

The Bidder will enter into a Construction Contract with the District for a lump-sum, fixed price contract for the construction of the Project. This project is bond funded and is subject to the District’s PSA and prevailing wage requirements.

The project construction documents are (or will be) available to the shortlisted bidders. Hardcopies may be ordered through Crisp Imaging, 1829 S. Main St., Los Angeles, CA 90015, Telephone (213) 741-9560. All costs associated with obtaining or distributing these Contract Documents, and subsequent addenda (if any), are the responsibility of the bidder and arrangements/payments are to be made directly with the reprographic company. Plans and specifications for all active solicitations may be viewed in the online plan room ("Planwell") at [www.crispimg.com](http://www.crispimg.com).

## **XII. REQUEST FOR CLARIFICATION (RFC)**

Request for Clarification (RFC) must be submitted in writing or email by the Last Day for Requests for Clarifications (see Important Dates). RFCs may be submitted using the Pre-Proposal/Bid Clarification Form provided in the attachments. Address RFC correspondence to the RFQ Contact Person shown on Important Dates page, and copy **Eduardo Hernandez** at [cp-e.hernandez20@lausd.net](mailto:cp-e.hernandez20@lausd.net) and **Cenk Gumuscekisci** at [cenk.gumuscekisci@lausd.net](mailto:cenk.gumuscekisci@lausd.net) on all RFC correspondence.

## **XIII. AGENDA FOR PRE-PROPOSAL MEETING**

Topics covered at the pre-bid meeting will include Project description, general construction issues unique to this Project, and information on how to submit a bid in response to this RFQ. Attendance at this meeting is not mandatory for bidders. Subcontractors, suppliers, etc. are welcome to attend.

## **XIV. EXAMINATION OF SITE**

A mandatory site walk, for the short-listed bidders, will be conducted at the date/time and place listed in this RFQ. The District does not represent the Project site to be controlled or safe in any respect. The District disclaims any liability for injury or loss sustained by any individual or company while on District properties. ALL attendees are required to sign the District's Liability Release Form to be allowed to enter the site.

## **XV. MANDATORY PROJECT MEETING**

A mandatory Project Meeting for the short-listed bidders will be conducted at the date/time and place listed in this RFQ/Bid. Project specifics, details and questions will be discussed.

## **XVI. PRE-QUALIFICATION REQUIREMENTS**

Bidders must fully complete and submit the Prime Contractor Prequalification Questionnaire (this form can be downloaded at: <http://www.laschools.org/new-site/prequalification/forms>) OR submit a copy of the Notice of Prequalification Approval, if already prequalified.

Bidders and MEP subcontractors shall not be eligible to bid or perform work on the Project if they (a) have not submitted completed prequalification questionnaires and financial statements to the OWNER at least ten (10) business days before the date fixed for the public opening of bids, and (b) have not been prequalified by the OWNER at least five (5) business days before the date fixed for the public opening of bids.

**NOTES:**

- As a reminder, prior to construction, bidders must **safety prequalify ALL tiers** of their subcontractors that have not been prequalified by the District and that do not require such prequalification, as described in the Certification Requirements. (See Contractor Safety Prequalification Questionnaire: <http://www.laschools.org/new-site/prequalification/forms>.) Subcontractors that do not meet the safety prequalification requirements will not be allowed to execute any work on the Project. Any time, cost, or liability impact as a result of a subcontractor not meeting safety prequalification requirements is the sole responsibility of the bidder.

## QUALIFICATION SUBMITTALS

### XVII. PART 1: REQUIRED SUBMITTALS FROM GENERAL CONTRACTORS.

Submittals must meet the following guidelines and must be submitted through the Ariba Business (Supplier) Network by the due date and time indicated on the Important Dates page.

- **ALL REQUIRED RESPONSE DOCUMENTS UPLOADED IN PDF FORMAT;**
- **REPOSSES ARE LIMITED TO A MAXIMUM OF 50 PAGES; and**
- **INTERACTIVE TABLE OR BOOKMARKS WITHIN THE MAIN PDF FILE.**

Email submissions will no longer be accepted. Suppliers must ensure their responses are fully submitted in Ariba prior to the closing time.

In the footer of each page within the document, provide the name and address of the prime contractor or joint venture and date submitted. If necessary, provide the revision number for the amended page.

The SOQ is composed of the following. (Title Page and Cover Letter will not count toward maximum page count)

- A. **TITLE PAGE:** (pdf file with interactive index tabs)
- B. **COVER LETTER:** (pdf file with interactive index tabs)

The cover letter shall include:

- An executive summary of the project and shall not exceed one (1) page.
- The letter shall designate an individual as the authorized representative for the bidder, including their name, title, and email address for any correspondence or clarification during the evaluation process.
- The letter shall be signed by an authorized officer or representative of the firm, attesting that they are duly authorized to bind the firm to the contents of the submittal and that all information contained therein is true and correct to the best of their knowledge.

- C. **TABLE OF CONTENTS:** (pdf file with interactive index tabs) A table of contents shall be provided matching the order of the Evaluation Criteria as outlined in the Evaluation and Selection Process.