



**LAUSD**  
**UNIFIED**

# RESEDA CHARTER HIGH SCHOOL

## SYNTHETIC TRACK & NATURAL TURF FOOTBALL/SOCCER FIELD UPGRADE (BV) (PSA)

Non-Mandatory Pre-Proposal Meeting

March 06, 2026 @ 10:30 a.m.

***"As a reminder, the use of AI-powered note-taking or recording features is not permitted during this meeting. We ask that all participants disable such tools to ensure compliance with our confidentiality and privacy guidelines. We appreciate your understanding and compliance."***



# BEST VALUE CONSTRUCTION PROCUREMENT

- Public Contract Code Section 20119
- Authorizes best value procurement process for bid evaluation and selection for construction projects that exceed \$1 million
- Acquisition process will be conducted with full and open competition using an RFQ and Bid based on advertised criteria
- Evaluation process is very similar to 17406 procurement process with pricing being a significant difference



# IMPORTANT DATES

## RFQ

- Release of RFQ and Advertising:.....02/24/26
- Non-Mandatory Pre-Proposal Meeting:.....10:30 AM, 03/06/26  
Location: Microsoft "TEAMS"
- **Deadline for Prime Contractor & MEP's Subcontractors to submit District Pre-Qualification Questionnaire:.....March 2026**
- Last Day for Statement of Qualifications ("SOQ") questions:....03/13/26
- Statement of Qualifications ("SOQ") Due:.....2:00 PM, 03/24/26
- Announcement of Short-Listed Bidders:..... 04/07/26



# IMPORTANT DATES (Cont'd)

## BID

- Start of BID period for Short-Listed Bidders:.....04/07/2026
- Mandatory Site Walk.....10:00 AM, 04/09/2026
- Last Day for Request for Clarification:..... 04/21/2026
- Issue Final Addenda by:..... 04/24/2026
- Priced Bids Due Date:.....2:00 PM, 05/05/2026
- Issue Notice of Intent to Award to Selected Bidder:.....May, 2026
- Issue Notice of Award:.....May, 2026
- Job Start Meeting:.....May, 2026
- Anticipated Start Date of Notice to Proceed:.....May, 2026
- Substantial Completion (540 calendar days after NTP):.....November, 2027
- Final Completion (600 calendar days after NTP):.....January, 2028



# LICENSE REQUIREMENT

- In accordance with the provisions of Public Contract Code section 3300, OWNER has determined that the CONTRACTOR performing this project must hold the following license as the prime contractor: **B – General Building Contractor**.
- This project is subject to the District's Project Stabilization Agreement (PSA) and prevailing wage requirements.
- The District's Contract Bond Estimate is \$9,605,000.00



# EVALUATION AND SELECTION PROCESS

The selection of the successful Bidder for this Project will consist of a scored evaluation process:

<b>Contractor Statement of Qualifications</b>	<b>1000 points</b>
• Relevant Experience	200 points
• Demonstrated Management Competency	500 points
• Past Performance	150 points
• Use of SBE	50 points
• Local Worker Goals	40 points
• We Build	10 points
• Financial Condition	20 points
• Safety Record	10 points
• Labor Compliance	20 points

**The District will evaluate the Contractor's SOQs and score them in accordance with the scoring matrix. The numerical score from the RFQ phase will be carried over to the Bid scoring criteria. The number of firms shortlisted will be determined based on the evaluation results and the level of competition appropriate to the project.**



# EVALUATION AND SELECTION PROCESS

**200 Criteria Points – General Contractor’s Relevant Experience:** Bidder’s relevant experience means the experience, competency, capability, and capacity to complete projects of similar size, scope, and complexity. Bidder shall be required to provide a summary listing Firm’s completed projects within the past ten years using Exhibit A. Bidder shall also be required to provide additional detail information on three similar projects completed within the past ten years using Exhibit A1.

- **Relevant Experience – 200 point breakdown**

- Firm’s Summary Listing of projects for the past 10 years Exhibit A (30 points)
- Firm’s Advantage/Strength for this project Exhibit A (20 points)
- Project 1 See Exhibit A1 (50 points)
- Project 2 See Exhibit A1 (50 points)
- Project 3 See Exhibit A1 (50 points)



# EVALUATION AND SELECTION PROCESS

**500 Criteria Points – General Contractor’s Demonstrated Management Competency:** Bidder’s demonstrated management competency means the experience, competency, capability, and capacity of the proposed management staffing to complete projects of similar size, scope, and complexity in accordance with Exhibits B, B1, B2, and B3.

- **Demonstrated Management Competency – 500 point breakdown**
- **Project Manager (PM) – Include references for three Relevant Projects (200 points)**
  - Overall Experience for the past 10 years Exhibit B (50 points)
  - Relevant Project 1 See Exhibit B1 (50 points)
  - Relevant Project 2 See Exhibit B1 (50 points)
  - Relevant Project 3 See Exhibit B1 (50 points)

# EVALUATION AND SELECTION PROCESS



## **Project Superintendent - Include references for three Relevant Projects (300 points)**

- Overall Experience for the past 10 years Exhibit B2 (75 points)
- Relevant Project 1 See Exhibit B3 (75 points)
- Relevant Project 2 See Exhibit B3 (75 points)
- Relevant Project 3 See Exhibit B3 (75 points)

**150 Criteria Points – General Contractor’s Past Performance:** Bidder’s past performance means the past success at completing the contractor’s three selected construction projects within the past ten years in accordance with Exhibits C and D.

- **Past Performance – 150 point breakdown**
  - Project 1 Evaluation (50 points)
  - Project 2 Evaluation (50 points)
  - Project 3 Evaluation (50 points)

# EVALUATION AND SELECTION PROCESS (Cont'd)



**Purchase Price Bids** – The best value contractor is determined by dividing each bidder's price by its qualification score. The lowest resulting cost per quality point will represent the best value bid. The award of the contract shall be made to the bidder whose bid is determined to be the best value to the District.

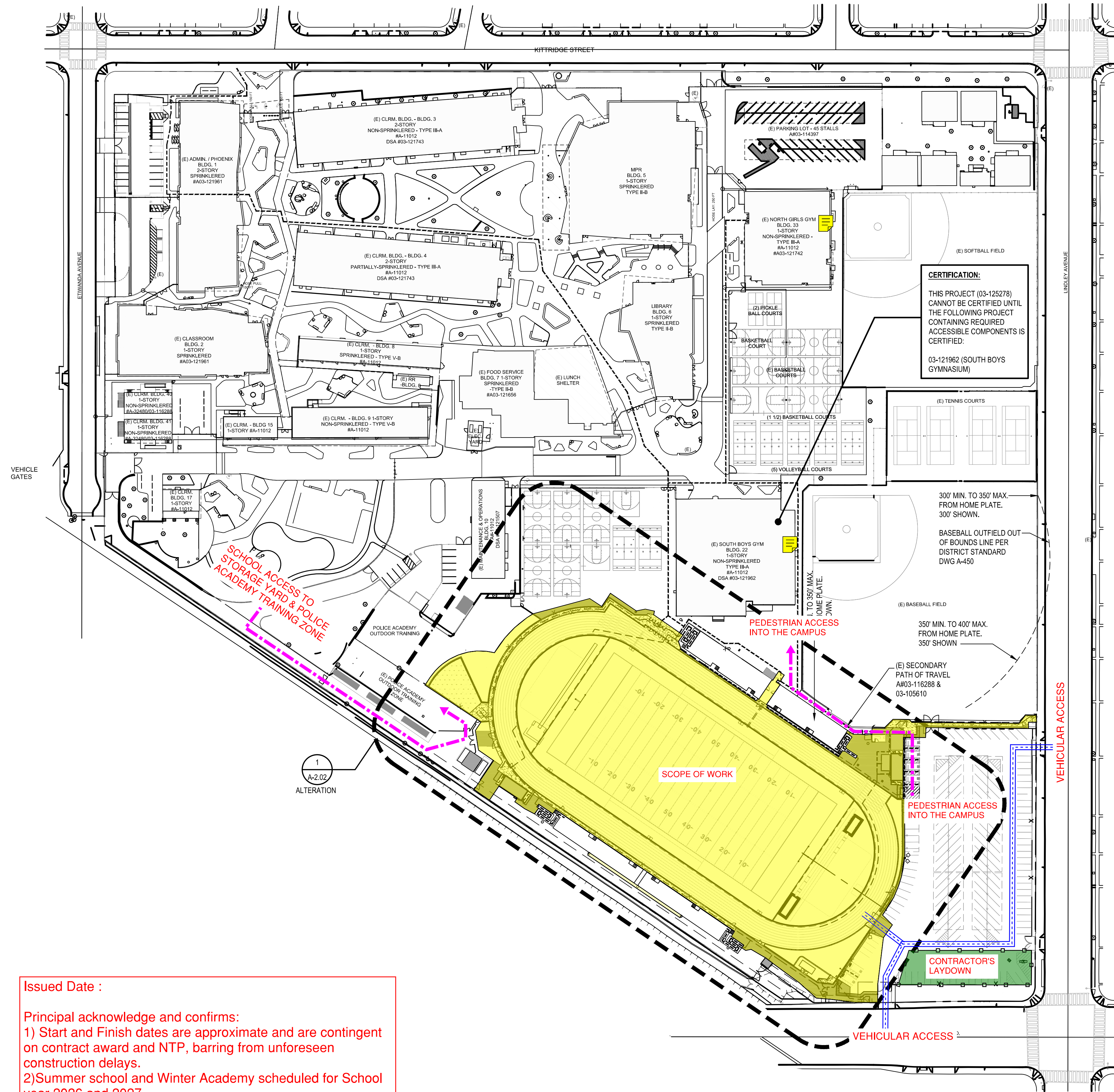
$$\text{Best Value Score} = \frac{\text{Bidder's Bid Price}}{\text{Qualification Score}}$$

# PROJECT SCOPE



Project includes the construction of a new synthetic track and a new natural turf football and soccer field, along with associated accessibility and infrastructure improvements.

- New synthetic track
- New natural turf football & soccer field
- Path of travel from (e) home bleacher to public right-of-way
- Path of travel from (e) visitor bleacher to public right away
- Accessibility upgrades to Sanitary Building No 1
- Accessibility upgrades to Sanitary Building No 2
- Path of travel to connect campus to new track
- Reconnect existing stadium sound system speakers on visitor's side of field



NTP - May 2026  
 CONSTRUCTION DURATION - 18 MONTHS INCL RAIN DAYS  
 SC - November 2027  
 CONTRACT CLOSEOUT -60 DAYS - January 2028

**PHASE 1 - 18 MONTHS (NTP to SC)**

- Demolition of existing field
- Installation of a new synthetic running track
- Construction of a new natural turf football and soccer field
- Accessible path of travel from existing Visitor Bleachers to the public right-of-way
- Accessibility upgrades to Sanitary Building No. 1
- Accessibility upgrades to Sanitary Building No. 2
- New path of travel connecting the campus to the new track
- Reconnection of existing stadium sound system speakers on the visitors' side of the field

**PHASE 2A - 2 MONTHS (Summer Work) (6/10/2027 - 8/12/2027 (tentative))**

- Accessible path of travel from existing Home Bleachers to the public right-of-way. Access to the campus to be maintained.

**PHASE 2B - 3 weeks when school is not in session**

- The new gate and associated scope of work must be performed when school is not in session, tentatively during Thanksgiving Break 2026 (2 weeks), Winter Break 2026 (3 weeks), or Summer Break 2027 (3 weeks), subject to District approval.

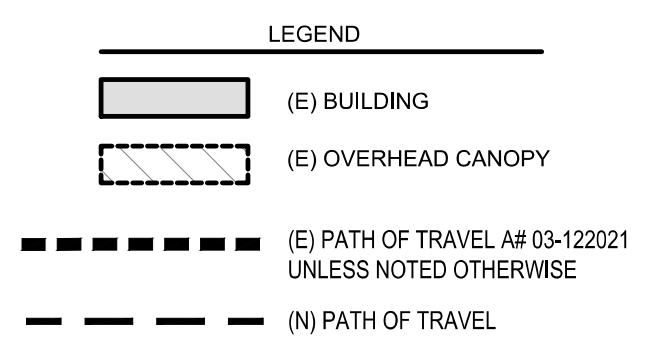
**NOTES:**

- Sound blankets are required in work areas close to academic zones.
- Construction vehicular access requires two (2) flagmen. Vehicular access within the campus is permitted only before or after school hours. The bell schedule will be provided to ensure no construction vehicle movement occurs while students are present in the parking areas
- Any damage to the parking lot resulting from the contractor's vehicular movement shall be repaired at no cost to the District.

Issued Date :

Principal acknowledge and confirms:  
 1) Start and Finish dates are approximate and are contingent on contract award and NTP, barring from unforeseen construction delays.  
 2) Summer school and Winter Academy scheduled for School year 2026 and 2027

Principal Signature:



**RESEDA HS - ATHLETIC PROJECT - PHASING PLAN**  
 1/30/2026 (Page 1 of 3)

DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE STATEMENT:  
 THE P.O.T. IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS IS COMPLIANT WITH THE CURRENT APPLICABLE CALIFORNIA BUILDING CODE ACCESSIBILITY PROVISIONS FOR PATH OF TRAVEL REQUIREMENTS FOR ALTERATIONS, ADDITIONS, AND STRUCTURAL REPAIRS. AS PART OF THE DESIGN OF THIS PROJECT, THE P.O.T. WAS EXAMINED AND ANY ELEMENTS, COMPONENTS OR PORTIONS OF THE P.O.T. THAT WERE DETERMINED TO BE NONCOMPLIANT 1) HAVE BEEN IDENTIFIED AND 2) THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAS BEEN INCLUDED WITHIN THE SCOPE OF THIS PROJECT'S WORK THROUGH DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS. ANY NONCOMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE P.O.T. THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLD LIMITATIONS OR A FINDING OF UNREASONABLE HARDSHIP ARE SO INDICATED IN THESE CONSTRUCTION DOCUMENTS.  
 DURING CONSTRUCTION, IF P.O.T. ITEMS WITHIN THE SCOPE OF THE PROJECT PRESENTED AS CBC COMPLIANT ARE FOUND TO BE NONCONFORMING BEYOND REASONABLE CONSTRUCTION TOLERANCES, THEY SHALL BE BROUGHT INTO COMPLIANCE WITH THE CBC AS PART OF THIS PROJECT BY MEANS OF A CONSTRUCTION CHANGE DOCUMENT.

- SITE IMPROVEMENTS IN THE ACCESSIBLE PATH OF TRAVEL SHALL PROVIDE:
- A BARRIER-FREE ACCESSIBLE ROUTE AT LEAST 48" WIDE WITHOUT ANY ABRUPT VERTICAL CHANGES EXCEEDING 1/2" BEVELED AT SLOPE NOT STEEPER THAN 1:2 EXCEPT THAT LEVEL CHANGES ARE 1/2" MAX VERTICAL SURFACES SHALL BE SMOOTH, STABLE, FIRM, AND SLIP RESISTANT.
  - CROSS SLOPE SHALL NOT BE STEEPER THAN 1:48 AND SLOPE IN THE DIRECTION OF TRAVEL SHALL NOT BE STEEPER THAN 1:20 UNLESS OTHERWISE INDICATED.
  - P.O.T. SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTION FROM WALL SURFACE BETWEEN 27" AND 80" ABOVE FINISH FLOOR OR GRADE.
  - PROVIDE FLUSH TRANSITIONS AT ANY ADJOINING JOINTS BETWEEN NEW AND EXISTING (E) WALK SURFACES IN P.O.T.

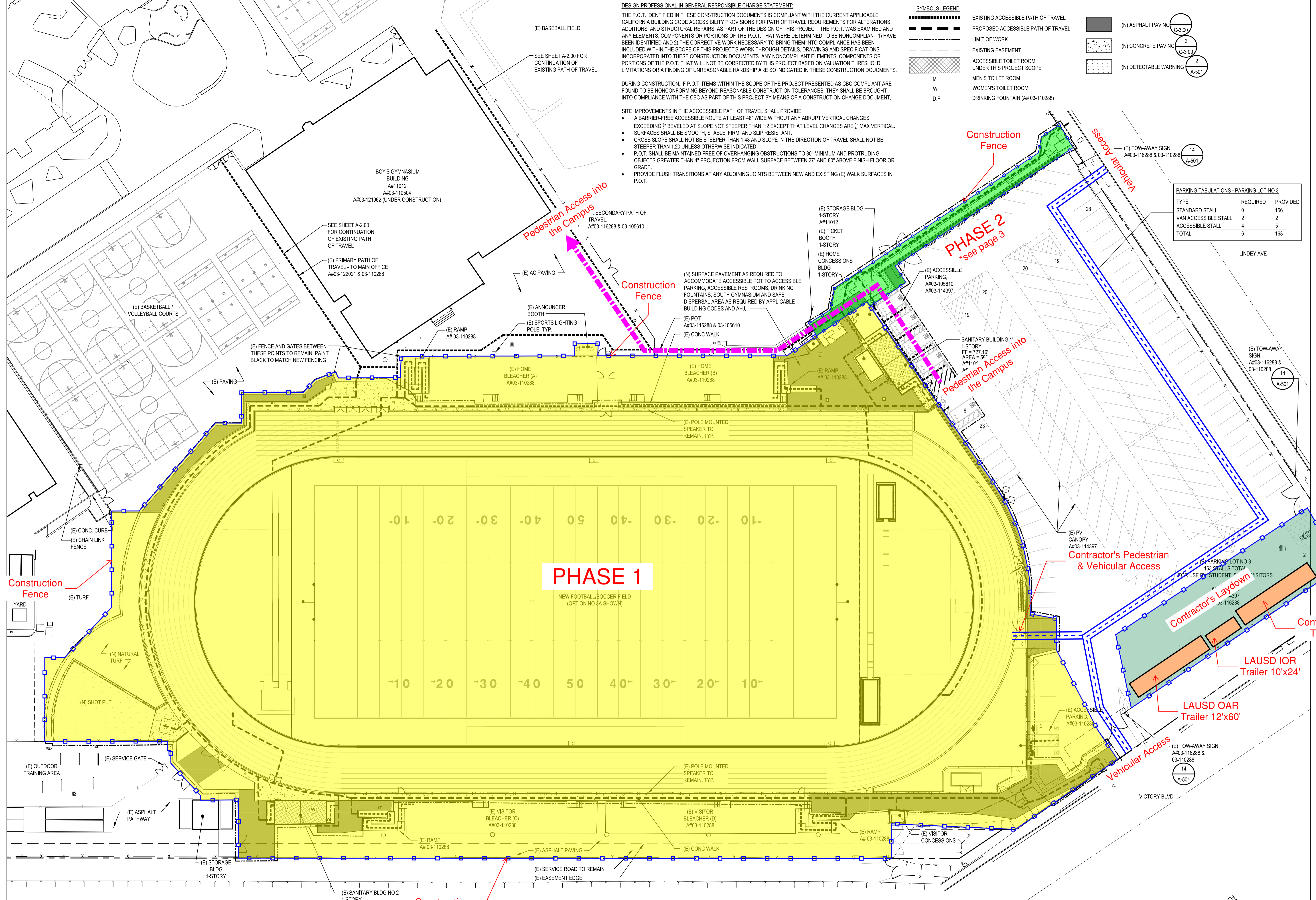
**SYMBOLS LEGEND**

- EXISTING ACCESSIBLE PATH OF TRAVEL
- PROPOSED ACCESSIBLE PATH OF TRAVEL
- LIMIT OF WORK
- EXISTING EASEMENT
- ACCESSIBLE TOILET ROOM UNDER THIS PROJECT SCOPE
- MEN'S TOILET ROOM
- WOMEN'S TOILET ROOM
- DRINKING FOUNTAIN (A# 03-110288)

- (N) ASPHALT PAVING
- (N) CONCRETE PAVING
- (N) DETECTABLE WARNING

**PARKING TABULATIONS - PARKING LOT NO. 3**

TYPE	REQUIRED	PROVIDED
STANDARD STALL	0	156
VAN ACCESSIBLE STALL	2	2
ACCESSIBLE STALL	4	5
TOTAL	6	163

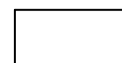

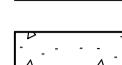
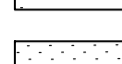
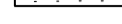


**RESEDA HS - ATHLETIC PROJECT - PHASING PLAN**  
 1/30/2026 (Page 2 of 3)

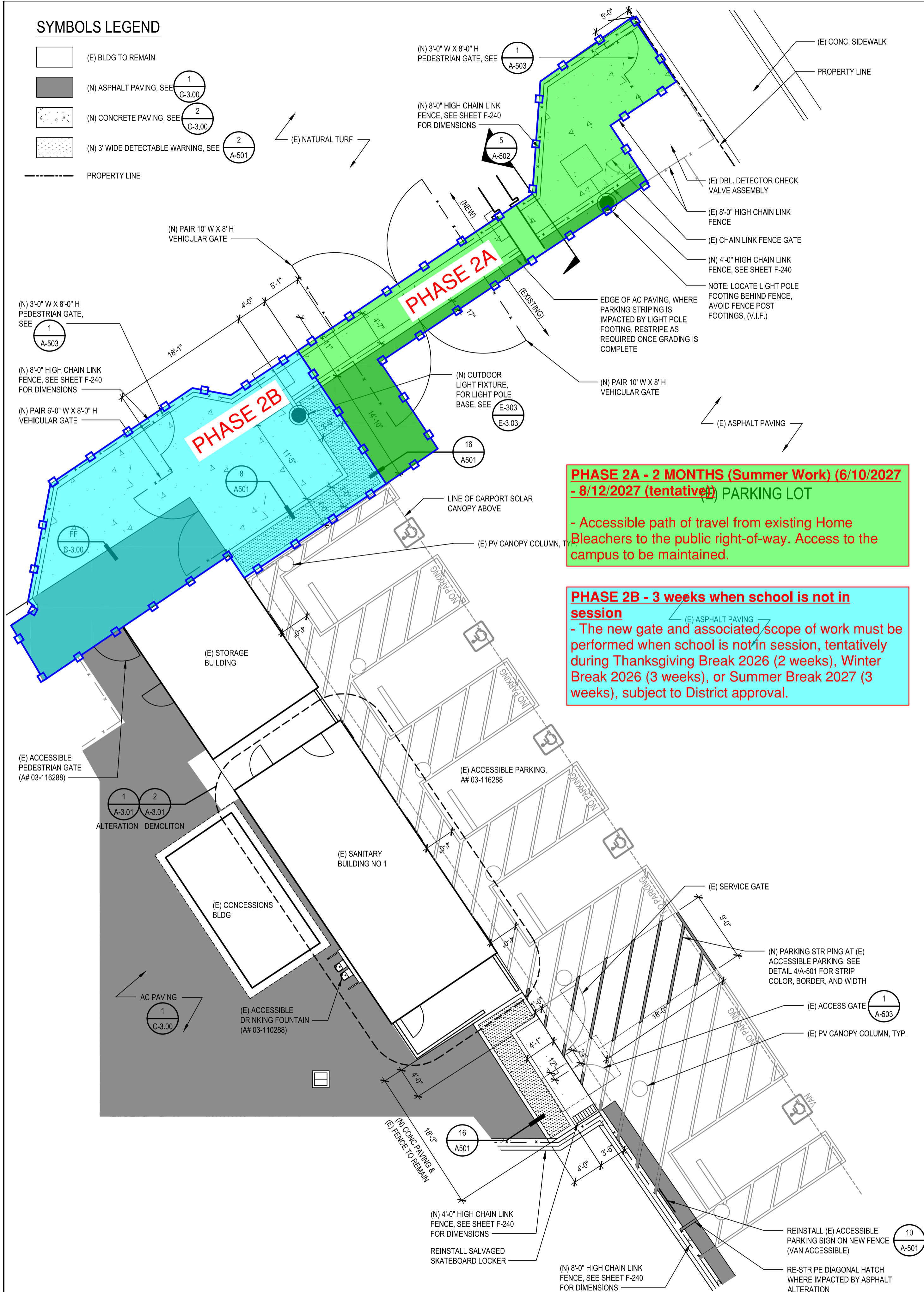
1 PARTIAL SITE PLAN  
 SCALE: 1"=30'-0"

DIVISION: LOS S  
 A FACIL: 333 S. LOS  
 PROJECT: RES HIGH  
 SYN NA1 FOC FIEI  
 18230 RESED  
 COMMISS  
 STAMPS:  
 SHEET TITLE:  
 P  
 PROJECT NO:  
 DRAWN:  
 SHEET NUMBER  
 DATE: 4/29/27  
 CONSULT:

**SYMBOLS LEGEND**

-  (E) BLDG TO REMAIN
-  (N) ASPHALT PAVING, SEE 1 C-3.00
-  (N) CONCRETE PAVING, SEE 2 C-3.00
-  (N) 3' WIDE DETECTABLE WARNING, SEE 2 A-501
-  PROPERTY LINE

(E) NATURAL TURF



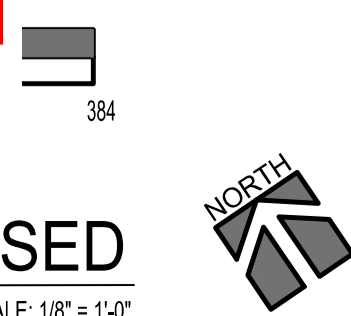
**PHASE 2A - 2 MONTHS (Summer Work) (6/10/2027 - 8/12/2027 (tentative)) PARKING LOT**

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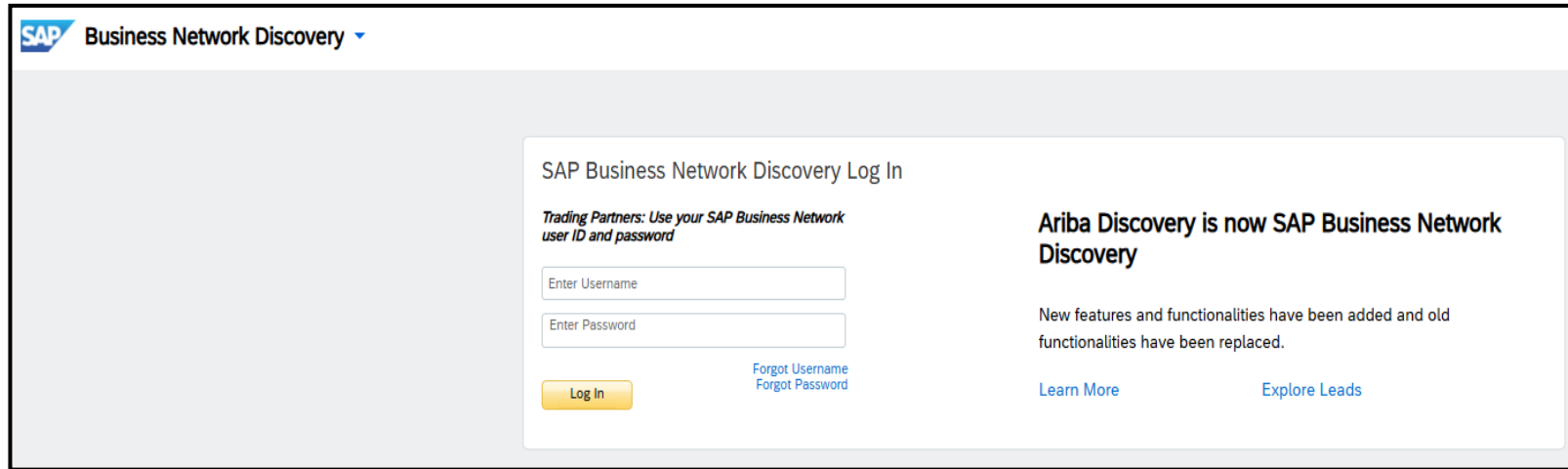
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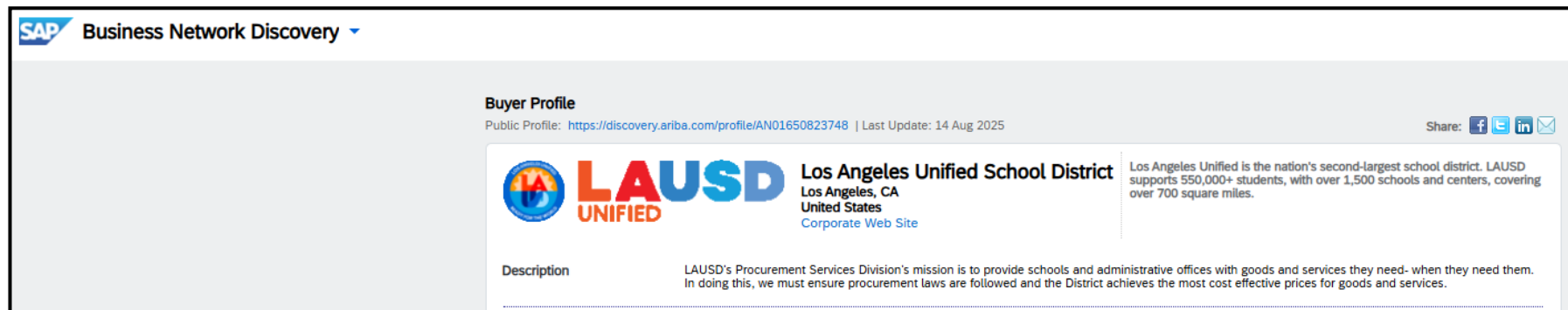
**RESEDA HS - ATHLETIC PROJECT - PHASING PLAN**  
**1/30/2026 (Page 3 of 3)**



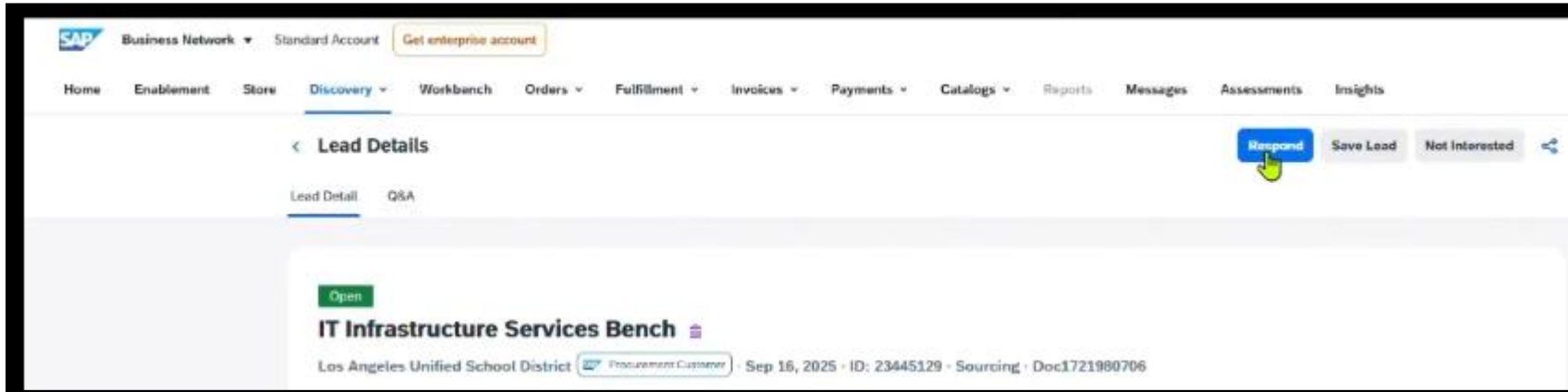
Firms intending to respond to a solicitation must register at the **Ariba Business Network Discovery** website (<https://discovery.ariba.com>) and create a profile.



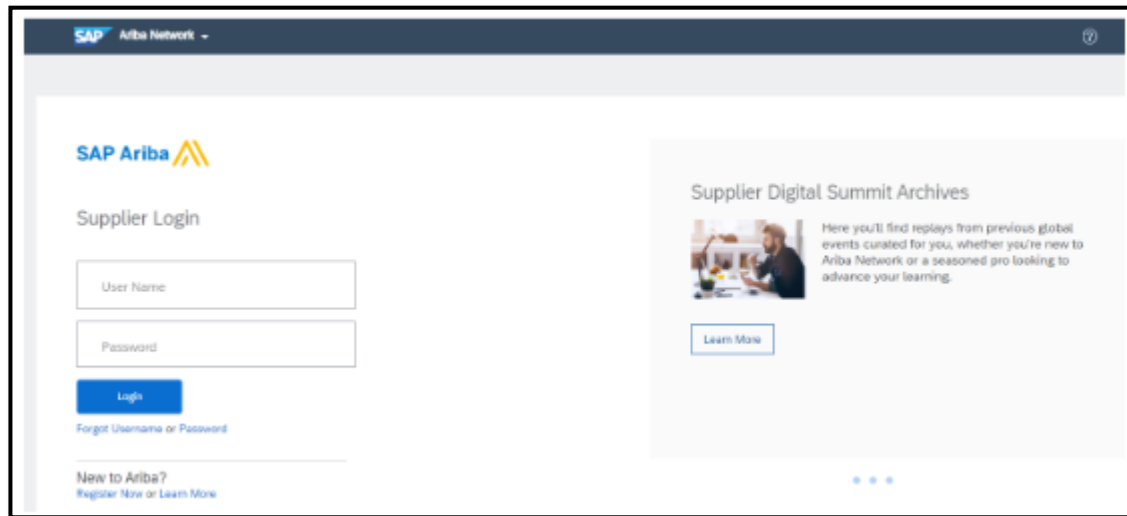
Once registered, go to Los Angeles Unified School District **Public Discovery Profile** (<https://service.ariba.com/Discovery.aw/ad/profile?key=AN01650823748>) home page and search for the solicitation by title.



After clicking on the solicitation, the simplest way to access documents is by clicking on blue "Respond" button located in the upper right-hand corner:



**NOTE:** There is a separate login used to access the LAUSD Supplier Portal to maintain and access vendor profiles (this is a ten-digit number starting with a "1") required to do business with the district.



- For assistance with registration in Ariba and/or LAUSD Supplier Portal, please contact the district's Vendor Services

[LAUSD Vendor Services - Ariba Registration](#)

Email: psg-vs@lausd.net

Phone: 562-654-9404

- For assistance with the software Ariba Business Network, contact Ariba support:

<https://support.ariba.com/help>

**Additional Resources:**

A virtual drop-in session has been scheduled every Tuesday and Thursday from 11 am to 12 pm to provide a walkthrough on how to respond to LAUSD solicitations in the Ariba Business (Supplier) Network. You are welcome to attend this drop-in session, and no RSVP is necessary:

Tuesdays, 11:00am – 12:00pm (PST) [Click Here to Join](#)

Thursdays, 11:00am – 12:00pm (PST) [Click Here to Join](#)

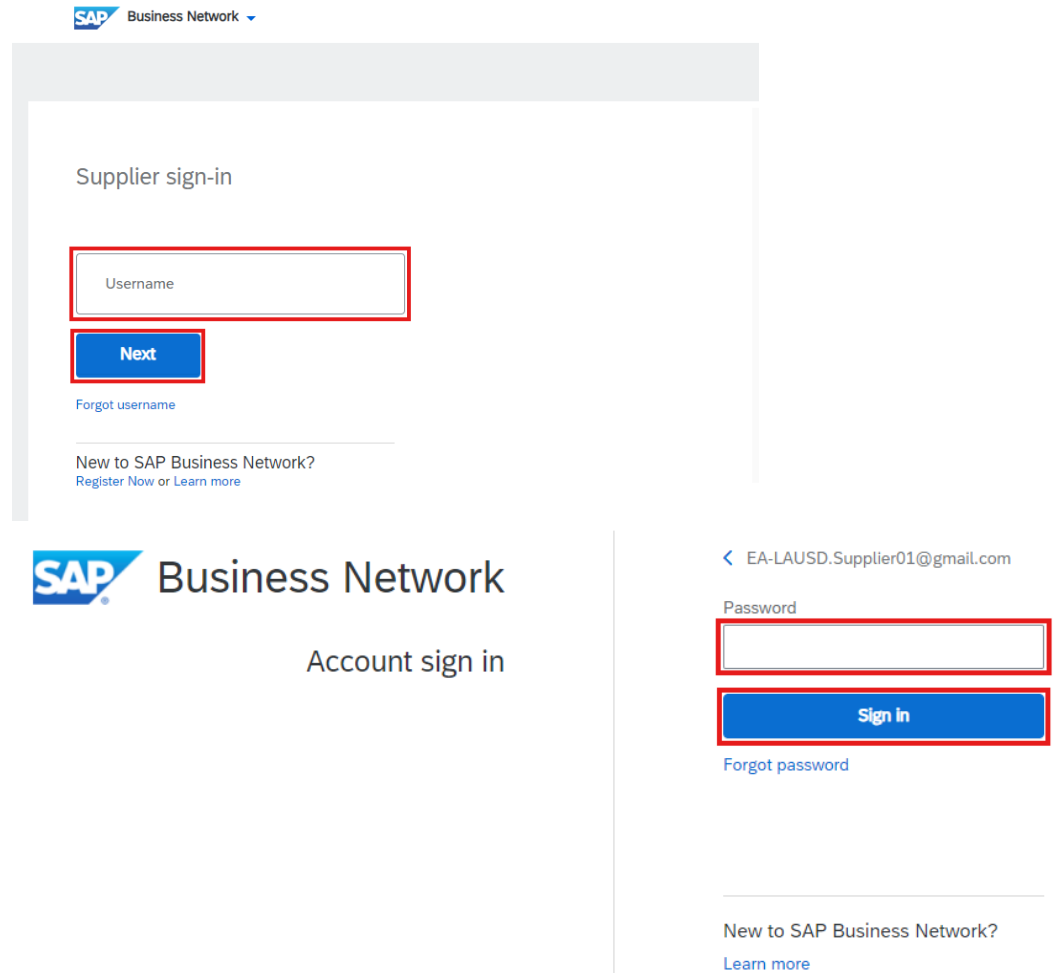
**Site Resources:**

[Getting Started with Ariba](#)

[LAUSD Supplier Information Portal \(ariba.com\)](#)

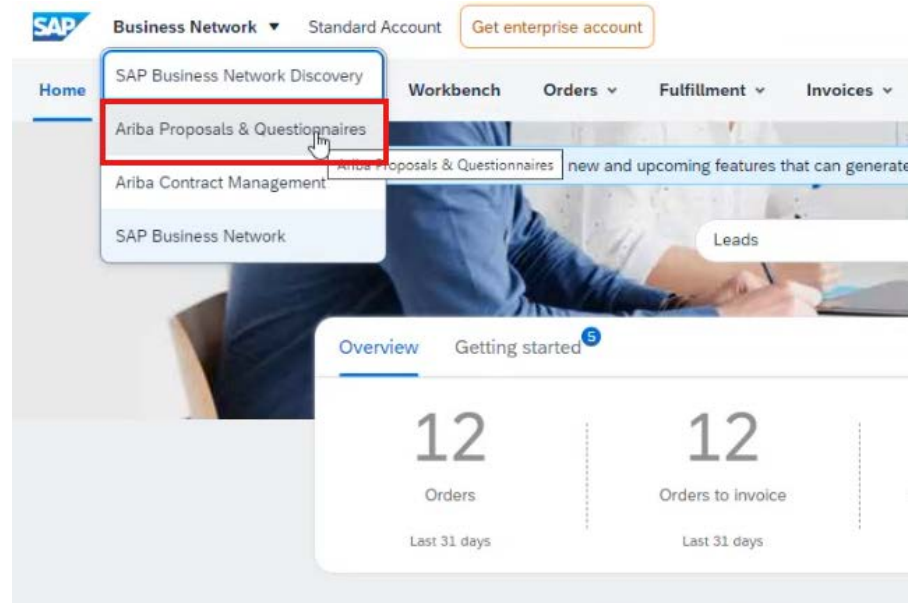
Log on to Ariba Supplier Network

1. Enter your Ariba **Supplier sign-in**
2. Click **Next**
3. Enter your Ariba User **Password**
4. Click **Sign In**

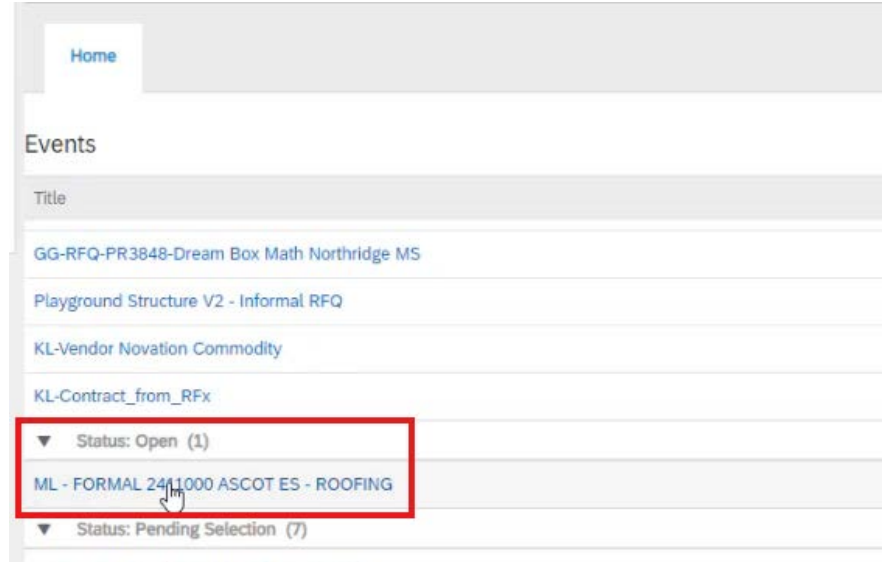


Finding Bid Opportunities

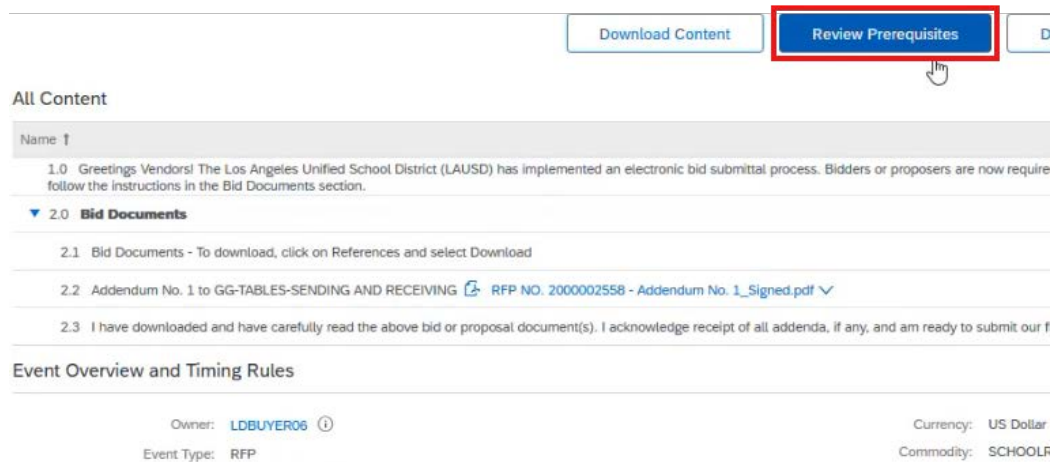
5. Under **Business Network** click on **Ariba Proposals & Questionnaires**



6. Under **Events** scroll down to **Status:Open** and click on the event



7. Read through content regarding the project. To view Prerequisites, click **Review Prerequisites**



8. Accept Ariba Terms and Conditions to participate. \*

Doc1195295408 - GG-TABLES-SEND AND RECEIVE TEST

Prerequisites must be completed prior to participation in the event.

In consideration of the opportunity to participate in on-line events ("On-Line Events" held and conducted under the terms of the "On-Line Events" Agreement):

1. Bids. If You are invited to participate in the On-Line Event, Sponsor reserves the right to amend, modify or terminate the relationship. Rather, by submitting a bid, you are making a firm offer which Sponsor may accept to form a contract.
2. Price Quotes. Except to the extent Sponsor allows a non-binding bid, all Bids which Participant submits shall be binding.
3. Procedures and Rules. Participant further agrees to be bound by the procedures and rules established by the Sponsor.
4. Confidentiality. Participant shall keep all user names and passwords, the On-Line Event content, other information and documents confidential.
5. Bids through Site only. Participant agrees to submit bids only through the on-line bidding mechanism.
6. Ethical Conduct. All parties will prohibit unethical behavior and are expected to notify the Site Owner immediately if they observe any such behavior. Participant must notify Site Owner immediately.
7. Export Control. All parties who use this Site hosted by Ariba, Inc. agree to comply with all applicable export control laws and regulations.
8. Survival. The terms and conditions of this Bidder Agreement shall survive completion of the On-Line Event.

I accept the terms of this agreement.

I do not accept the terms of this agreement.

\*If you do not agree to the Terms and Conditions, you will not be able to propose your bid

Download and Review the Bid Document

9. Go to Section 2.0 Bid Documents

All Content

Name ↑
1.0 Greetings Vendors! The Los Angeles Unified School District (LAUSD) has implemented an electronic bid submittal process. Bidders or prospective bidders should follow the instructions in the Bid Documents section.
<b>2.0 Bid Documents</b>
2.1 Bid Documents - To download, click on References and select Download
2.2 Addendum No. 1 to GG-TABLES-SENDING AND RECEIVING <a href="#">RFP NO. 2000002558 - Addendum No. 1_Signed.pdf</a>
2.3 I have downloaded and have carefully read the above bid or proposal document(s). I acknowledge receipt of all addenda, if any, and a

(\*) indicates a required field

Submit Entire Response Save draft Compose Message Excel Import

10. To download the file click the blue file name then click Download this attachment

Time remaining 01:35:06

electronically. Please download and

[RFP 2000](#) **Download this attachment** [ts\\_FINAL.pdf](#)

Download all attachments

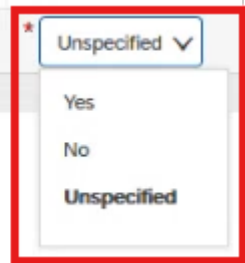
osal document(s). \* Unspecified

Responding/Submitting Bid Documents

11. After reviewing documents, go to section 2.3 and acknowledge receipt of documents

2.3 I have downloaded and have carefully read the above bid or proposal document(s). I acknowledge receipt of all documents and have signed bid or proposal document(s).  
(\* indicates a required field)

Submit Entire Response Save draft Compose Message Excel Imp



12. Once acknowledge, line items to respond appear. If not ready to respond, can Save draft

3.0 I hereby:  
• Certify that a) I am authorized to submit this solicitation response on behalf of the firm and party identified in this solicitation response as the bidder or proposer, b) the certifications provided in this response are either included with this solicitation response or already on file at the LAUSD, and c) the information provided in those certifications is current and the information is true and correct.  
• Acknowledge that a) I have read and understand the contract terms and conditions applicable to this solicitation and included on the bid or proposal documents, and agree to be bound by the terms and conditions of the contract, b) this solicitation response constitutes a legally binding, irrevocable offer to the LAUSD, and c) unless otherwise specified, if the LAUSD accepts this offer, the terms and conditions, including the terms and conditions, will form a legally binding contract.  
Do you acknowledge to the statements?

Do you acknowledge to the statements?  
(\* indicates a required field)  
Submit Entire Response Save draft Compose Message Excel Import

13. When ready to respond, go to section 2.4 Submit Bid Documents and attach file/bid documents

2.4 **Submit Bid Documents:** Upload your completed and signed Bid Documents by clicking on 'Attach a file'.



14. After attaching file/bid documents go to section 3.0 and certify you are authorized to submit the solicitation response

2.4 **Submit Bid Documents:** Upload your completed and signed Bid Documents by clicking on 'Attach a file'.

3.0 I hereby:

- Certify that a) I am authorized to submit this solicitation response on behalf of the firm and party identified in it which this responds to are either included with this solicitation response or already on file at the LAUSD, and correct; and
- Acknowledge that a) I have read and understand the contract terms and conditions applicable to this solicitation response, and b) this solicitation response constitutes a legally binding, irrevocable offer to the LAUSD solicitation document, including the terms and conditions, will form a legally binding contract. Do you acknowledge to the statements?

Do you acknowledge to the statements?

(\*) indicates a required field

Submit Entire Response Save draft Compose Message Excel Import

\* CMAS\_Before You Apply Guide.pdf Update file Delete file

licitation document to  
ifications are true and  
s unless otherwise noted in  
e together with the

\* Unspecified  
Unspecified  
Yes, I certify and acknowledge to the statements.

15. Once acknowledged, click on **Submit Entire Response**. A pop up will appear and confirming your selection. Click **OK**. You will see a green banner confirming your submission.

2.4 **Submit Bid Documents:** Upload your completed and signed Bid Documents by clicking on 'Attach a file'.

3.0 I hereby:

- Certify that a) I am authorized to submit this solicitation response on behalf of the firm and party identified in it which this responds to are either included with this solicitation response or already on file at the LAUSD, and correct; and
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(\*) indicates a required field

Submit Entire Response Save draft Compose Message Excel Import

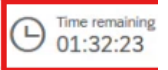
✓ Submit this response?  
Click OK to submit.  
OK Cancel

Doc1195295408 - GG-TABLES-SEND AND RECEIVE

✓ Your response has been submitted. Thank you for participating in the event.

### Revising a response

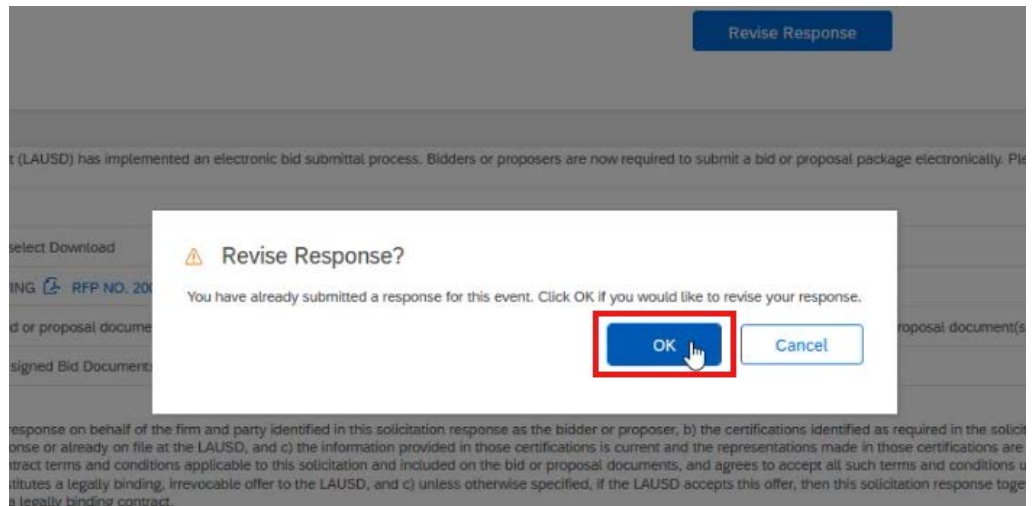
1. To revise a response,  
  
check how much time is  
  
remaining and click the



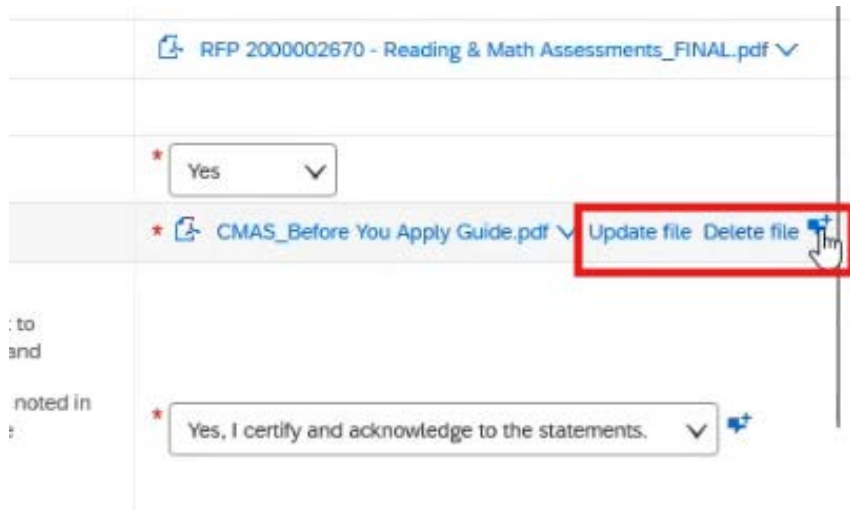
**Revise Response** button.\*

\*As long as the revised response is within the time frame it can be revised multiple times.

2. Confirm you want to revise  
  
the response and click **OK**.



3. From here you will now be  
  
able to update or delete the  
  
response files submitted.  
  
Click either **Update file** or  
  
**Delete File**.



4. This will route to another

[< Go back to LAUSD - TEST Dashboard](#)

view where you can attach

### Update Attachment

or drag the updated

Enter the location of a file to add as an **Attachment**. To search for a particular file, click **Browse...** Whi

document file. Click **OK**

Attachment:  No file selected.  
Or drop file here

when finished.

**NOTE:** You **CANNOT** attach multiple files. Existing file will be replaced. If you want to replace the existing file, the new file **will need to contain a different file name.**

***IF*** you need to attach multiple files, put them in a folder, create a zip folder then attach the file.

Max File size:100MB

5. Once you have attached

the new file, Click on

**Submit Entire Response**

and confirm **OK**.

2.3 I have downloaded and have carefully read the above bid or proposal document(s). I acknowledge that

2.4 **Submit Bid Documents:** Upload your completed and signed Bid Documents by clicking on 'Attach a

3.0 I hereby:

- Certify that a) I am authorized to submit this solicitation response on behalf of the firm and party identified in this response, and b) this solicitation response and all attachments are either included with this solicitation response or already on file at the LAUSD, and
- Acknowledge that a) I have read and understand the contract terms and conditions applicable to this solicitation response, and b) this solicitation response constitutes a legally binding, irrevocable offer to the LAUSD, including the terms and conditions, will form a legally binding contract.

Do you acknowledge to the statements?

(\*) indicates a required field

### Composing a Message and viewing a Response

1. To compose a message to the project owner click on **Compose Message** in the event page.

The screenshot shows a web interface titled "All Content". It contains a list of items under a "Name" header. Item 1.0 is "Greetings Vendors! The Los Angeles Unified School District (LAUSD) has implemented an electronic follow the instructions in the Bid Documents section." Item 2.0 is "Bid Documents" with a dropdown arrow. Under 2.0, there are sub-items: 2.1 "Bid Documents - To download, click on References and select Download", 2.2 "Addendum No. 1 to GG-TABLES-SENDING AND RECEIVING" with a link to "RFP NO. 2000002558 - Addi", 2.3 "I have downloaded and have carefully read the above bid or proposal document(s). I acknowledge", and 2.4 "Submit Bid Documents: Upload your completed and signed Bid Documents by clicking on!". Item 3.0 is "I hereby:" followed by a bullet point: "Certify that a) I am authorized to submit this solicitation response on behalf of the firm and par responds to are either included with this solicitation response or already on file at the LAUSD, i". At the bottom of the list, a blue button labeled "Compose Message" is highlighted with a red rectangular box.

2. This will route to another page where you can compose your message and attach a file (if needed). Hit **Send** when finish.

The screenshot shows a "Compose New Message" form. At the top left, there is a link "< Go back to LAUSD - TEST Dashboard". The form fields are: "From: 2SIGMA SCHOOL INC (Cameron Distributor)", "To: Project Team", and "Subject: Doc1195295408 - GG-TABLES-SEND AND RECEIVE TEST". Below the subject field, there is an "Attachments: Attach a file" link. The bottom part of the screenshot shows a rich text editor toolbar with icons for undo, redo, bold, italic, text color, background color, bulleted list, numbered list, link, unlink, size, font, and a text cursor icon. The main text area of the editor is empty.



# Ariba Support



**A virtual drop-in session has been scheduled Tuesdays and Thursdays from 11 am to 12 pm to provide a walkthrough on how to respond to LAUSD solicitations in the Ariba Business (Supplier) Network.**

You are welcome to attend this drop-in session, and no RSVP is necessary:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Zml4MjU3ZTYtZmYxNC00MjZhLTk0MGQtNDljNTg3YmNlMzQ4%40thread.v2/0?context=%7b%22Tid%22%3a%22042a40a1-b128-4ac4-8648-016ffa121487%22%2c%22Oid%22%3a%22ec989ceb-0c29-4836-86b7-03f004059bc2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Zml4MjU3ZTYtZmYxNC00MjZhLTk0MGQtNDljNTg3YmNlMzQ4%40thread.v2/0?context=%7b%22Tid%22%3a%22042a40a1-b128-4ac4-8648-016ffa121487%22%2c%22Oid%22%3a%22ec989ceb-0c29-4836-86b7-03f004059bc2%22%7d)



# PROCUREMENT MADE EASY

*Connect with us on Social Media*



**INSTAGRAM**



**LINKEDIN**



**X (FORMERLY TWITTER)**



**THREADS**

**EXPLORE BID OPPORTUNITIES. STAY CONNECTED AND ENGAGED.**



# RFQ/Bid Point of Contact

- Los Angeles Unified School District
- Procurement Services Division
- Facilities Contracts
- 333 South Beaudry Avenue, 28th Floor , Cubicle 28-129-07
- Los Angeles, CA 90017
- Attn.: Oscar Montes at [oscar.montes@lausd.net](mailto:oscar.montes@lausd.net) and copy [BVDBContracts@lausd.net](mailto:BVDBContracts@lausd.net)
- SAP Business Network Discovery link:  
<https://discovery.ariba.com/rfx/1110006082>