### Los Angeles Unified School District Procurement Services Division

**AUSTIN BEUTNER** Superintendent

MEGAN K. REILLY Deputy Seperintendent



DAVID D. HART Chief Financial Officer

JANICE SAWYER
Interim Business Manager

JUDITH REECE Chief Procurement Officer

July 24, 2020

SENT VIA EMAIL: <a href="mailto:lobatg@enterpriseconst.com">lobatg@enterpriseconst.com</a>

ENTERPRISE CONSTRUCTION INC ATTN.: LOBAT GHAEMI 28436 Roadside Drive, #1

Agoura Hills, Ca 91301

#### NOTICE OF AWARD

Bid /Contract No.: 2010058 (COLIN ID# 10366525)

Project Name: COLUMBUS MIDDLE SCHOOL (SCOPE ID# 191056)

Description: PAVING AND LOW IMPACTING PAVING DEVELOPMENT PROJECT (PSA)

**Contract Amount:** \$5,170,000.00

Contract Duration: 420 CALENDAR DAYS

This is your notice that you have been awarded the contract for the above-referenced project on **July 22, 2020**, hereby defined as the **EFFECTIVE DATE OF THE CONTRACT**.

The executed Bid and Acceptance form is attached. Copies of the Contract Documents shall be provided by our office upon Contractor's request; please call (213) 241-1188.

Please contact your project Owner Authorized Representative (OAR), Abraham Thomassian , at (818) 654-3779, regarding scheduling of the Job Start Meeting and issuance of the Notice to Proceed.

If you should have any questions regarding award of contract, please contact me directly at angela.mccloud@lausd.net.

Sincerely,

Angela Y. McCloud

**Contract Administration Analyst** 

Angela Y. McCloud

c: Michael Howard, Program Manager Abraham Thomassian, OAR David Tatevossian, Deputy Director Philip Abel, Sr. PM Robert Lester, RCD Inspection Section John McEvoy Alliant Insurance Services

Alliant Insurance Services
Existing Facilities P/S

RECORDING REQUESTED BY AND MAIL TO:

#### LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012 Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026 Telephone (213) 229-5300 / Fax (213) 229-5481

ANGELA Y. MCCLOUD MARIA SWANSON 333S. BEAUDRY FLOOR 28 LOS ANGELES, CA - 90017

#### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of Los Angeles ) ss

Notice Type: BID - NOTICE INVITING BIDS

Ad Description:

2010058 COLUMBUS MIDDLE SCHOOL - PAVING AND LOW IMPACT DEVELOPMENT PROJECT (PSA) 191056

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/23/2020, 04/28/2020

Executed on: 04/28/2020 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Nin Voncy

Signature



DJ#: 3361382

This space for filing stamp only

NOTICE TO CONTRACTORS BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING. Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of prevalified contractors to turnish all labor receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following: THE FOLLOWING PROJECT(S) ARE FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT. DATE OF BID OPENING: MAY 21, 2020 (THURSDAY @ 10:00 AM ) BID NUMBER: 2010/158 PAVING AND LOW IMPACT DEVELOPMENT PROJECT (PSA) at COLUMBUS MIDDLE SCHOOL (10366525 / 191056 ) NON-(10366525 / 191056 ) NON-MANDATORY P RE-BID MEETING: 05/01/2020 (FRIDAY @ 10 :00 AM ) . Prime contractor shall hold license in the Prime contractor snall note license in the following classification(s): "B" LICENSE REQUIRED Contractor Caused Compensable Delay (L.D.): \$1,500.00 per calendar day. The anticipated construction bond estimate for the Work of this Project is \$6,433,000.00 Bidder should note that OWNER's requirification program has been should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code 2011.6 to include mechanical, electrical and plumbing subcontractors, holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a licenses. Bildders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors. Effective March 1, 2015, a contractor or subcontractor shall not be qualified to bid on or be listed in a bid proposal unless currently registered with the California Department of Industrial Relations (DIR). For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be nonresponsive. The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of Program as approved by the Director of the Department of Industrial relations and the Board of Education in compliance with Section 1771.5 of the California Labor Section 1/71.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request Facilities Support Services/Labor Compliance Program 33 S. Beaudry Avenue, 19 th Floor, Los Angeles, CA 90017 (213) 241-4665 Each bid shall be 90017 (213) 241-4665 Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave. Los Angeles, CA 90017. Bidding documents are available online at www.crispimg.com in the "Public Planroom" and will be available Monday through Friday on 04/24/2020 at Crisp Imaging – 1829 Main St. Los Angeles, CA 90015 from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications. On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. Each bid shall be made out on a form to be obtained in Facilities Construction Contracts; shall be sealed and filed with PROCUREMENT SERVICES — 8525 REX ROAD, PICO RIVERA, CA 90660, before said time and on the date shown above; opened and read aloud in public at or about said time at said address. Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications. The Board reserves the right to reject any or all bids, and to waive any informality in any bid DATED: 4/21/20 BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Facilities Services Division.

DJ-3361382#

18 es 1 19 am

#### DOCUMENT 00 4100

#### BID AND ACCEPTANCE FORM

Bidder Name: Enterprise Construction Inc

#### 1.01 BID SUBMISSION INSTRUCTIONS

- A. Submit this form, sealed in an envelope provided by OWNER, plainly showing bidder State Contractor License name and number, description of the Work and the bid opening date. The bid shall be submitted by the bid due date. BIDS WILL BE ACCEPTED AT THE FOLLOWING LOCATION FOR DROP OFF ONLY: LOS ANGELES UNIFIED SCHOOL DISTRICT, PROCUREMENT SERVICES, 8525 REX ROAD, PICO RIVERA, CA 90660.
- B. Bidders shall keep the Bid and Acceptance Form intact and return all pages when submitting bid.
- C. Failure to submit the complete Bid and Acceptance Form may invalidate the bid.

#### 1.02 BID DUE DATE: BEFORE10:00 AM, ON THURSDAY, JUNE 4, 2020

The only acceptable time of receipt is the date/time stamp imprinted upon the bid package by the representative of Facilities Contracts.

#### 1.03 PROJECT IDENTIFICATION:

A. A. The undersigned, is familiar with the terms of the Contract, the local conditions affecting performance of Contract, the cost of the Work at the place where the Work is to be done, and with the Drawings, Specifications and all other Bidding Documents. The undersigned hereby proposes and agrees to perform, within the Contract Time stipulated, the Work including all of its component parts; and to provide and furnish any and all of the labor, materials, tools, apparatus, facilities, expendable equipment, and all utility and transportation services necessary to perform the Work in accordance with the Contract and complete all Work in a workmanlike manner for: <a href="#">COLUMBUS MIDDLE SCHOOL - PAVING AND LOW IMPACT DEVELOPMENT PROJECT (PSA) 10366525 / 191056</a>

in strict conformity with the Drawings and Specifications prepared by:

Facilities Services Division Los Angeles Unified School District

1.04 Bidder acknowledges the following Addendum:

Number Nu

1.05 BASE BID (MUST BE FULLY COMPLETED BY BIDDER)

A. Bidder will complete the Work in accordance with the Contract Documents for the following base bid amount:

 $(s \underline{b}, 170,000.00)$  (numeric figures)

1.06 BID ITEMS - N/A

Public Contract Code Section 20103.8 (a) - The base bid amount shall be used to determine the lowest bid amount.

- 1.07 The base bid amount includes all Contract Allowances, if any, as set forth in the Specifications or as described in Section 01 2100 Allowances. \$55,000.
- 1.08 The base bid amount includes all applicable taxes and does not include Federal Excise Tax as set forth in Article 6.38 of the General Conditions.

ADDENDUM NO. 04
PAVING AND LOW IMPACT DEVELOPMENT PROJECT
COLUMBUS MIDDLE SCHOOL

REVISED 4/10/2020 BID AND ACCEPTANCE FORM 00 4100-1

#### 1.09 BASIS OF AWARD OF CONTRACT:

- A. If additive or deductive bid items are not set forth in the Bidding Documents, the lowest responsive bid shall be determined by the lowest bid amount for the base bid
- B. If the Bidding Documents contain additive or deductive bid items, the lowest responsive bid will be determined pursuant to Public Contract Code Section 20103.8 (a). That statute requires the lowest bid shall be the lowest bid price on the lowest base bid without consideration of the prices on the additive or deductive bid items. The use of Section 20103.8 (a) to determine the lowest bid price does not preclude the OWNER from adding to, or deducting from, the Contract to be awarded any of the additive or deductive bid items identified in the bid solicitation.
- C. OWNER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

#### **Article 1 - Scope of Work**

The CONTRACTOR shall perform, within the time stipulated in the Contract Documents, all of which are incorporated herein and shall provide all labor, materials, equipment, tools, utility services, transportation and everything else necessary to complete in a workmanlike manner, and in exact compliance with the terms of the Contract Documents, all of the Work required in connection with the following titled Project:

# COLUMBUS MS PAVING AND LOW IMPACT DEVELOPMENT PROJECT (PSA)

## **2010058 / 10366525 / 191056**

[Contract Number/Project Number(s) – to be filled in by Facilities Contracts]

#### **Article 2 - Time for Completion**

The Work shall be commenced on the date stated in the OWNER Notice to Proceed. The time period for Contract Completion of the Work shall be 420 calendar days from the date set forth in the Notice to Proceed issued by the OWNER, and in accordance with the Contract regarding milestones and liquidated damages.

#### TIME IS OF THE ESSENCE.

#### **Article 3 - Hold Harmless, Defense and Indemnification**

To the fullest extent permitted by law, the CONTRACTOR, even if it is without fault itself, shall indemnify, defend and hold harmless the OWNER, the Board, the OCIP Administrator, and its and their respective officers, employees, program administrators, representatives, agents and consultants, from every liability, claim, loss, cause of action, action, demand, penalty, cost, expense (including without limitation, attorneys' fees) related to or arising from:

- 1. Any injury to person or property sustained by the CONTRACTOR or by any person, firm, or corporation, employed directly or indirectly by it upon or in connection with the Work;
- 2. Any injury to person or property sustained by any person, firm, or corporation, caused by any act, neglect, default, or omission of the CONTRACTOR or any person, firm, or corporation, directly or indirectly employed by it upon or in connection with the Work, whether the injury or damage occurs upon or adjacent to the Work;
- 3. The furnishing or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article, or appliance under the Contract Documents; and
  - 4. As otherwise provided in the Contract Documents.

The CONTRACTOR at its own cost, expense, and risk, shall defend all legal proceedings that may be brought against all such potential indemnities for any such liability, claim, loss, cause of action, action, demand, penalty,

#### **ADDENDUM NO. 04**

PAVING AND LOW IMPACT DEVELOPMENT PROJECT COLUMBUS MIDDLE SCHOOL

REVISED 4/10/2020 BID AND ACCEPTANCE FORM 00 4100-2 cost and expense, and satisfy any resulting judgment that may be rendered against any of them whether or not the liability, claim, loss, cause of action, action, demand, penalty, cost and expense (including without limitation, attorneys' fees) was actually or allegedly caused wholly or in part through the negligence or other tortious conduct of any of them. OWNER shall have the right to approve counsel proposed for any such defense and shall be consulted with regard to any proposed settlement. This Article 3 is not meant to require the CONTRACTOR to defend, indemnify or hold harmless the potential indemnities from their own active negligence, such as is prohibited by Civil Code Section 2782.

#### Article 4 - Insurance

The OWNER maintains an Owner Controlled Insurance Program (OCIP). The specific provisions of that program are set forth in the General Conditions. CONTRACTOR will provide its own insurance coverage as to all types of insurance not provided for in the program and relevant to the Project in amounts of coverage and by carriers approved by the OWNER.

#### **Article 5 - Bonding**

If the amount of original award of the Contract exceeds TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00), the CONTRACTOR shall furnish to the OWNER a Payment Bond (Material and Labor). CONTRACTOR shall also provide a Faithful Performance Bond. Both Bonds shall be for 100% of the Contract Amount and contain the terms and conditions required by Articles 5.16 through 5.17 of the General Conditions. The CONTRACTOR is also required to submit all other bonds as required by the Contract Documents.

#### Article 6 - Provisions Required by Law Deemed Inserted

Each and every provision of law and clause required by law to be inserted in the Contract Documents shall be deemed to be inserted and the Contract Documents shall be read and enforced as though it were included in the Contract Documents. If through mistake or otherwise any such provision is not inserted, or is not correctly inserted, upon application of either party the Contract Documents shall forthwith be physically amended to make such insertion or correction.

|     | BID DATE: June 4th, 2020  |
|-----|---|
|     | By Enterprise Construction Inc (S                                 |
|     | (Firm Name as it appears on Contractor's State License)           |
|     | Lobat Ghaemi, Secretary / Treasurer                               |
| 5   | (Authorized person to sign bid print name)                        |
| 0.  |   |
| A J | (Signature of authorized person to sign bid)                      |
|     | Business Address:28436 Roadside Drive #1, Agoura Hills, CA, 91301 |
| 9   |   |
| N   | Phone No. 818-879-5222  |
|     | Fax No. 818-879-9412  |
|     | Email Address_lobatg@enterpriseconst.com                          |

# FOR FC USE ONLY Contract Number 2010058 With Plans with Specs

#### 1.10 ACCEPTANCE

This Contract is made and entered into on the date set forth on Page 4 of this Contract, by and between the Los Angeles Unified School District, by and through its Board of Education (hereinafter the "OWNER"), and

| ENTERPRISE CONSTRUCTION INC   |  |  |  |  |
|---|--|--|--|--|
| {Name as it appears on Contractor's State License – to be filled in by OWNER / Facilities Contracts } |  |  |  |  |
| , a, a  |  |  |  |  |
| {sole ownership, partnership, corporation, joint venture, or other}                                   |  |  |  |  |
| This Contract is for the purpose of constructing that Project identified as <b>COLUMBUS MIDDLE</b>    |  |  |  |  |

<u>SCHOOL</u> and commonly referred to as <u>PAVING AND LOW IMPACT DEVELOPMENT PROJECT (PSA)</u>.

CONTRACTOR is the lowest responsible bidder in response to an Invitation to Bid issued by the OWNER and represents that it is qualified to perform all of the terms, covenants, promises and conditions of this Contract.

#### **Article 7 - Contract Amount**

The OWNER shall pay, and the CONTRACTOR shall accept, in full payment for performance as required by the Contract Documents, the sum of FIVE MILLION, ONE HUNDRED AND SEVENTY THOUSAND AND NO/100 (To be filled in by OWNER / Office of Facilities Contracts)

(\$\_\$5,170,000.00\_), subject to any additions or deductions, if any, as provided in the Contract Documents. It is understood and agreed that all applicable taxes are included in the Contract Amount and that the Federal Excise Tax, from which the OWNER is exempt, is not included. The OWNER, upon request, will furnish the CONTRACTOR such Tax Exemption Certificates as may be required by the Manufacturer or Dealer.

All of the above-named Contract Documents are intended to be complementary. Work required by one of the above-named Contract Documents and not by others shall be done as if required by all.

Executed on 1, 20 at Los Angeles, California.

(To be filled in by Chief Procurement Officer, Director of Facilities Contracts (up to \$3M), Facilities Contracts Administrator (up to \$500K), Contract Administration Manager (up to \$300K), or Assistant Contract Administration Manager (up to \$100K))

LOS ANGELES UNIFIED SCHOOL DISTRICT

CHIEF PROCUREMENT OFFICER, DIRECTOR OF FACILITIES CONTRACTS, FACILITIES CONTRACTS ADMINISTRATOR, CONTRACT ADMINISTRATION MANAGER, OR ASSISTANT CONTRACT ADMINISTRATION MANAGER

BLUE INK SIGNATURE REQUESTED
FAILURE TO SUBMIT THIS FORM OR ANY MODIFICATION(S) TO THIS FORM
SHALL RENDER THE BID NON-RESPONSIVE

END OF DOCUMENT

LC 7/20/2020

ADDENDUM NO. 04
PAVING AND LOW IMPACT DEVELOPMENT PROJECT
COLUMBUS MIDDLE SCHOOL

REVISED 4/10/2020 BID AND ACCEPTANCE FORM 00 4100-4

| DOCUMENT 00  | 0 4313   |                   |
|--|--|-------------------|
| BID SECURITY   | FORM   |                   |
| Bond Number N/A - Bid Bond   | -  |                   |
| Berkley Insurance Company  |  | irety             |
| Enterprise Construction, Inc.  |  | dder              |
| THE LOS ANGELES UNIFIED SCHOOL DISTRICT, acting by and thro  | T  | Y                 |
| OF LOS ANGELES   |  |                   |
| TEN PERCENT (10%) OF THE AMOUNT OF THE BASE BID ATTAC  |  |                   |
| Project Description: Date of Bid Opening: Project Number(s): Contract Number:  COLUMBUS MIDDLE SCHOOL – PAVING A May 21, 2020 10366525 / 191056 2010058  | AND LOW IMPACT DEVELOPMENT PROJE   | ICT (PSA          |
| WHEREAS, the bidder is herewith submitting to OWNER the above described bid, v   | which is attached hereto and made part thereof.  |                   |
| NOW, THEREFORE, the Surety and the bidder are firmly held and bound, jointly an of the United States, for which payment we bind ourselves, our heirs, executors, add   |  |                   |
| If the bid or any part of the bid shall be accepted and a contract awarded to the bidd the terms, conditions, and obligations to be kept and performed on the part of the bid and shall furnish bond(s) as required by the contract and specifications, or the call for this obligation shall be void; otherwise it shall remain in full force and effect for a mire by law, or longer through mutual agreement of the OWNER and bidder. | dder, and shall within the required time enter into a writter<br>or bids, or by law, with a surety acceptable to OWNER, th | n contract<br>nen |
| This instrument and the amount of money set forth above shall be applied toward, be sustained by OWNER if the bidder fails to execute a written contract, or fails to sterms, conditions and obligations to be kept and performed on the part of the bidder  | ecure the necessary bond(s), or fails to comply with all the   |                   |
| The maximum amount of Surety's liability claimable and recoverable under this instrumency set forth above. In addition to the liability of the Surety under this bond, the bond reasonable attorneys' fees and costs, even if such amounts exceed the penal  | Court shall award to the prevailing party in any suit brough   |                   |
| Dated this 18th day of May 20 20   | - ACKNOWLEDGMENT BY AN ATTORNEY-I  | N-FACT            |
| Enterprise Construction, Inc.  | State of   |                   |
| BIDDER   | County of  | SS                |
| By (signed)  | _  | _                 |
| Signature of Authorized Person   | On,  | before me         |
| Title Secretary reasurer   | , a No   | otary Public      |
| 7)   | Personally appeared  |                   |
|  | Personally known to me (or proved to me or<br>of satisfactory evidence) to be the person wh                                |                   |
| Berkley Insurance Company  | is subscribed to this instrument and acknowled   | dged to           |
| SURETY   | me that he/she executed the same in his/her a<br>capacity, and that by his/her signature on the                            |                   |
| By (signed)  Signature of Attorney-In-Fact   | the person, or the entity upon behalf of which the acted, executed the instrument.   | person            |
| Lawrence F. McMahon Signature of Attorney-In-Fact  | WITNESS my hand and official seal.   |                   |
| Address 4 Hutton Centre Drive, Ste. 640  | (No  | otary Seal)       |
| City, State Santa Ana, CA 92707  | Di   |                   |
| 072 775 5000   | <ul> <li>Please see attached California All-Purpose<br/>Acknowledgment</li> </ul>  | <b>)</b>          |
| Telephone  | Cignoture of Naton   |                   |

Signature of Notary

ATTACH CERTIFIED COPY OF POWER OF ATTORNEY AND ALL-PURPOSE ACKNOWLEDGMENT.

(THIS DOCUMENT <u>CANNOT</u> BE ALTERED, MODIFIED, OR CHANGED.)

[If you do not submit a certified or cashier's check, failure to submit this form shall render your bid non-responsive]

END OF DOCUMENT

PAVING AND LOW IMPACT DEVELOPMENT PROJECT COLUMBUS MIDDLE SCHOOL

REVISED 01/05/2012 BID SECURITY FORM 00 4313-1

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

| STATE OF CALIFORNIA  | 1   |
|--|---|
| County of San Diego  | }   |
| On MAY 1 8 2020 before me, Lilia De Lo   | era, Notary Public, lame of Notary exactly as it appears on the official seal   |
| personally appearedLawrence F. McMahon   | Name(s) of Signer(s)  |
| NOTARY PUBLIC - CALIFORNIA COMMISSION # 2220344 SAN DIEGO COUNTY My Comm. Exp. November 21, 2021   | who proved to me on the basis of satisfactory evidence to be the person(場) whose name(場) is/排標 subscribed to the within instrument and acknowledged to me that he/排槽/排件 executed the same in his/消槽/排槽/ authorized capacity(排料), and that by his/消槽/排槽/ signature(場) on the instrument the person(場), or the entity upon behalf of which the person(場) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  Witness my hand and official seal.  Signature |
| Place Notary Seal Above  | Signature of Notary Public Lilia De Loera, Notary Public  |
|  | TIONAL  it may prove valuable to persons relying on the document reattachment of the form to another document.  |
| Document Date:   | Number of Pages:  |
| Signer(s) Other Than Named Above:  | 4 160   |
| Capacity(ies) Claimed by Signer(s)   |   |
| Signer's Name:  ☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Signer is Representing: ☐ Surety Company | ☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner ☐ Limited ☐ General  |

# POWER OF ATTORNEY BERKLEY INSURANCE COMPANY WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: Lawrence F. McMahon; Sarah Myers; or Janice R. Martin of Alliant Insurance Services, Inc. of San Diego, CA its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this day of Attest:

| Berkley Insurance Company | By | Ira S. Lederman | By | Hafter | Senior vice President | State of Connecticut | Senior vice President | Security Paper. | State of Connecticut | Security | Security Paper | Security | Security Paper | Security | Security Paper | Security | Secur

Sworn to before me, a Notary Public in the State of Connecticut, this 13<sup>TH</sup> day of 14 Maria Maria Maria C Rundaken Notary Public in the State of Connecticut, this 13<sup>TH</sup> day of 14 Maria Maria Maria C Rundaken Notary Public Connecticut Maria C Rundaken Notary Public Connecticut

Y COMMISSION EXPIRES
APHIL 30, 2024

#### **CERTIFICATE**

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this \_\_\_\_\_ day of

Vincent P. Forte

Notary Public, State of Connecticut

(Seal)

Please **verify the authenticity** of the instrument attached to this Power by:

Toll-Free Telephone: (800) 456-5486; or

Electronic Mail: BSGInquiry@berkleysurety.com

Any written notices, inquiries, claims or demands to the Surety on the bond attached to this Power should be directed to:

**Berkley Surety** 

412 Mount Kemble Ave.

Suite 310N

Morristown, NJ 07960

Attention: Surety Claims Department

Or

Email:

BSGClaim@berkleysurety.com

Please include with all communications the bond number and the name of the principal on the bond. Where a claim is being asserted, please set forth generally the basis of the claim. In the case of a payment or performance bond, please also identify the project to which the bond pertains.

Berkley Surety is a member company of W. R. Berkley Corporation that underwrites surety business on behalf of Berkley Insurance Company, Berkley Regional Insurance Company and Carolina Casualty Insurance Company.

#### SUBLETTING AND SUBCONTRACTING FAIR PRACTICES ACT LIST

1.01 GENERAL Bidder Name: Enterprise Construction Inc

- A. In performance of Work, bidder is required to comply with the Subletting and Subcontracting Fair Practices Act as set forth in, but not limited to, Public Contract Code Sections 4100 et. seq. Violation of any provision of the Act shall subject the bidder to the penalties and other consequences prescribed in the Act.
- B. In compliance with Section 4104 of the Public Contract Code, bidder submits the following complete list of each subcontractor who will perform Work or labor or render service or specially fabricate and install a portion of the Work in an amount in excess of one-half of one percent of the total bid.
- C. Bidder shall list only one subcontractor for each portion of the Work. Bidders should note that the OWNER's prequalification requirements include mechanical, electrical, and plumbing contractors (i.e., contractors licensed pursuant to Sections 7056-7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, or C-46 licenses pursuant to regulations of the Contractors' State License Board) that contract directly with a bidder to perform any such component work on the Project ("MEP subcontractors"). Bidders that intend to contract with any MEP subcontractors to perform any such component work on the Project shall only select MEP subcontractors that have been prequalified by the OWNER at least five (5) business days before the date fixed for the public opening of bids. Non-MEP subcontractors do not need to be prequalified to perform non-MEP component work on the Project. Bidders and MEP subcontractors shall not be eligible to bid or perform work on the Project if they (a) have not submitted completed pregualification questionnaires and financial statements to the OWNER at least ten (10) business days before the date fixed for the public opening of bids, and (b) have not been prequalified by the OWNER at least five (5) business days before the date fixed for the public opening of bids. The OWNER's list of prequalified contractors can be found online at https://www.laschools.org/new-site/prequalification/additional-resources by clicking on "Safety PQ Program Approved List." The list is updated on an ongoing basis. If an MEP subcontractor does not appear on the list, bidder should verify with the subcontractor to determine if subcontractor has received a notice from OWNER that confirms its prequalification by the above deadline. Unless prohibited by the OWNER, bidders licensed pursuant to Section 7057 of the Business and Professions Code, specifically holding general building contractor B licenses pursuant to regulations of the Contractors' State License Board, may self-perform any work on the Project to the extent permitted by law. Bids that fail to adhere to these requirements will be deemed non-responsive by the OWNER.
- D. Bidder, by not listing a subcontractor for a certain portion of the Work, certifies bidder is qualified to perform and will perform said portion of Work itself.
- E. Certain penalties may be imposed for the subsequent employment of an unlisted subcontractor.
- F. No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations (DIR) pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

| TYPE(S) OF WORK     | NAME OF SUBCONTRACTOR(S) (Firm Name as it appears on Contractor's State License) | LICENSE NO. | DIR REGISTRATION NO. | LOCATION OF BUSINESS<br>(CITY, STATE) |
|---------------------|--|-------------|----------------------|---------------------------------------|
| Plumbing/Site While | is Shack Plumbing  | 1001 655    | 10000 29493          | Santa Monica, CA                      |
| Fire Alarm          | Cosco Fire   | 577 621     | 100000 2305          | Brey, CA                              |
| HVAC                | Master built   | 898722      | 10000 3251           | Maliba, CA                            |
| Solar Protective    | Creative Paving  | 1042300     | 10000 59798          | Tempe, AZ                             |
| Electrical "        | Pro-Line Electric  | 652 918     | 10000 12510          | North Hills, CA                       |
| Metals / Fence      | Troks Iron Craft   | 945 177     | 1000 412581          | Stanton, CA                           |
| LandScape           | Pierre Landscape   | 438989      | (000 009575          | Wwindale CA                           |

(THIS DOCUMENT <u>CANNOT</u> BE ALTERED, MODIFIED, OR CHANGED)
[YOU MUST SUBMIT THIS FORM EVEN IF YOU DO NOT INTEND TO LIST SUBCONTRACTORS.
FAILURE TO SUBMIT THIS FORM SHALL RENDER THE BID NON-RESPONSIVE]

END OF DOCUMENT

PAVING AND LOW IMPACT DEVELOPMENT PROJECT COLUMBUS MIDDLE SCHOOL SUBLET

REVISED 12/12/2019

SUBLETTING AND SUBCONTRACTING FAIR PRACTICES ACT LIST

#### SUBLETTING AND SUBCONTRACTING FAIR PRACTICES ACT LIST

GENERAL 1.01

Bidder Name: Enterprise Construction Inc.

- In performance of Work, bidder is required to comply with the Subletting and Subcontracting Fair Practices Act as A. set forth in, but not limited to, Public Contract Code Sections 4100 et. seq. Violation of any provision of the Act shall subject the bidder to the penalties and other consequences prescribed in the Act.
- In compliance with Section 4104 of the Public Contract Code, bidder submits the following complete list of each B. subcontractor who will perform Work or labor or render service or specially fabricate and install a portion of the Work in an amount in excess of one-half of one percent of the total bid.
- Bidder shall list only one subcontractor for each portion of the Work. Bidders should note that the OWNER's C. prequalification requirements include mechanical, electrical, and plumbing contractors (i.e., contractors licensed pursuant to Sections 7056-7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, or C-46 licenses pursuant to regulations of the Contractors' State License Board) that contract directly with a bidder to perform any such component work on the Project ("MEP subcontractors"). Bidders that intend to contract with any MEP subcontractors to perform any such component work on the Project shall only select MEP subcontractors that have been prequalified by the OWNER at least five (5) business days before the date fixed for the public opening of bids. Non-MEP subcontractors do not need to be prequalified to perform non-MEP component work on the Project. Bidders and MEP subcontractors shall not be eligible to bid or perform work on the Project if they (a) have not submitted completed prequalification questionnaires and financial statements to the OWNER at least ten (10) business days before the date fixed for the public opening of bids, and (b) have not been prequalified by the OWNER at least five (5) business days before the date fixed for the public opening of bids. The OWNER's list of prequalified contractors can be found online at https://www.laschools.org/new-site/prequalification/additional-resources by clicking on "Safety PQ Program Approved List." The list is updated on an ongoing basis. If an MEP subcontractor does not appear on the list, bidder should verify with the subcontractor to determine if subcontractor has received a notice from OWNER that confirms its prequalification by the above deadline. Unless prohibited by the OWNER, bidders licensed pursuant to Section 7057 of the Business and Professions Code, specifically holding general building contractor B licenses pursuant to regulations of the Contractors' State License Board, may self-perform any work on the Project to the extent permitted by law. Bids that fail to adhere to these requirements will be deemed non-responsive by the OWNER.
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|---------------------|--|-------------|----------------------|---------------------------------------|
| Demo/Abatement      | Eagle Contracting  | 970089      | 1000001143           | Bell Gardens, CA                      |
| Asphalt Paving      | Hardy & Harper   | 215962      | 1000000076           | Lake Forest, CA                       |
| Restroom Accessices | Penner Partition   | 924223      | 1000004040           | Anaheim, UA                           |
| -                   |  |             |                      |                                       |
| 1_                  |  |             |                      |                                       |

(THIS DOCUMENT CANNOT BE ALTERED, MODIFIED, OR CHANGED) [YOU MUST SUBMIT THIS FORM EVEN IF YOU DO NOT INTEND TO LIST SUBCONTRACTORS. FAILURE TO SUBMIT THIS FORM SHALL RENDER THE BID NON-RESPONSIVE END OF DOCUMENT

PAVING AND LOW IMPACT DEVELOPMENT PROJECT COLUMBUS MIDDLE SCHOOL

REVISED 12/12/2019

#### SUBLETTING AND SUBCONTRACTING FAIR PRACTICES ACT LIST

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|------------|---|
| 500        | arter Water 1, 2013) unless registered with the Denartment of Industrial Polations (DID)                                      |
| 677<br>677 | Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)]. |
| ر          | section 17/1.1(a)].   |

| TYPE(S) OF WORK | NAME OF SUBCONTRACTOR(S) (Firm Name as it appears on Contractor's State License) | LICENSE NO. | DIR REGISTRATION NO. | LOCATION OF BUSINESS<br>(CITY, STATE) |
|-----------------|--|-------------|----------------------|---------------------------------------|
| 5 5             |  | -           |                      |                                       |
|                 |  |             | -                    |                                       |
|                 |  |             |                      |                                       |

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PAVING AND LOW IMPACT DEVELOPMENT PROJECT

COLUMBUS MIDDLE SCHOOL

REVISED 12/12/2019

SUBLETTING AND SUBCONTRACTING FAIR PRACTICES ACT LIST

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1.01 GENERAL Bidder Name: Enterprise Construction Inc.

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| TYPE(S) OF WORK | NAME OF SUBCONTRACTOR(S) (Firm Name as it appears on Contractor's State License) | LICENSE NO. | DIR REGISTRATION NO. | LOCATION OF BUSINESS<br>(CITY, STATE) |
|-----------------|--|-------------|----------------------|---------------------------------------|
|                 |  |             |                      |                                       |
| n.              |  | -           |                      |                                       |
|                 |  | 4           |                      |                                       |

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PAVING AND LOW IMPACT DEVELOPMENT PROJECT COLUMBUS MIDDLE SCHOOL SUBJECT

REVISED 12/12/2019

SUBLETTING AND SUBCONTRACTING FAIR PRACTICES ACT LIST

#### CERTIFICATION REQUIREMENTS

1.01 GENERAL

Bidder Name: Enterprise Construction Inc

- A. Bidder must comply and abide by the certification requirements contained herein by completing this document in its entirety and submitting with sealed bid.
- B. Failure to submit this document shall render the bid non-responsive.
- C. Bidder is advised that no contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations (DIR) pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the DIR pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the DIR and the Los Angeles Unified School District's DIR-approved Labor Compliance Program.

#### 1.02 ETHICS POLICY

- A. This certifies and confirms bidder is familiar with and in compliance with all provisions of the OWNER Ethics Policy including: 1) any employees, subcontractors or consultants, who, within the last three (3) years have been or are employees of the OWNER are disclosed below; 2) the bidder or its subcontractors have not compensated any former OWNER employee or consultant to influence any action on a matter pending with the OWNER, if that employee, within the last 12 months, held a OWNER position in which they personally and substantially participated in that matter; 3) the bidder or its subcontractors does not employ a former OWNER employee or consultant who, while serving in a OWNER position within the last two (2) years, substantially participated in the development of the bidding requirements, specifications, or in any part of the contract's contracting process; 4) the bidder has not employed as a lobbyist any former OWNER employee who left the OWNER within the last 12 months; and 5) the bidder did not receive any confidential information in connection with the procurement.
- B. The bidder further certifies that set forth below are the names of all former Board of Education Members and employees it intends to employ in connection with the services to be performed by the contract, who have been Board of Education Members or employed by the OWNER within the last three (3) years.

#### (IF THIS SECTION DOES NOT APPLY, PLEASE INDICATE "NONE" OR "N/A" BELOW.)

Former Board of Education Members, Employees, Consultants, Subcontractors:

| N/A |      |
|-----|------|
|     | <br> |
|     |      |

C. The OWNER Ethics Policy is available online through the following link:

https://achieve.lausd.net/Page/14037

D. Bidder shall answer the questions below to determine its need to register under the OWNER's revamped Lobbying Disclosure Program.

#### ☑ CHECK THIS BOX IF NONE OF THE ABOVE ARE APPLICABLE.

If the bidder indicated that it performs one or more of the activities above, the bidder shall proceed to the question(s) below. If the bidder checked that none of the activities in question 1 are applicable, the bidder is to skip questions 2 and 3 and note the information for all prospective bidders provided after the instructions below.

- 2a. Does your organization perform these activities in-house (i.e. with internal staff) on its own behalf? **OR**
- 2b. Does a client pay your organization to conduct these activities on the client's behalf?

If the bidder answered "yes" to question 2a, the bidder shall proceed directly to question 3. If the bidder answered "yes" to question 2b, the bidder shall skip question 3 and follow the instructions provided immediately after question 3.

3. Will your organization spend over \$10,000 this year performing these activities? Use the grid below to <u>estimate</u> the total amount of money your organization as a whole expects to spend during the entire calendar year (Jan 1 – Dec 31) to conduct these activities.

| Item   | Total |
|--|-------|
| Salaries, wages, and commissions for the people who conduct these activities | S     |
| Copies, publications, and other materials                                    | S     |
| Transportation and meals   | S     |
| Gifts, meals, and benefits for OWNER officials                               | S     |
| Media and advertisements   | S     |
| Other expenses to support the selected activities                            | S     |
| Grand Total  | S     |

#### INSTRUCTIONS

If bidder answered "yes" to question 3 (or question 2b), the bidder apparently meets at least one registration trigger. Bidder is therefore required to visit <a href="https://achieve.lausd.net/Page/14037">https://achieve.lausd.net/Page/14037</a> to access the OWNER's training materials and to register. Answers to various questions can be obtained either at the website referenced above or by calling the Ethics Office at 213-241-3330.

#### All prospective bidders on OWNER projects are advised of the following:

• Bidder should keep updated about the Lobbying Policy & Program by signing up on our mailing list. Bidder should visit <a href="https://achieve.lausd.net/Page/14037">https://achieve.lausd.net/Page/14037</a> for more information.



- Even if the bidder does not hit the registration trigger now, bidder should keep a mental track of their organization's spending in order to be ready to register when necessary.
- Bidder should review who is lobbying the OWNER by visiting our website and clicking on "Lobbying Disclosure."

#### 1.03 SWEAT-FREE PROCUREMENT POLICY

- A. The OWNER has established policies to restrict purchases to only those products and services that have been manufactured without the illegal use of sweatshop (including exploitive, "child", "forced", "convict", and indentured") labor. All sales/goods provided to the OWNER by the bidder and/or their subcontractor shall be in abidance with the OWNER's official policy regarding "sweat-free" schools.
- B. The objective of this policy is specifically to discourage and prevent the use of any form of "exploitive labor" but not cause undue and unnecessary economic hardship for laborers. This policy targets those types of child labor that effects the mental, physical, and emotional developments of children such as those types of exploitive labor which fall under the broader category of "sweatshop labor".
- C. The Sweat-Free Procurement Policy includes the following principle/requirements:
  - a. Safe and healthy working conditions
  - b. Prohibition of child labor
  - c. Disclosure of manufacturing plant locations
  - d. Verification and enforcement mechanisms
  - e. Compliance with applicable codes
  - f. Penalties for violations
  - g. Responsible bidder forms
  - h. Non-Poverty wage standard (domestic and international)
- D. For the purpose of establishing a non-poverty wage, the OWNER uses the definition of non-poverty wages as formulated by the Union of Needletrades, Industrial and Textile Employees (UNITE), utilizing the Department of Health and Human Services' guidelines to determine non-poverty wages domestically. Internationally, the OWNER recognizes the World Bank's Gross National Income Per Capita Purchasing Power Parity figures to determine comparable wages in other countries.
- E. The consequence for any violation by the bidder in the adherence to the aforementioned laws and /or provisions may result in action being taken by the OWNER against the bidder, which may include, but not limited to, contract cancellations, vendor defaults, and/or debarment.
- F. Bidder certifies that the products and services provided to the OWNER are manufactured in strict compliance with all applicable sweatshop, child and slave labor laws of this and all other countries of the products origin.
- G. This further certifies that the bidder and its subcontractors shall abide by all the provisions of the District's Sweat-Free Procurement Policy as set forth in this section.

#### 1.04 PREVAILING WAGES

- A. In compliance with provisions of the California Labor Code, all workers employed by bidder or any bidder subcontractor in the execution of Work shall be paid not less than the general prevailing rate of per diem wages, including payment for travel and subsistence; and not less than the general prevailing rate of per diem wages for holiday and overtime work, as determined by the California State Director of Industrial Relations for each craft, classification or type of worker needed to execute the Work. (See Article 6.48, General Conditions).
- B. Copies of the prevailing rate of per diem wages are on file in the following OWNER Office and shall be made available to an interested party on request:

Labor Compliance Program 333 South Beaudry Avenue, 21st Floor Los Angeles, CA 90017 (213) 241-4665 C. Information on the prevailing rate of per diem wages and the OWNER Labor Compliance Program is available at the following link:

http://www.laschools.org/new-site/labor-compliance/dir

- D. Bidder certifies that it will submit the certified payroll records of Bidder and all subcontractors, of any tier, including Non-Performance payroll records, on a weekly basis to the OWNER Labor Compliance Program in the method provided by the OWNER Web-based Certified Payroll Reporting System.
- E. Bidder certifies that its bid amount includes funds sufficient to allow Bidder to comply with all applicable local, state and federal laws and regulations governing the labor and services to be provided for the performance of the Work of the Contract and shall indemnify, defend and hold District harmless from and against any and all claims, demands, losses, liabilities and damages arising out of or relating to Bidder's failure to comply with applicable law in this regard.

#### 1.05 PREQUALIFICATION

- A. To be considered for award, bidder must (i) abide by and comply with the OWNER Construction Safety Standards, including prime contractor, subcontractor and/or safety prequalification requirements for bidder and all tiers of its subcontractors, as applicable, before tendering the bid to OWNER, and (ii) enroll bidder prior to commencement of the Work, and all eligible subcontractors prior to commencement of their subcontracted Work, in the OWNER Controlled Insurance Program (OCIP) (See Article 5, General Conditions). An experience modification rate exceeding 1.00 at the time of the bid may disqualify subcontractors from enrollment in OCIP.
- B. This certifies and confirms that the bidder is in compliance with the OWNER's prime contractor prequalification requirements at the time of bid, and that the bidder has safety pre-qualified in accordance with OWNER safety prequalification requirements all tiers of subcontractors other than mechanical, electrical and plumbing subcontractors (i.e., contractors licensed pursuant to Sections 7056–7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses pursuant to regulations of the Contractors' State License Board) that contract directly with a bidder to perform any such component work on the Project ("MEP subcontractors"). If the bidder intends to contract with any MEP subcontractors to perform any such component work on the Project, this certifies that the bidder has selected MEP subcontractors in accordance with Document 00 1116 and Document 00 2113 and that all MEP subcontractors have been listed on Document 00 4336.

#### 1.06 PROJECT STABILIZATION AGREEMENT (PSA)

A. If the Work, or any portion thereof, under the Contract Documents is funded with Proposition BB funds and/or Measure K funds, and/or further Propositions and/or Measures enacted by Los Angeles Unified School District voters prior to September 30, 2013, then the Contract for the Project is subject to the Project Stabilization Agreement (PSA) as entered into between OWNER and the Los Angeles and Orange County Building and Construction Trades Council on May 12, 2003 (See Article 6.48 of the General Conditions).

The obligation to abide and be bound by the Project Stabilization Agreement shall extend to all construction and major rehabilitation work pursuant to prime multi-trade construction contracts that exceed \$175,000 and all prime specialty contracts that exceed \$20,000 as set forth in Article 2 of the Project Stabilization Agreement. Bidder shall require all subcontractors of whatever tier to become similarly bound for all their Work within the scope of the Project Stabilization Agreement by executing a certification or letter of assent in terms substantially identical to Attachment A–Letter of Assent of the Project Stabilization Agreement.

B. This certifies and confirms bidder has read and agrees to abide by and be bound to the Project Stabilization Agreement as entered into between OWNER and Building Trades Council on May 12, 2003, and amended from time to time by the parties or interpreted pursuant to its terms thereof.

#### 1.07 DEBARMENT, SUSPENSION, INELIGIBILTY FOR AWARD

A. By signing and submitting this document, bidder certifies:

Neither bidder nor any of its principals is presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal agency, and;

[ ] Have, [X] have not, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

B. If bidder answers "Have", a responsibility hearing may be held prior to award to determine the eligibility of bidder to remain qualified to bid and perform OWNER projects.

#### 1.08 BIDDER CERTIFICATION

A. "The signature below binds bidder to all the above conditions and bidder certifies under penalty of perjury under the laws of the State of California that the foregoing is true and correct."

Executed on May 21st 2020

at Agoura Hills

, California.

By:

Signature and Title of Bidder Representative

Certification shall be signed by bidder or an authorized representative of bidder.

(THIS DOCUMENT <u>CANNOT</u> BE ALTERED, MODIFIED, OR CHANGED.)
[FAILURE TO SUBMIT THIS FORM SHALL RENDER YOUR BID NON-RESPONSIVE]

END OF DOCUMENT

THISTING OF THE SSOR

#### NON-COLLUSION AFFIDAVIT

|  | NON-COLLUSION AFFIDAVI  |   |
|--|---|---|
| 1.01   | GENERAL   |   |
|  | A. The following affidavit is required by Section 7106 of the Californ  | nia Public Contract Code.   |
|  | B. The Non-Collusion Affidavit shall be executed by bidder and subm   | nitted with bid.  |
|  | C. Failure to submit this affidavit, filled out and signed in its entirety,   | shall result in the bid being deemed non-responsive.  |
|  | California of Los Angeles Lobat Ghaemi  | , being first duly sworn, deposes and says that he or she   |
| Secre  | etary/Treasurer (Name of person signing bid) of Enterprise Construction Inc   | is the party making the   |
| -  | (Title of Signer) (Name of Licensee I   | Bidding) is the party making the  |
| put in a<br>a sham<br>communithe bid propose<br>bid pric<br>to any | pration; the bid is genuine and not collusive or sham; the bidder has not direct false or sham bid, and has not directly or indirectly colluded, conspired, connibid, or anyone shall refrain from bidding; that the bidder has not in any nication, or conference with anyone to fix the price of the bidder or any other by price, or of that any other bidder, or to secure any advantage against the public d contract; that all statements contained in the bid are true; and, further, the bid e or any breakdown thereof, or the contents thereof, or divulged information or corporation, partnership, company association, organization, bid depository e or sham bid. | ived, or agreed with any bidder or anyone else to put in<br>manner, directly or indirectly, sought by agreement,<br>bidder, or to fix any overhead, profit, or cost element of<br>body awarding the contract of anyone interested in the<br>dder has not, directly or indirectly, submitted his or her<br>r data relative thereto, or paid, and will not pay, any fee |
| Bidder 1   |   | Check One:  |
| IDC Em   | Name as it appears on Contractor's State License ployers Identification Number:77-0549276   | Sole Ownership  |
|  |   | Partnership   |
| Contrac  | tor's State License: 783613 A, B, C8, C12  Number Classification(s  | Corporation X   |
| Name o   | f License Holder: Enterprise Construction Inc   | Other   |
| Expirati   | on Date:08/31/2020  |   |
| Address  | 28436 Roadside Drive #1   | Phone ( <u>818</u> ) <u>879-5222</u>  |
|  | Agoura Hills State CA Zip Code 91301  | Fax (_818 <sub>)</sub> 879-9412   |
| IT.  | area and a second   |   |
| "The sig   | gnature below binds bidder to all the stated conditions and bidder certifies usia the foregoing is true and correct."   | under penalty of perjury under the laws of the State of   |
| 00   |   |   |
| Ву   | Lobat Ghaemi  | Secretary/Treasurer   |
| -  | Print Name  | Signature and Title   |
| (Affiday   | rit shall be signed by bidder or an authorized representative of bidder. Do not t   | type or use rubber stamp.)  |

(THIS DOCUMENT <u>CANNOT</u> BE ALTERED, MODIFIED, OR CHANGED.) [FAILURE TO SUBMIT THIS FORM SHALL RENDER THE BID NON-RESPONSIVE]

END OF DOCUMENT

REVISED 01/05/2012 NON-COLLUSION AFFIDAVIT 00 4519-1

Dated this \_\_\_\_\_\_ 21st \_\_\_\_\_ day of \_\_May \_\_\_\_\_ 20 20

## PAYMENT BOND (LABOR AND MATERIAL)

WHEREAS, LOS ANGELES UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION,

hereinafter called the OWNER, and **ENTERPRISE CONSTRUCTION INC** 

hereinafter called the CONTRACTOR, have entered into a Contract

dated July 22, 2020

Signed and sealed this

## PAVING AND LOW IMPACT DEVELOPMENT PROJECT (PSA)

at <u>COLUMBUS MIDDLE SCHOOL</u> (SCOPE ID: 191056 / COLIN: 10366525

Contract

Amount

#### FIVE MILLION, ONE HUNDRED AND SEVENTY THOUSAND AND NO/100 (\$5,170,000.00)

NOW, THEREFORE, the CONTRACTOR, as Principal, and the following named Surety,

are held and firmly bound to the OWNER in the amount set forth under the bond, for the payment whereof in the manner specified, the Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns jointly and severally, firmly by these presents:

#### PAYMENT BOND

In an amount equal to One Hundred Percent (100%) of the above Contract Amount. The condition of this obligation is that if the Contractor or his Subcontractors, fail to pay for any materials, provisions, provender or other supplies, or teams, used in, upon, for or about the performance of the Work contracted to be done, or for any work or labor thereon of any kind, or for amounts due under the Unemployment Insurance Code with respect to such work or labor, or for any amounts required to be deducted, withheld, and paid over to the Franchise Tax Board from the wages of employees of the CONTRACTOR and his Subcontractors pursuant to Section 18806 of the Revenue and Taxation Code, with respect to such work and labor that the surety will pay for the same, in an amount not exceeding the sum specified above, and also, in case suit is brought upon the bond, a reasonable attorney's fee, to be fixed by the court.

This bond is executed in accordance with the requirements of Section 9550 et seq. of the Civil Code and acts amendatory thereof; and shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under and by virtue of the provisions of Section 9100 of the Civil Code and acts amendatory thereof, or to their assigns. This bond covers claims whether such claims arise before or after

20.20

the date on which this bond is issued.

June

The Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract or to the Work to be performed thereunder shall in anywise affect its obligations on the above bonds, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract Documents.

day of

26th

| Digited and sealed and                            | day 012020   |
|---|--|
| CONTRACTOR/PRINCIPAL  ENTERPRISE CONSTRUCTION INC | Berkley Insurance Company<br>SURETY                          |
| Ru  | By   |
| /   | Address_4 Hutton Centre Drive, Ste. 640, Santa Ana, CA 92707 |
| Title Secretary Treasurer                         | Telephone Number 973-775-5262                                |
| / /   | Bond Number 0173742  |

#2010058 / AYM

(THIS DOCUMENT <u>CANNOT</u> BE ALTERED, MODIFIED, OR CHANGED) END OF DOCUMENT

PAVING AND LOW IMPACT DEVELOPMENT PROJECT (PSA) COLUMBUS MIDDLE SCHOOL

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT Civil Code § 1189 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document. STATE OF CALIFORNIA County of San Diego On JUN 2 6 2020 before me, Maria Guise Insert Name of Notary exactly as it appears on the official seal , Notary Public. personally appeared \_\_\_\_\_ Lawrence F. McMahon Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(\$) whose name(\$) is/#/# subscribed to the within instrument and acknowledged to me that he/射相机性的 executed the same in his/形件////抽样 authorized capacity(時期), and that by his/形件///抽样 signature(時) on the instrument the person(\$), or the entity upon behalf of which the person(\$) acted, executed the instrument. MARIA GUISE COMMISSION # 2283717 3 I certify under PENALTY OF PERJURY under the laws of Notary Public - California the State of California that the foregoing paragraph is true ORANGE COUNTY and correct. My Comm. Expires Apr. 14, 2023 🌡 Witness my hand and official seal. Signature Place Notary Seal Above - OPTIONAL -Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document. **Description of Attached Document** Title or Type of Document: Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: \_\_\_\_\_ Signer's Name: ☐ Individual ☐ Individual ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): ☐ Partner ☐ Limited ☐ General ☐ Partner ☐ Limited ☐ General Attorney in Fact ☐ Attorney in Fact RIGHT THUMBPRINT RIGHT THUMBPRINT ☐ Trustee OF SIGNER Trustee OF SIGNER ☐ Guardian or Conservator ☐ Guardian or Conservator Top of thumb here Top of thumb here Other: ☐ Other:

Signer is Representing:

Signer is Representing:

Surety Company

# POWER OF ATTORNEY BERKLEY INSURANCE COMPANY WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: Lawrence F. McMahon; Sarah Myers; or Janice R. Martin of Alliant Insurance Services, Inc. of San Diego, CA its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

**RESOLVED**, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

**RESOLVED**, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

**RESOLVED**, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 26th day of March 2020 Attest: Berkley Insurance Company MSURANCE ORPORAL. Ву SEAL Ira S. Lederman 1975 Executive Vice President & Secretary President OFLAWARE STATE OF CONNECTICUT) COUNTY OF FAIRFIELD Sworn to before me, a Notary Public in the State of Connecticut, this 26th day of 2020 , by Ira S. Lederman March and Jeffrey M. Hafter who are sworn to me to be the Executive Vice President, and Secretary, and the Senior Vice President, MARIA C RUNDBAKEN NOTARY PUBLIC CONNECTICUT respectively, of Berkley Insurance Company. MY COMMISSION EXPIRES Notary Public, State of Connecticut APHIL 30, 2024 CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

SEAL STALL

OF LAWARE



Vincent P. Forte

#### DOCUMENT 00 6114 PERFORMANCE BOND

WHEREAS, LOS ANGELES UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION,

Hereinafter called OWNER, and **ENTERPRISE CONSTRUCTION INC** 

hereinafter called CONTRACTOR, have entered into a Contract, which is incorporated by reference herein in its entirety,

denominated as number 2010058,

described as COLUMBUS MIDDLE SCHOOL

PAVING AND LOW IMPACT DEVELOPMENT PROJECT (PSA)

(SCOPE ID# 191056 / COLIN 10366525)

and is in the Contract Amount of \$5,170,000.00,

| NOW, THEREFORE, for value received, the receipt and sufficiency of which is hereby d       | leemed ackno   | owledged,  |
|--|----------------|------------|
| CONTRACTOR, as Principal, and Berkley Insurance Company                                    | , as surety    | (hereafter |
| "SURETY"), for themselves and each of their respective heirs, executors, administrators, s |                |            |
| are jointly and severally held and firmly bound to OWNER in the amount of FIVE MILLIC      |                |            |
| AND SEVENTY THOUSAND AND NO/100 (\$5,170,000.00), as may be adjusted under                 | er paragraph   | numbered   |
| 7 below ("Penal Sum"), for the full and faithful performance of the Contract, subject, how | ever, to the f | ollowing:  |

- 1. The condition of this obligation is that if the CONTRACTOR shall in a workmanlike manner promptly, competently, and faithfully perform the Work and all of the terms, conditions and provisions of the Contract, in strict conformity therewith, then this Bond shall be null and void; otherwise, this Bond shall remain in full force and effect.
- 2. In the event CONTRACTOR breaches the Contract and OWNER exercises its right to terminate CONTRACTOR's right to proceed with the Work, and subject to the terms of the Contract, OWNER shall notify CONTRACTOR and SURETY in writing, and SURETY shall promptly:
- a. Arrange for CONTRACTOR, with consent of OWNER which OWNER may withhold in its sole discretion, to perform and complete the Contract; or
- b. Undertake to perform and complete the Contract itself, through its agents or through independent contractors, provided that OWNER either has prequalified such person or has no reasoned objection to such person performing the Work; or
- c. Obtain bids or negotiated proposals from qualified contractors acceptable to and prequalified by OWNER for a contract for performance and completion of the Contract, arrange for a contract to be prepared for execution by the OWNER and the contractor selected with OWNER's concurrence, to be secured with performance and payment bonds executed by a qualified surety equivalent to the bonds issued on the Contract, and pay to OWNER any excess of the amount of the completion contract over the remaining balance of the Contract Amount; or
- d. Waive its right to perform and complete, arrange for completion, or obtain a new contractor and with reasonable promptness under the circumstances, and no later than thirty (30) days of SURETY's receipt of notice of termination from OWNER, or such longer period to which OWNER may agree:

- (i) subject to a full reservation of all rights of OWNER, CONTRACTOR and SURETY, deny liability in whole or in part and notify OWNER in writing of the reasons and bases therefore; or
- (ii) determine the amount for which SURETY may be liable to OWNER, and thereafter promptly tender payment thereof to OWNER.

During the period in which SURETY determines which of its options to pursue under this paragraph 2, OWNER may take such actions it determines are appropriate to perform the Work and/or protect the Project, and OWNER's costs and expenses of such efforts may be charged against the contract balance.

- 3. In addition to any costs incurred in meeting its obligations pursuant to paragraph 2 above, SURETY shall pay OWNER any amounts due to Owner or for which Owner has become obligated in connection with the Contract arising from CONTRACTOR's failure to perform in accordance with the Contract, including any liquidated damages or other delay damages recoverable under the Contract; provided, however, that the aggregate liability of SURETY under this Bond, including under paragraph 2 and this paragraph 3, shall not exceed the amount of the Penal Sum as adjusted as provided in paragraph 7.
- 4. CONTRACTOR and SURETY agree that for purposes of exercising its rights under this Bond after Substantial Completion, OWNER may terminate CONTRACTOR's right to proceed, and call on SURETY to perform pursuant to this Bond, for CONTRACTOR's failure to perform Punch List work, warranty work or other items of work, which might not otherwise constitute a breach justifying termination of the Contract.
- 5. OWNER and SURETY shall cooperate with each other to assure prompt completion of the Contract, and, if SURETY exercises its option to proceed under subparagraphs 2a, 2b or 2c, Owner shall perform its obligations under the Contract with respect to any such completion contractor, including payment for work satisfactorily completed, in accordance with applicable law and the terms of the Contract except to the extent the Contract is modified by the OWNER and SURETY.
- 6. SURETY hereby stipulates and agrees that no adjustment to the Contract Amount or Contract Time, nor any other alteration, addition and/or deletion to the terms of the Contract, or to the Work to be performed thereunder, shall in any way affect its obligations under this Bond, and SURETY waives notice of any such change, adjustment, alteration, addition or deletion to the terms of the Contract Documents.
- 7. The Penal Sum of this Bond shall automatically increase as the Contract Amount increases; provided, however, the initial Penal Sum shall not increase more than fifteen percent (15%) absent written consent from the SURETY. SURETY's refusal to consent to such an increase in the Penal Sum shall not be a breach of this Bond.
- 8. SURETY shall be held and firmly bound by this Bond for any breach of CONTRACTOR's obligations, including any warranty of the Work, occurring within two (2) years of Substantial Completion of the entire Work. Any action on this Bond shall be commenced within three (3) years of the date of Substantial Completion.
- 9. OWNER may name SURETY and demand that SURETY participate in any arbitration authorized by the Contract, or SURETY may elect to intervene in any such arbitration as provided by law, in which case SURETY shall be bound by the arbitration award. If OWNER does not name SURETY or demand SURETY's participation in any arbitration, and SURETY does not elect to intervene, SURETY will not be bound by the arbitration award except to the extent the arbitration award determines CONTRACTOR'S obligations under the Contract and that determination is binding on SURETY under applicable law.
- 10. In case any suit, arbitration or other action is brought upon this Bond, reasonable attorneys' fees shall be awarded to the prevailing party, only the amount thereof being within the Court's or arbitrator's discretion.

| Documents, Contract Amo                           | unt, Contract Ti     | me, Day, Puncl        | h List, and Substantia                                | d Completion.                            |
|---|----------------------|-----------------------|---|--|
| Signed and sealed this                            | 26th                 | day of                | June  | 20 20                                    |
|   |                      | CONTRACTOR            |   |  |
|   | ENT ENT              | ERPRISE CO            | NSTRUCTION INC  |  |
| Ву  |                      | Title                 | secretary /   | reasurer                                 |
| Surety Name Berkley Insu                          | ırance Compan        | у                     | By  |  |
| Ť.  |                      |                       | Attorney-in-Fact                                      | :Lawrence F. McMahon                     |
| 4 Hutton Centre Drive, Ste. 6                     | 40, Santa Ana, C     | A 92707               | Address 701 B St, 6th                                 | h Floor, San Diego, CA 92101             |
| Telephone Number 973-                             | 775-5262             |                       | ( <del>-</del>  | NA39                                     |
| Bond Number0173742                                |                      |                       | Telephone Number _                                    | 619-238-1828                             |
| The OWNER will obtain the following               | owing certification  |                       |   |  |
|   | CERTIFICATION        | BY LOS ANGEL          | ES COUNTY CLERK'S (                                   | OFFICE                                   |
| I hereby certify:  1. That the Surety names       | d above has been c   | ertified by the State | e Insurance Commissione                               | r as an admitted Surety Insurer and that |
| such authority is in fu                           | ll force and effect. |                       |   | -  |
| 2. That there is on file in showing capital and s | this office the fina | incial statement of   | the surety for the period e unt of the above Contract | ending                                   |
| showing capital and s                             | arpius not less alai | ten times the atho    | unt of the above Contract                             | Amount.                                  |
|   |                      | (                     | Conny B. McCormack, Co                                | ounty Clerk                              |
| Date  |                      |                       |   |  |
| By  |                      |                       | -   |  |
|   |                      |                       |   | Deputy                                   |

Where they are used herein, the following terms that are specially defined in the Contract shall

have the same meaning ascribed to them in the Contract: OWNER, CONTRACTOR, Contract, Work, Contract

#2010058 / AYM

(THIS DOCUMENT  $\underline{\text{CANNOT}}$  BE ALTERED, MODIFIED, OR CHANGED)

**END OF DOCUMENT** 

11.

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT Civil Code § 1189 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document. STATE OF CALIFORNIA County of San Diego JUN 2 6 2020 before me, Maria Guise Insert Name of Notary exactly as it appears on the official seal \_\_\_\_\_, Notary Public, personally appeared Lawrence F. McMahon Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(樹) whose name(樹) is/排標 subscribed to the within instrument and acknowledged to me that he/樹樹柳鄉 executed the same in his/消費/排費 authorized capacity(提載), and that by his/消費/排機樹 signature(樹) on the instrument the person(\$), or the entity upon behalf of which the person(\$) acted, executed the instrument. MARIA GUISE COMMISSION # 2283717 = I certify under PENALTY OF PERJURY under the laws of Notary Public - California the State of California that the foregoing paragraph is true ORANGE COUNTY and correct. My Comm. Expires Apr. 14, 2023 Witness my hand and official seal. Signature of Notary Public Maria Guise Signature Place Notary Seal Above - OPTIONAL -Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document. **Description of Attached Document** Title or Type of Document: Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: \_\_\_\_\_ Signer's Name: ☐ Individual ☐ Individual Corporate Officer — Title(s):\_\_\_\_\_ ☐ Corporate Officer — Title(s): ☐ Partner ☐ Limited ☐ General ☐ Partner ☐ Limited ☐ General ✓ Attorney in Fact RIGHT THUMBPRINT ☐ Attorney in Fact RIGHT THUMBPRINT ☐ Trustee OF SIGNER ☐ Trustee OF SIGNER Guardian or Conservator ☐ Guardian or Conservator Top of thumb here Top of thumb here ☐ Other: \_\_\_\_\_ Other: Signer is Representing: Signer is Representing: Surety Company

#### POWER OF ATTORNEY BERKLEY INSURANCE COMPANY WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: Lawrence F. McMahon; Sarah Myers; or Janice R. Martin of Alliant Insurance Services, Inc. of San Diego, CA its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

**RESOLVED**, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances. or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

**RESOLVED**, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 26th day of March 2020 Attest: Berkley Insurance Company MSURANCE COMPANY ORFOR4 By SEAL Ira S. Lederman 1925 Executive Vice President & Secretary Vice President OF LAWARE STATE OF CONNECTICUT) COUNTY OF FAIRFIELD Sworn to before me, a Notary Public in the State of Connecticut, this 26th day of March 2020 , by Ira S. Lederman and Jeffrey M. Hafter who are sworn to me to be the Executive Vice President, and Secretary, and the Senior Vice President, MARIA C RUNDBAKEN NOTARY PUBLIC CONNECTICUT respectively, of Berkley Insurance Company. MY COMMISSION EXPIRES
APHIL 30, 2024 Notary Public, State of Connecticut

#### CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

of the Company, this 26th day of

SEAL 1975 OF LAWARE

Vincent P. Forte



#### CERTIFICATE OF INSURANCE FOR HAZARDOUS MATERIALS

FOR MATTERS NOT OTHERWISE COVERED BY THE OWNER CONTROLLED INSURANCE PROGRAM (OCIP) This is to certify that policies of insurance as described below have been issued to the Insured named below (CONTRACTOR) and are in force for the period indicated for operations in California.

See below for Cancellation Clause. Name and Address of Insured (Contractor)

Certificate Holder (OWNER)

| EAGLE CONTRACTING, INC.<br>6720 HOOVER AVENUE<br>WHITTIER, CA 90601  |                                       | LOS ANGELES UNIFIED SCHOOL DISTRICT 333 S. BEAUDDRY AVE, CA 90017 (Attn: Facilities Construction Contracts) |                    |   |  |  |  |  |
|--|---------------------------------------|---|--------------------|---|--|--|--|--|
| Coverage   | Carrier and Policy Number             | Effective<br>Date   | Expiration<br>Date | Limits of Liability   |  |  |  |  |
| WORKERS' COMPENSATION  | Great Divide Ins. Co.<br>WCA201168516 | 5/12/2020   | 5/12/2021          | Statutory in compliance with the compensation laws of the State of California |  |  |  |  |
| COMPREHENSIVE GENERAL LIABILITY Combined Single Limit (Bodily Injury and/or Property Damage)                 | Nautilus Ins. Co.<br>ECP201168716     | 5/12/2020   | 5/12/2021          | \$2,000.000.00 each<br>Occurrence   |  |  |  |  |
| AUTOMOBILE LIABILITY (Includes all OWNED, NONOWNED and HIRED)  | Great Divide Ins. Co.<br>BAP202619712 | 5/12/2020   | 5/12/2021          | \$1,000,000.00 each<br>Occurrence   |  |  |  |  |
| POLLUTION LIABILITY (Includes Asbestos Abatement)  | Nautilus Ins. Co.<br>ECP201168716     | 5/12/2020   | 5/12/2021          | \$5,000,000.00 each<br>Occurrence   |  |  |  |  |
| Name of school where work is being performed: COLUMBUS MIDDLE SCHOOL (COLIN ID# 10366525 / SCOPE ID# 191056) |                                       |   |                    |   |  |  |  |  |

The Comprehensive General Liability policy includes coverage designated below:

- Contractual Assumed Liability, relating to contract(s) between the Named Insured and the Los Angeles Unified School District (OWNER).
- Ъ. Contractors Protective (Contingency) Liability, when Subcontractors are engaged.
- Products Liability or Completed Operations. c.

Dotad at

đ. Pollution Liability (including Asbestos) when Named Insured has a contract with the OWNER that involves the removal of these materials.

This certificate of insurance is not an insurance policy and of itself does not amend, extend or alter the coverage afforded by the policies listed herein. Notwithstanding any conditions of any contract(s) with respect to which this certificate is issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies.

THE LIABILITY POLICY(IES) REFERENCED ABOVE HAS/HAVE BEEN ENDORSED TO NAME THE OWNER AS AN ADDITIONAL INSURED AND TO PROVIDE SPECIFICALLY THAT ANY INSURANCE CARRIED BY THE DISTRICT WHICH MAY BE APPLICABLE TO ANY CLAIM OR LOSS RELATING TO CONTRACT(S) BETWEEN CONTRACTOR AND OWNER SHALL BE DEEMED EXCESS AND THE ABOVE CONTRACTOR'S INSURANCE PRIMARY DESPITE ANY CONFLICTING PROVISIONS TO THE CONTRARY WHICH MAY HAVE APPEARED IN THE POLICY(IES) PRIOR TO EXECUTION OF SAID ENDORSEMENT.

CANCELLATION CLAUSE: THE ABOVE-NAMED CERTIFICATE HOLDER SHALL BE NOTIFIED BY MAIL AT LEAST THIRTY (30) DAYS IN ADVANCE OF THE EFFECTIVE DATE OF CANCELLATION OR ANY MATERIAL CHANGE IN THE POLICY.

| Dated at. |                 | Dealey Renton & Associates                        |
|-----------|-----------------|---|
| _         | June 25 , 20_20 | Insurance Company                                 |
|           |                 | 530 Water Street, 7th Floor                       |
|           |                 | Number and Street                                 |
|           |                 | Oakland, CA 94507                                 |
|           |                 | City and State                                    |
|           |                 | By: (signed)                                      |
|           |                 | Signature of Authorized Representative or Insurer |
|           |                 | Name (typed) Dealey Renton & Associates           |
|           |                 | Organization<br>530 Water Street, 7th Floor       |
|           |                 | Address<br>Oakland, CA 94607                      |
|           |                 | Telephone<br>510-272-1444                         |
|           |                 |   |

#2010058 / AYM

(THIS DOCUMENT CANNOT BE ALTERED, MODIFIED, OR CHANGED.) END OF DOCUMENT



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/30/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER                                      |  |              |             |   | CONTACT NAME: Kathleen Dalessandro |   |                            |  |         |           |                |
|---|--|--------------|-------------|---|------------------------------------|---|----------------------------|--|---------|-----------|----------------|
|   |  |              |             |   |                                    | PHONE (A/C, No, Ext): (213) 270-0156 FAX (A/C, No): |                            |  |         |           |                |
| 1 Holle. (213) 443-2400, 1 ax. (000) 007-3011 |  |              |             |   |                                    | E-MAIL ADDRESS: Kathleen.Dalessandro@alliant.com    |                            |  |         |           |                |
| INSU  | • •==  |              |             |   |                                    | INSURER(S) AFFORDING COVERAGE NAIC#                 |                            |  |         |           |                |
|   | nterprise Construction, Inc.<br>8436 Roadside Drive  |              |             |   |                                    |   |                            | utual Fire Insurance Compa<br>lational Insurance Company |         |           | 23035          |
| #   | 1  |              |             |   |                                    |   |                            | ance Corporation   |         |           | 10120<br>33600 |
|   | goura Hills, CA, 91301<br>ttn: Lobat Ghaemi  |              |             |   |                                    |   |                            | •  |         |           | 33000          |
|   |  | ATE          | NUI         | MBER: 171225                            |                                    |   |                            | REVISION N   | IUMB    | ER:       |                |
| NC<br>ISS                                     | IS IS TO CERTIFY THAT THE POLICIES OF I<br>ITWITHSTANDING ANY REQUIREMENT, TEF<br>SUED OR MAY PERTAIN, THE INSURANCE A<br>CH POLICIES. LIMITS SHOWN MAY HAVE B   | RM OF        | R CON       | DITION OF ANY CON<br>BY THE POLICIES DE | TRAC                               | T OR OTI  | HER DOCUMEN                | IT WITH RESPECT TO WHIC                                  | CH THIS | CERTIFICA | ATE MAY BE     |
| INSR<br>LTR                                   | TYPE OF INSURANCE  | ADDL<br>INSD | SUBR<br>WVD | POLICY NUMBER                           | POL<br>(MM/E                       | ICY EFF<br>DD/YYYY)                                 | POLICY EXP<br>(MM/DD/YYYY) |  | LIMITS  | ì         |                |
| Α   | X COMMERCIAL GENERAL LIABILITY   |              |             | TB2-661-067129-                         | 06/2                               | 6/2020  | 05/01/2023                 | GL-EachOccurrence  |         |           | \$2,000,000    |
|   | CLAIMS-MADE X OCCUR  |              |             | 028                                     |                                    |   |                            | GL-DamageToRentedP                                       | remise  | es        | \$1,000,000    |
|   |  |              |             |   |                                    |   |                            | GL-MedExp  |         |           | \$10,000       |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:  POLICY X PROJECT LOC   |              |             |   |                                    |   |                            | GL-Personal&AdvInjury                                    | /       |           | \$2,000,000    |
|   | OTHER  |              |             |   |                                    |   |                            | GL-GeneralAggregate                                      |         |           | \$4,000,000    |
|   |  |              |             |   |                                    |   |                            | GL-ProductsComp/OP/                                      | Aggreg  | ate       | \$4,000,000    |
|   | AUTOMOBILE LIABILITY  ANY AUTO   |              |             |   |                                    |   |                            | AL-CombinedSingleLin                                     | nit     |           |                |
|   | OWNED AUTOS SCHEDULED AUTOS  |              |             |   |                                    |   |                            | AL-BodilyInjury(Per person)                              |         |           |                |
|   | ONLY HIRED AUTOS ONLY NON-OWNED AUTOS ONLY   |              |             |   |                                    |   |                            | AL-BodilyInjury(PerAco                                   | ident)  |           |                |
|   |  |              |             |   |                                    |   |                            | AL-Property Damage(P                                     | er Acc  | ident)    |                |
| В   | WIND UMBRELLA LIAB X OCCUR  X EXCESS LIAB CLAIMS - MADE  |              |             | XC1EX00107181                           | 06/2                               | 6/2020  | 05/01/2023                 | EUL-Aggregate  |         |           | \$10,000,000   |
|   | DED RETENTION \$   | 1            |             |   |                                    |   |                            | EUL-EachOccurrence                                       |         |           | \$10,000,000   |
| С   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N  |              |             | WA5-66D-067143-                         | 06/2                               | 6/2020  | 05/01/2021                 | X WC-StatutoryLimit                                      | s       | Other     |                |
|   | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  |              |             | 338                                     |                                    |   |                            | WC-E.L.EachAccident                                      |         |           | \$1,000,000    |
|   | (Mandatory in NH) If yes, describe under DESCRIPTION OF  |              |             |   |                                    |   |                            | WC-E.L.DiseasePolicyL                                    | .imit   |           | \$1,000,000    |
|   | OPERATIONS below   |              |             |   |                                    |   |                            | WC-E.L.Disease EachE                                     | mploy   | ee        | \$1,000,000    |
|   | Pollution Liability  |              |             |   |                                    |   |                            | PL-AggregateLimit  |         |           |                |
|   |  |              |             |   |                                    |   |                            | PL-PerOccuranceLimit                                     |         |           |                |
| The 2010 the p                                | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  The Named Insured is a participant in the Los Angeles Unified School District's Owner Controlled Insurance Program and enrolled into the program for work performed on site under contract number 2010058 at the following schools: 8102 - Columbus Middle School. The coverage is effective from the start date of the contract, 06/26/2020, through the completion of the work onsite, or completion of the project, whichever is first. |              |             |   |                                    |   |                            |  |         |           |                |
| CE  | RTIFICATE HOLDER   |              |             |   |                                    |   | ELLATION                   | IF ADOVE DECODINES SO                                    | IOIEC 7 | O ANGE!   | I ED DEFODE    |
|   | Enterprise Construction, Inc.  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  |              |             |   |                                    |   |                            |  |         |           |                |

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**AUTHORIZED REPRESENTATIVE: AUTHORIZED REPRESENTATIVE** 

Agoura Hills, CA, 91301 Attn: Lobat Ghaemi

#### ADDITIONAL INFORMATION

DATE (MM/DD/YYYY) 06/30/2020

PRODUCER

Alliant Insurance Services, Inc. 333 S Hope St, Suite 3750 Los Angeles, CA 90071

Phone: (213) 443-2468, Fax: (866) 867-5811

CERTIFICATE HOLDER

Attn: Lobat Ghaemi

Enterprise Construction, Inc. 28436 Roadside Drive #1
Agoura Hills, CA, 91301

INSURED

Enterprise Construction, Inc. 28436 Roadside Drive #1 Agoura Hills, CA, 91301 Attn: Lobat Ghaemi

(continued from previous page)

#### Excess & Umbrella #2

Allied World Assurance Company (U.S.) Inc.

Policy Number: 3113202

Policy Duration: 6/26/2020 to 5/1/2023

\$15,000,000 Per Occurrence / \$15,000,000 Per Aggregate

#### Excess #3

Starr Indemnity & Liability Company Policy Number: 1000024092

Policy Duration: 6/26/2020 to 5/1/2023

\$25,000,000 Per Occurrence / \$25,000,000 Per Aggregate

#### Excess #4

ACE Property and Casualty Insurance Company Policy Number: XCQG71124654001 (50.00%)

Policy Duration: 6/26/2020 to 5/1/2023

\$50,000,000 Per Occurrence / \$50,000,000 Per Aggregate

#### Excess #4

Berkley National Insurance Company Policy Number: CEX0960316100 (50.00%) Policy Duration: 6/26/2020 to 5/1/2023

\$50,000,000 Per Occurrence / \$50,000,000 Per Aggregate

Company Profile

Company Search

→Company Information

Old Company Names

Names

Agent for Service

Reference Information

NAIC Group List

Lines of Business

Workers'
Compensation
Complaint and
Request for
Action/Appeals
Contact Information

Financial Statements PDF's

**Annual Statements** 

Quarterly Statements

Company Complaint

Company Performance & Comparison Data

Company Enforcement Action

Composite Complaints Studies

Additional Info

Find A Company Representative In Your Area

View Financial Disclaimer

#### **COMPANY PROFILE**

#### **Company Information**

#### LIBERTY MUTUAL FIRE INSURANCE COMPANY

175 BERKELEY ST BOSTON, MA 02117-0140 800-344-0197

#### **Old Company Names**

**Effective Date** 

UNITED MUT FIRE INS CO

12/15/1949

#### **Agent For Service**

Melissa DeKoven

2710 Gateway Oaks Drive, Suite 150N Sacramento CA 95833-3505

#### **Reference Information**

| NAIC #:                        | 23035               |
|--------------------------------|---------------------|
| California Company ID #:       | 0811-0              |
| Date Authorized in California: | 05/27/1951          |
| License Status:                | UNLIMITED-NORMAL    |
| Company Type:                  | Property & Casualty |
| State of Domicile:             | WISCONSIN           |

#### back to top

#### **NAIC Group List**

NAIC Group #: 0111 LIBERTY MUT GRP

#### **Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

CREDIT

DISABILITY

FIRE

LIABILITY

MARINE

**MISCELLANEOUS** 

7/23/2020 Company Profile

PLATE GLASS
SPRINKLER
SURETY
TEAM AND VEHICLE

WORKERS' COMPENSATION

back to top

© 2008 California Department of Insurance

| 1         | 4 <i>CC</i>        | DRD CER                                    | TIFICATE (                   | OF LIAB                          | ILITY IN                            | ISURAN   | CE   |       | ATE (MM/DD/YY) 6/23/20 |  |  |
|-----------|--------------------|--|------------------------------|----------------------------------|-------------------------------------|--|--|-------|------------------------|--|--|
| PRO       | DUCER              | CASPIAN IN<br>P.O. BOX 5<br>SHERMAN OA     |                              |                                  | ONLY AND<br>HOLDER.                 | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.                          |  |       |                        |  |  |
|           |                    |  | 818) 783-838<br>818) 783-836 |                                  |                                     | INSURERS AFFORDING COVERAGE  |  |       |                        |  |  |
| NSU       | RED                | ENTERPRISE                                 | CONSTRUCTION                 |                                  |                                     | <del></del>  | JRANCE COMPANY   |       |                        |  |  |
|           |                    | 28436 ROADS                                | IDE DR. #1<br>S CA 91301     |                                  | INSURER B: NA INSURER C: INSURER D: | INSURER C:   |  |       |                        |  |  |
|           |                    | 1  | :                            |                                  | INSURER E:                          |  |  |       |                        |  |  |
|           | /ERAGI             |  |                              |                                  |                                     |  |  |       |                        |  |  |
| AN<br>M   | IY REQU<br>AY PERT | JIREMENT, TERM OR (<br>AIN, THE INSURANCE) | ONDITION OF ANY CONT         | RACT OR OTHER<br>ES DESCRIBED HE | DOCUMENT WITH<br>REIN IS SUBJECT    | RESPECT TO WHI   | CY PERIOD INDICATED. N<br>CH THIS CERTIFICATE M<br>S, EXCLUSIONS AND CON | ay bi | E ISSUED OR            |  |  |
| NSR<br>TR |                    | TYPE OF INSURANCE                          | POLICY NU                    | IMBER                            | POLICY EFFECTIVE DATE (MM/DD/YY)    | POLICY EXPIRATION<br>DATE (MM/DD/YY)   | LIMIT  | s     |                        |  |  |
| A         | GENERA             | AL LIABILITY                               | CPS3366773                   |                                  | 06/06/20                            | 06/06/21   | EACH OCCURRENCE  | \$    | 1000000                |  |  |
|           | X co               | MMERCIAL GENERAL LIABILI                   | ,                            |                                  |                                     |  | FIRE DAMAGE (Any one fire)   | \$    | 100000                 |  |  |
|           |                    | CLAIMS MADE X OC                           | JR                           |                                  |                                     |  | MED EXP (Any one person)   | \$    | 5000                   |  |  |
|           |                    | . —  |                              |                                  |                                     |  | PERSONAL & ADV INJURY  | \$    | 1000000                |  |  |
|           |                    |  | -                            |                                  |                                     |  | GENERAL AGGREGATE  | \$    | 2000000                |  |  |
|           | GEN'L A            | GGREGATE LIMIT APPLIES P                   | <del></del>                  |                                  |                                     |  | PRODUCTS - COMP/OP AGG   | \$    | 1000000                |  |  |
|           | <del></del> 1      | PRO-                                       | c                            |                                  |                                     |  |  |       |                        |  |  |
| В         | AUTOM              | OBILE LIABILITY Y AUTO                     | ACP 302876                   | 8356                             | 06/11/20                            | 06/11/21   | COMBINED SINGLE LIMIT<br>(Ea accident)                                   | \$    | 1000000                |  |  |
|           |                    | OWNED AUTOS HEDULED AUTOS                  |                              |                                  |                                     |  | BODILY INJURY<br>(Per person)  | \$    |                        |  |  |
|           | 7.7                | RED AUTOS<br>N-OWNED AUTOS                 |                              |                                  |                                     |  | BODILY INJURY<br>(Per accident)  | \$    |                        |  |  |
|           |                    |  | _                            |                                  |                                     |  | PROPERTY DAMAGE<br>(Per accident)  | \$    |                        |  |  |
|           | GARAGE             | ELIABILITY                                 |                              |                                  |                                     |  | AUTO ONLY - EA ACCIDENT  | \$    |                        |  |  |
|           | AN                 | Y AUTO                                     |                              |                                  |                                     | _  | OTHER THAN AUTO ONLY:  AGG   | \$    |                        |  |  |
|           | EXCESS             | LIABILITY                                  |                              |                                  |                                     |  | EACH OCCURRENCE  | \$    |                        |  |  |
|           |                    | CUR CLAIMS MA                              | E                            |                                  |                                     |  | AGGREGATE  | \$    |                        |  |  |
|           |                    | DUCTIBLE                                   |                              |                                  |                                     |  |  | \$    |                        |  |  |
|           |                    | TENTION \$                                 |                              |                                  |                                     |  | WC STATU- I OTH-   | \$    |                        |  |  |
|           |                    | RS COMPENSATION AND<br>/ERS' LIABILITY     |                              |                                  |                                     |  | WC STATU- OTH-<br>TORY LIMITS ER   | -     | <del></del>            |  |  |
|           |                    |  |                              |                                  |                                     |  | E.L. EACH ACCIDENT   | \$    |                        |  |  |
|           |                    |  |                              |                                  |                                     |  | E.L. DISEASE - EA EMPLOYEE   | \$    |                        |  |  |
|           | 071177             |  |                              |                                  | <del></del>                         |  | E.L. DISEASE - POLICY LIMIT  | \$    | <del>i — </del>        |  |  |
|           | OTHER              |  |                              |                                  |                                     |  |  |       |                        |  |  |
|           |                    | OF ODERATION OF THE                        |                              |                                  |                                     |  |  |       |                        |  |  |
|           |                    | IG CONTRACTO                               | s/vehicles/exclusions ai     | DED BY ENDORSEME                 | NI/SPECIAL PHOVISI                  | UNS  |  |       |                        |  |  |
| CEF       | RTIFICA            | ATE HOLDER                                 | ADDITIONAL INSURED; INSU     | RER LETTER:                      | CANCELLATI                          | ION  |  |       |                        |  |  |
|           |                    |  |                              |                                  |                                     | <del></del>  | ED POLICIES BE CANCELLED B   | EFOR  | ETHEEXPIRATION         |  |  |
|           | ASSURED            |  |                              |                                  |                                     | DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR |  |       |                        |  |  |
|           |                    |  |                              | REPRESENTATI                     | AUTHORIZED REPRESENTATIVE           |  |  |       |                        |  |  |



#### 06/30/2020

Attn: Lobat Ghaemi

Enterprise Construction, Inc.

28436 Roadside Drive #1 Agoura Hills, CA 91301 **Work Location:** 8102 - Columbus Middle School

Re: OCIP IV Projects

Owner Controlled Insurance Program (OCIP)

Enrollment - Notification for Contract Number: 2010058

WC Policy Number: WA5-66D-067143-338

Dear Lobat Ghaemi,

Attached is the Welcome Packet for the LAUSD OCIP IV Program.

Welcome, you have been enrolled into the LAUSD OCIP IV's OCIP for work performed under contract number 2010058. Enclosed is a Certificate of Insurance evidencing your coverage for Workers' Compensation, General Liability and Excess & Umbrella. This coverage is only in effect while working at the 8102 - Columbus Middle School project site. Your individual Workers' Compensation policy will be sent to you as soon as it is received from the insurance carrier.

Some items you should be aware of include:

- Los Angeles Unified School District is responsible for all premium payments.
- You are responsible for reviewing the latest OCIP Insurance Manual, which is available through the LAUSD Risk Management website (<a href="https://achieve.lausd.net/site/default.aspx?PageID=1008">https://achieve.lausd.net/site/default.aspx?PageID=1008</a>) or via the Alliant WrapX website.
- Reporting Payroll is required by the 10th of each month following the work performed on site. Reports are required for each month your contract is in effect. If no on-site work was performed, a "\$0" payroll report must be submitted. Payroll should be entered online.
- Your firm's Workers' Compensation Experience Modifier will be affected by any payroll reported or injuries sustained on this project site. Missing payroll could adversely affect your firm's X-mod.
- Adhere to all Safety Guidelines at all times.
- LAUSD provides program oversight in the Risk Management department. If you have any questions regarding
  any LAUSD OCIP claim please contact Aristeo Aguilera, OCIP Coordinator at 213 241-7994 or Don Hughes,
  WC Claim Processing Supervisor at 213 241-2210.
- Report all claims in accordance with the OCIP Insurance Manual.
- A Claims Kit will be posted online in the Alliant WrapX system. Please save and print a copy to be kept available for the onsite job crew. It will include the mandatory state Workers' Compensation Posting Notices. Please post these notices in a central location at the project site.

- You are responsible to notify us of any lower tier subcontractors prior to their starting work on-site. Lower tier subcontractors must complete their own separate enrollment.
- All Contractors are required to submit a Certificates of Insurance. Requirements are outlined in the attached check list.
- Submit a Notice of Work Completion (NOC) at the time work is completed and you are prepared to leave the site. A separate NOC is required for each of your enrolled subcontractors.
- Please contact Kathleen Dalessandro using the contact information below for access to the WrapX system if needed. WrapX website: (https://AlliantWrapx.alliantinsurance.com/ContractorPortal)

You may use the Internet to produce a job site health care provider directory with the most up-to-date information for member health care providers in the Medical Provider Network (MPN) that are closest to your job site!

Go to: http://www.esis.com/awcmpn

"If you do not have internet access, you may request assistance locating an MPN provider or obtaining an appointment by calling (866) 700-2168."

Remember: In emergency situations, workers may immediately seek treatment from the nearest facility or provider, regardless as to whether or not it is part of the network.

On behalf of Los Angeles Unified School District we wish you a safe and successful project! Please call us at (866) 394-7937 if you have any questions or concerns.

Sincerely,

Kathleen Dalessandro

Email: Kathleen.Dalessandro@alliant.com

Tel: (213) 270-0156

Enclosures: Certificate of Insurance

Additional Insured wording for offsite certificates



To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

June 24th, 2020

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21<sup>st</sup> Floor Los Angeles, CA 90017

Attn: Labor Compliance Department

Email: lcp@lausd.net or fax (213) 241-8356

Re: Project Stabilization Agreement – New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K – Letter of Assent

Dear Sir:

This is to confirm **Enterprise Construction Inc** agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement – New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K **effective October 1, 2003,** as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to **Bid No. 2010058 Columbus Middle School** and this Company shall require all its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

By:

Enterprise Construction Inc.

Lobat Ghaemi

Secretary / Treasurer



Shack Plumbing License # 1001655 DIR#1000029493 1238 Chelsea Ave#2 Santa Monica, CA 90404 Phone:(310) 678-2543 Fax: (310) 363-7278

06/30/2020

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21<sup>st</sup> Floor Los Angeles CA 90017

Attn: Labor Compliance Department

Email:lcp@lausd.net, Fax(213)241-8356

Re: Project Stabilization Agreement - New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K - Letter of Assent

Dear Sir:

This is to confirm **Shack Plumbing Corporation** agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement — New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K **effective October 1, 2003**, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to paving and low impact development project for COLUMBUS MIDDLE SCHOOL, **Project#2010058** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Shack Plumbing Corporation

Shawn M. Jahromi



June 30, 2020

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21<sup>st</sup> Floor Los Angeles, CA 90017

Attn: Labor Compliance Department

Email: lcp@lausd.net or fax (213) 241-8356

Re: Project Stabilization Agreement - New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K - Letter of Assent

Dear Sir:

This is to confirm Cosco Fire Protection, Inc. agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement — New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to CONTRACT #2010058, COLUMBUS MIDDLE SCHOOL, (COLIN ID# 10366525 / SCOPE ID# 191056) and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Cosco Fire Protection, Inc.

JOHN STROHECKER - V.P. ALARM & DETECTION

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

### Masterbuilt Construction Corp

3806 Malibu Country Drive
Malibu Ca 90265
Lic#898722
Phone (818) 903-9178 Fax (818) 369-6879
masterbuiltco@yahoo.com

DATE 06/30/2020

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21st Floor Los Angeles, CA 90017

Attn: Labor Compliance Department

Email: lep@lausd.net or fax (213) 241-8356

Re: Project Stabilization Agreement - New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K - Letter of Assent

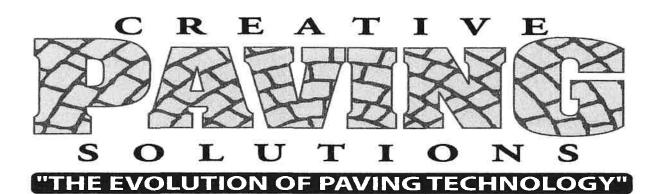
Dear Sir:

This is to confirm Masterbuilt Construction Corp agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement — New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to Columbus Middle School and this Company shall require all its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Masterbuilt Construction Corp** 

By: Mehch ahmad.



July 6, 2020

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21st Floor Los Angeles, CA 90017

Attention: Labor Compliance Department

Email: lcp@lausd.net or fax (213) 241-8356

Re: Project Stabilization Agreement - New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K - Letter of Assent

Dear Sir:

This is to confirm Creative Paving Solutions dba Creative Paving Coating Solutions, agrees to be party to and bounded by The Los Angeles Unified School District Project Stabilization Agreement – New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiation parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to Columbus Middle School and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Hadar Rahav

Creative Paving Solutions da Creative Paving Coating Solutions LLC

### PRO-LINE ELECTRIC COMPANY 8424 Densmore Avenue North Hills, CA 91343

#### 6/30/2020

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21st Floor Los Angeles, CA 90017

Attention: Jessica Jones

Labor Compliance Department

Email: lcp@lausd.net or fax (626) 440-2516

Re: Project Stabilization Agreement - New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K - Letter of Assent

Dear Sir:

This is to confirm Pro-Line Electric Company agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement — New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to Contract # 2010058 for the Columbus Middle School — Paving and Low Impact Development Project (PSA) Colin # 1036625 project and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Pro-Line Electric Company** 

By: Jeff Hancock, Owner, Contractor

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.5(b)].



# Troy's Ornamental Iron Craft

www.TroyslronCraft.com

8150 Electric Avenue Stanton, Ca, 9080 Phone: (949) 587-9604 Fax: (949) 587-9648

06/30/2020

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave., 21st Floor Los Angeles, CA 90017

Attn: Labor Compliance Department

Re: Project Stabilization Agreement - New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K – Letter of Assent

#### Dear Madam:

This is to confirm **Troy's Ornamental Iron Craft Inc.** agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement — New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K **effective October 1, 2003**, as such Agreement may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on Project pursuant to **LAUSD Contract no. 2010058 Columbus M.S.** — **Paving Low Impact Development (PSA)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Mansour Rad

**Owner** 

Troy's Ornamental Iron Craft Inc.



7/1/2020

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21st Floor Los Angeles, CA 90017

Attention: Labor Compliance Department

Email: lcp@lausd.net or fax (213) 241-8356

Re: Project Stabilization Agreement - New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K - Letter of Assent

Dear Sir:

This is to confirm Pierre Landscape, Inc. agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement - New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to [2010058 and Columbus Middle School], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Pierre Landscape, Inc.

By [ Monty Khouri/CFO

# EAGLE CONTRACTING INCORPORATED

# 8204 Garfield Ave. Bell Gardens, CA 90201

#### ENVIRONMENTAL REMEDIATION / DEMOLITION SERVICES

June 30, 2020

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21<sup>st</sup> Floor Los Angeles, CA 90017

Attention: Labor Compliance Department

Emal: lcp@lausd.net of fax (213) 241-8356

**Re:** Project Stabilization Agreement-New School Construction and Major Rehabilitation Funded by Proposition BB and/or Measure K-Letter of Assent

Dear Sir or Madam:

This is to confirm Eagle Contracting, Inc. agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement-New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to LAUSD Contract No#2010058 Columbus Middle School, and this company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Eagle Contracting, Inc.

Reynaldo Rivera / Office Manager

PHONE # 562-249-8131

FAX # 562-381-8131

LICENSE # 970089

DOSH # 1044



To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

[Contractor's Letterhead]

July 7, 2020

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21st Floor Los Angeles, CA 90017

Attn: Labor Compliance Department

Email: lcp@lausd.net or fax (213) 241-8356

Re: Project Stabilization Agreement - New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K - Letter of Assent

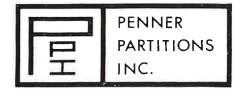
Dear Sir:

This is to confirm Hardy & Harper, Inc. agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement – New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to Columbus Middle School - 2010058 and this Company shall require all its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Hardy & Harper, Inc.

Steve Kirschner - Vice President



# PENNER PARTITIONS, INC.

3501 E. La Palma Ave • Anaheim, CA 92806 Phone (714) 666-0822 • Fax (714) 666-8406

#### ATTACHMENT A - LETTER OF ASSENT

July 1, 2020

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Avenue, 21<sup>st</sup> Floor Los Angeles, California 90017

Attention: Labor Compliance Department

Email: <a href="mailto:lcp@lausd.net">lcp@lausd.net</a> or Fax (213) 241-8356

Re: Project Stabilization Agreement - New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K - Letter of Assent

Subject: LAUSD Contract # 2010058 - Columbus Middle School

To whom it may concern:

This is to confirm that Penner Partitions, Inc. agrees to be party to and bound by the Los Angeles Unified School District Project Stabilization Agreement — New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this agreement shall extend all work covered by the agreement undertaken by this company on the project pursuant to LAUSD Contract # 2010058 — Columbus Middle School and this company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Penner Partitions, Inc.

Debbi L. Pollard

Controller



WALTON CONSTRUCTION SPECIALTIES PO BOX 1441 • SAN GABRIEL, CA • 91778-1441 PH: (626) 201-8000 • FAX: (760) 503-9372 waltondoor@gmail.com • Ca Lic. #: 714421

Project Labor Coordinator Labor Compliance Program 333 South Beaudry Ave. 21st Floor Los Angeles, CA 90017

Attention: Labor Compliance Department

Email: lcp@lausd.net Fax (213) 241-8356 Date: July 1, 2020

Re:

Project Stabilization Agreement - New School Construction and Major

Rehabilitation Funded by Proposition BB and/or Measure K - Letter of Assent

#### Dear Madam:

This is to confirm that **Walton Construction Specialties** agrees to be party to and bound by The Los Angeles Unified School District Project Stabilization Agreement - New School Construction Major Rehabilitation Funded by Proposition BB and/or Measure K effective October 1, 2003, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project, **Columbus MS – Paving and Low Impact Development Project, Project# 10366525**, pursuant to **Contract Number: 2010058**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Robert Walton ~ Owner

Walton Construction Specialties

Volan Classes