

MINUTES  
**REGULAR MEETING**  
BOARD OF DIRECTORS  
SACRAMENTO VALLEY CHARTER SCHOOL  
2301 Evergreen Ave, West Sacramento, CA (Library)  
Wednesday, March 11, 2026  
4:00 p.m.

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The Sacramento Valley Charter School (“School”) welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members online at:  
[https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC\\_ID=4426950&type=d&pREC\\_ID=2683673](https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673)
2. Members of the public who wish to speak on any agenda items or under the general category of “Oral Communications” will need to attend the meeting in person.
  - a. “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes\* and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
  - b. With regard to a specific agenda item, you will be given an opportunity to speak for up to three (3) minutes\* when the Board discusses that item.

Any person wishing to speak is asked to complete a Request to Speak Form which will be available at the meeting. Speakers are asked to state their full name when it is their turn to speak on an “Oral Communication” or a specific agenda item and adhere to the time limits set forth. \*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

3. The following Zoom link is being provided for members of the public who wish to observe the meeting (Zoom attendees will not attend closed session and will remain muted during open session):  
**Please click the link below to join the Board Meeting as an attendee:**  
<https://us06web.zoom.us/j/81704460464?pwd=5Db1BtPtxHqbRwrieQC14qt4XPT6LJ.1>  
**Passcode: 013230**
4. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School in the School Office at 2399 Sellers Way, West Sacramento, CA 95691 and online at the supporting documents located at:  
[https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC\\_ID=4426950&type=d&pREC\\_ID=2683673](https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673)

**I. PRELIMINARY**

**A. CALL TO ORDER**

Meeting was called to order at 4:07 PM.

**B. ROLL CALL**

	Present	Absent
Narinder Thandi	<u>X</u> (left at 6:05 PM)	
Daljit Ghuman	<u>X</u> (arrived at 5:10 PM)	
Pritam S. Thind	<u>X</u>	
Tirath Pal Sandhu	<u>X</u> (left at 6:05 PM)	
Harjit Singh	<u>X</u>	

**II. OPEN SESSION**

**III. APPROVED THE MEETING AGENDA** as Motioned by N. Thandi, Seconded by H. Singh and approved by a vote of 4 – Ayes, 1 – Absent.

**IV. APPROVAL OF MEETING MINUTES** from the February 11, 2026 Regular Meeting as Motioned by N. Thandi, Seconded by T. Sandhu and approved by a vote of 4 – Ayes, 1 – Absent

**V. COMMUNICATIONS**

**A. ORAL COMMUNICATIONS:** Non-agenda items: no individual presentation shall be for more than three (3) minutes\* and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

\*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

Science teacher, Jonah Husted, presented information about offering a 3-DCAD Club with 3-D printing.

**B. FOR INFORMATION: BOARD/STAFF DISCUSSIONS:** Board and staff discuss items of mutual interest

**VI. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION** was read by T. Sandhu

**VII. PUBLIC COMMENTS REGARDING CLOSED SESSION ITEMS** None

**VIII. CLOSED SESSION** began at approximately 4:23 PM

**A. Public Employee: Discipline, Dismissal, Release**

**B. Conference With Legal Counsel – Anticipated Litigation**

Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: 1 case

C. Conference With Legal Counsel – Existing Litigation (Government Code Section 54957.1)

Significant Exposure to Litigation Pursuant to Section 56956.9(b): 1 case

**IX. RECONVENED OPEN SESSION** at approximately 5:42 PM

**X. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

No Action Taken

**XI. ITEMS SCHEDULED FOR ACTION**

**A. BUSINESS (20 minutes)**

1. Reviewed and approved the revenue and expense reports as Motioned by D. Ghuman, Seconded by N. Thandi and approved by a vote of 5 – Ayes, 0 – Noes.
2. Reviewed and approved the Second Interim Report with budget transfers as Motioned by D. Ghuman, Seconded by N. Thandi and approved by a vote of 5 – Ayes, 0 – Noes.
3. Reviewed and approved the Records Retention Policy as Motioned by D. Ghuman, Seconded by N. Thandi and approved by a vote of 5 – Ayes, 0 – Noes.
4. Reviewed and approved the SVCS’ Risk Management Policy as Motioned by D. Ghuman, Seconded by H. Singh and approved by a vote of 5 – Ayes, 0 – Noes.
5. Approved having the walls in the music room prepped and painted as Motioned by N. Thandi, Seconded by D. Ghuman and approved by a vote of 5 – Ayes, 0 – Noes.
6. Tabled the purchase and installation of a cubicle for the P.E. Teacher.
7. Reviewed and approved increasing the Food Service Worker and Food Service Substitute positions from \$19.00/hour to \$20.00/hour effective 3/1/2026 as Motioned by N. Thandi, Seconded by T. Sandhu and approved by a vote of 5 – Ayes, 0 – Noes.
8. Reviewed and approved an internet upgrade of approximately \$5,000/year more than our current broadband for testing stability as Motioned by N. Thandi, Seconded by D. Ghuman and approved by a vote of 5 – Ayes, 0 – Noes.

**B. CURRICULUM AND INSTRUCTION (5 minutes)**

1. Approved the Spring Fling Intercession April 6 – 10, 2026 for grades TK – 8 as Motioned by T. Sandhu, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 – Absent.
2. Approved the Summer Blast Summer School June 8 – July 2, 2026 (except for the holiday on Friday, June 19, 2026) as Motioned by T. Sandhu, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 – Absent.
3. Approved the revised 2026-27 Instructional Calendar as Motioned by P. Thind, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 – Absent.

**C. PERSONNEL (15 minutes)**

1. Accepted the resignation of the Education Specialist (T. Brown) as Motioned by D. Ghuman, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 – Absent.
2. Reviewed and approved contracting with an NPA or agency for an Education Specialist to fill the vacancy not to exceed \$60,000 as Motioned by D. Ghuman, Seconded by P. Thind and approved by a vote of 3 – Ayes, 2 – Absent.
3. Review and approve contracting with an NPA or agency for a temporary Special Education Instructional Aide not to exceed \$28,000 as Motioned by D. Ghuman, Seconded by P. Thind and approved by a vote of 3 – Ayes, 2 – Absent.
4. Review and approve contracting with an agency for two substitute teachers not to exceed \$400/day as Motioned by D. Ghuman, Seconded by P. Thind and approved by a vote of 3 – Ayes, 2 – Absent.
5. Approved the At-Will Agreements for Classified employees as Motioned by D. Ghuman, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 – Absent.
6. Tabled the At-Will Agreements for Certificated employees.

**D. PUPIL SERVICES**

**XII. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION**

**A. BUSINESS**

**B. CURRICULUM AND INSTRUCTION (5 minutes)**

1. Principal's Report: A verbal update was shared with information since the previous Board meeting and may include items such as ongoing efforts for student performance, enrollment, attendance, LCAP advisory/ ELAC/site council updates, and meetings with our authorizer and/or YCOE.

**C. PERSONNEL (2 minutes)**

1. Update on DOJ custodian of records – still no reply for COR assignment

**D. PUPIL SERVICES (2 minutes)**

1. Update on Transportation Services
2. Update on School Safety

**XIII. ITEMS FROM THE BOARD**

**XIV. ADJOURNMENT**

The meeting was adjourned at 6:16 PM as Motioned by D. Ghuman, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 – Absent.