AGENDA

**SPECIAL MEETING**

BOARD OF DIRECTORS

SACRAMENTO VALLEY CHARTER SCHOOL

2399 Sellers Way, West Sacramento, CA and on-line via Zoom

May 9, 2022

11:00 AM

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| **INSTRUCTIONS FOR PRESENTATIONS TO**  **THE BOARD BY PARENTS AND CITIZENS**  The Sacramento Valley Charter School (“School”) welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:   1. Agendas are available to all audience members online at [https://www.sacvalleycharter.org/board-meetings-2020.html](about:blank). 2. During the continued re-opening phases of the COVID-19 pandemic, members of the public who wish to watch the meeting or to speak on any agenda items or under the general category of “Oral Communications” will be able to join this meeting in person or using the following link: Join Zoom Meeting:   <https://zoom.us/j/95637642732?pwd=OHc0WURqZUYrT245SFVLQlF1c2JsQT09>  Meeting ID: 956 3764 2732 Passcode: 559765 or by phone at 1(669)900-9128   * 1. “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.   2. With regard to a specific agenda item, you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.  1. When addressing the Board, speakers are requested to state their name and address when it is their turn to speak on an “Oral Communication” or a specific item and adhere to the time limits set forth. 2. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School in the School Office at 2399 Sellers Way, West Sacramento, CA 95691 and online at the supporting documents located at: [https://www.sacvalleycharter.org/board-meetings-2020.html](about:blank) |

1. **PRELIMINARY**
   1. **CALL TO ORDER**

Meeting was called to order at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

* 1. **ROLL CALL**

Present Absent

Chamkaur Dhatt \_\_\_\_\_\_ \_\_\_\_\_\_

Narinder Thandi \_\_\_\_\_\_ \_\_\_\_\_\_

Surjit S. Dhillon \_\_\_\_\_\_ \_\_\_\_\_\_

Bhajan S. Bhinder \_\_\_\_\_\_ \_\_\_\_\_\_

Daljit Ghuman \_\_\_\_\_\_ \_\_\_\_\_\_

1. **OPEN SESSION**
2. **APPROVAL OF THE MEETING AGENDA**
3. **ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION**
4. **PUBLIC COMMENTS REGARDING CLOSED SESSION ITEMS**
5. **CLOSED SESSION** 
   1. Government Code Section 54957: Public Employee Discipline, Dismissal, Release
6. **RECONVENE OPEN SESSION**
7. **ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**
8. **COMMUNICATIONS**
   1. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three (3) minutes\* and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation. \*Persons requiring an interpreter shall receive a maximum of six (6) minutes.
   2. For Information: Board/Staff Discussions: Board and staff discuss items of mutual interest.
9. **ITEMS SCHEDULED FOR ACTION**
   1. **BUSINESS** (20 minutes)
      1. Approve the 2022-23 Certificated Salary Schedule.
      2. Approve the 2022-23 Classified Salary Schedule
      3. Approve an on-going, annual $5,000 stipend for the Parent Liaison position to be funded with federal Title funding for parent communication, outreach and involvement.
   2. **CURRICULUM AND INSTRUCTION**
   3. **PERSONNEL**
   4. **PUPIL SERVICES**
10. **ITEMS FROM THE BOARD**
11. **ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.