

MINUTES  
**REGULAR MEETING**  
BOARD OF DIRECTORS  
SACRAMENTO VALLEY CHARTER SCHOOL  
2301 Evergreen Ave, West Sacramento, CA (Library)  
Wednesday, January 14, 2026  
4:00 p.m.

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The Sacramento Valley Charter School (“School”) welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members online at:  
[https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC\\_ID=4426950&type=d&pREC\\_ID=2683673](https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673)
2. Members of the public who wish to speak on any agenda items or under the general category of “Oral Communications” will need to attend the meeting in person.
  - a. “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes\* and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
  - b. With regard to a specific agenda item, you will be given an opportunity to speak for up to three (3) minutes\* when the Board discusses that item.

Any person wishing to speak is asked to complete a Request to Speak Form which will be available at the meeting. Speakers are asked to state their full name when it is their turn to speak on an “Oral Communication” or a specific agenda item and adhere to the time limits set forth. \*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

3. The following Zoom link is being provided for members of the public who wish to observe the meeting (Zoom attendees will not attend closed session and will remain muted during open session):  
**Please click the link below to join the Board Meeting as an attendee:**  
<https://us06web.zoom.us/j/81704460464?pwd=5Db1BtPtxHqbRwrieQC14qt4XPT6LJ.1>  
**Passcode: 013230**
4. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School in the School Office at 2399 Sellers Way, West Sacramento, CA 95691 and online at the supporting documents located at:  
[https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC\\_ID=4426950&type=d&pREC\\_ID=2683673](https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673)

**I. PRELIMINARY**

**A. CALL TO ORDER**

Meeting was called to order at 4:04 PM.

**B. ROLL CALL**

	Present	Absent
Narinder Thandi	<u>X</u>	_____
Daljit Ghuman	_____	<u>X</u>
Pritam S. Thind	_____	<u>X</u>
Tirath Pal Sandhu	<u>X</u>	_____
Harjit Singh	<u>X</u>	_____

**II. OPEN SESSION**

**III. APPROVED THE MEETING AGENDA** as Motioned by N. Thandi, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 – Absent.

**IV. APPROVED THE MEETING MINUTES** from the December 4, 2025 Regular Meeting as Motioned by N. Thandi, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 - Absent, December 15, 2025 Special Meeting as Motioned by H. Singh, Seconded by T. Sandhu and approved by a vote of 3 – Ayes, 2 - Absent and January 6, 2026 Special Meeting as Motioned by H. Singh, Seconded by T. Sandhu and approved by a vote of 3 – Ayes, 2 – Absent.

**V. COMMUNICATIONS**

**A. ORAL COMMUNICATIONS:** Non-agenda items: no individual presentation shall be for more than three (3) minutes\* and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

\*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

**B. FOR INFORMATION: BOARD/STAFF DISCUSSIONS:** Board and staff discuss items of mutual interest

**VI. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION**

Was read by T. Sandhu

**VII. PUBLIC COMMENTS REGARDING CLOSED SESSION ITEMS** None

**VIII. CLOSED SESSION** began at approximately 4:10 PM

**A. Public Employee: Discipline, Dismissal, Release**

**B. Conference With Legal Counsel – Anticipated Litigation**

Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: 1 case

- C. Conference With Legal Counsel – Existing Litigation (Government Code Section 54957.1)  
Significant Exposure to Litigation Pursuant to Section 56956.9(b): 2 cases

**IX. RECONVENED OPEN SESSION** at approximately 5:31 PM

**X. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

No action taken was stated by T. Sandhu

**XI. ITEMS SCHEDULED FOR ACTION**

**A. BUSINESS (30 minutes)**

1. Reviewed and approved the revenue and expense reports as Motioned by H. Singh, Seconded by N. Thandi and approved by a vote of 3 – Ayes, 2 – Absent.
2. Reviewed and approved the agreement for audit services for fiscal years ending June 30, 2026 – 2028 with Harshwal & Company LLP Certified Public Accountants for \$21,000, \$21,630 and \$22,279, respectively as Motioned by N. Thandi, Seconded by T. Sandhu and approved by a vote of 3 – Ayes, 2 – Absent.
3. Reviewed and approved Standards Mastery seven-month student licenses and professional development from Exact Path/Edmentum at a cost of \$3,620 as Motioned by N. Thandi, Seconded by H. Singh and approved by a vote of 3 - Ayes, 2 – Absent.
4. Tabled the purchase of four Promethean Boards (Electives classroom, Instructional Coach office, Education Specialist office and 3<sup>rd</sup> Grade) at a cost not to exceed \$ \_\_\_\_\_.
5. Reviewed and approved the purchase of 45 Chromebooks and licenses and one charging cart for K-3 grades at a cost not to exceed \$16,500 as Motioned by N. Thandi, Seconded by T. Sandhu and approved by a vote of 3 – Ayes, 2 – Absent.
6. Tabled the P.E. Office configuration with 6.5’privacy panels on two sides, laptop counter, storage and pin-posting boards at a cost not to exceed \$10,000.
7. Reviewed and approved remitting the 2025 401(k) employer matching to TruStage (formerly CUNA) as Motioned by N. Thandi, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 – Absent.
8. Review and approve the Evo Bluestein Barn Dance week and Music week programs at a cost of \$9,000 (using 6770 Prop 28 Art & Music in schools funding), as Motioned by N. Thandi, Seconded by T. Sandhu and approved by a vote of 3 – Ayes, 2 – Absent.
9. Review and approve operating a girl scout troop in the afterschool program at an estimated cost of \$37,000 per year (prorated est. of \$8,500 in 2025-26 for partial year), includes two facilitators with the entire program paid for with ELOP funding as Motioned by T. Sandhu, Seconded by N. Thandi and approved by a vote of 3 – Ayes, 2 – Absent.

**B. CURRICULUM AND INSTRUCTION**

**C. PERSONNEL (30 minutes)**

1. Tabled A. and B.
  - A. Tabled – IA II, 6 hours/day at \$25.00/hour (A. Kaur)
  - B. Tabled – Clerical Assistant, 8 hours/day at \$27.00/hour (K. Kaur)
  - C. Reviewed and approved hiring the Transportation Supervisor, salaried, exempt (M. Meyer) at the starting rate of \$70,000/year (to be prorated for remainder of 2025-26) as Motioned by H. Singh, Seconded by N. Thandi and approved by a vote of 3 – Ayes, 2 – Absent.
2. Reviewed and approved a pay rate increase from \$25.00/hour to \$26.00/hour for IA III (R. Sidhu) effective 01/01/2026 as Motioned by T. Sandhu, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 – Absent.
3. No action needed or taken on the 2025-26 Employee Handbook
4. Reviewed and approved the revised 2025-26 Certificated Salary Schedule, consistent with the Employee Handbook language regarding salary schedule placement as Motioned by N. Thandi, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 – Absent.
5. Reviewed and approved the revised Holiday Policy to include Diwali, consistent with the Employee Handbook as Motioned by N. Thandi, Seconded by H. Singh and approved by a vote of 3 – Ayes, 2 – Absent.
6. No action needed on clarifying the role of the Instructional Coach (per the job description as revised on 05-15-2025).
7. Tabled the review and approval of paying \$50.00/hour for A. Duhra as Testing Coordinator for 2025-26.

#### **D. PUPIL SERVICES**

### **XII. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION**

#### **A. BUSINESS (5 minutes)**

1. Received and reviewed the Audit Report for fiscal year ended June 30, 2025.

#### **B. CURRICULUM AND INSTRUCTION (5 minutes)**

1. Principal's Report: This is a written or verbal update of information which has occurred since the previous Board meeting and may include items such as ongoing efforts for student performance, enrollment, attendance, LCAP advisory/ELAC/site council updates, and meetings with our authorizer and/or YCOE.

#### **C. PERSONNEL**

#### **D. PUPIL SERVICES (10 minutes)**

1. Update on Transportation Services
2. Update on School Safety

### **XIII. ITEMS FROM THE BOARD**

### **XIV. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_.