AGENDA
REGULAR MEETING
BOARD OF DIRECTORS
SACRAMENTO VALLEY CHARTER SCHOOL
2301 Evergreen Ave, West Sacramento, CA (Library)
Wednesday, June 17, 2026
2:00 p.m.

INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

The Sacramento Valley Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members online at: https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673

2. Members of the public who wish to speak on any agenda items or under the general category of "Oral Communications" will need to attend the meeting in person.
    a. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes* and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
    b. With regard to a specific agenda item, you will be given an opportunity to speak for up to three (3) minutes* when the Board discusses that item.

   Any person wishing to speak is asked to complete a Request to Speak Form which will be available at the meeting. Speakers are asked to state their full name when it is their turn to speak on an "Oral Communication" or a specific agenda item and adhere to the time limits set forth. *Persons requiring an interpreter shall receive a maximum of six (6) minutes.

3. The following Zoom link is being provided for members of the public who wish to observe the meeting (Zoom attendees will not attend closed session and will remain muted during open session):
   Please click the link below to join the Board Meeting as an attendee:
   https://us06web.zoom.us/j/81704460464?pwd=5Db1BtPtxHqbRwrieQC14qt4XPT6LJ.1
   Passcode: 013230

4. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School in the School Office at 2399 Sellers Way, West Sacramento, CA 95691 and online at the supporting documents located at: https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673

I. PRELIMINARY

A. CALL TO ORDER

Meeting was called to order at ______________.

B. ROLL CALL

	Present	Absent
Narinder Thandi	______	______
Daljit Ghuman	______	______
Pritam S. Thind	______	______
Tirath Pal Sandhu	______	______
Harjit Singh	______	______

II. OPEN SESSION

III. APPROVAL OF THE MEETING AGENDA

IV. APPROVAL OF MEETING MINUTES from the April 15, 2026 Regular Meeting, April 15, 2026 Special Meeting, May 13, 2026 Special Meeting and May 21, 2026 Regular Meeting.

V. COMMUNICATIONS

A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three (3) minutes* and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

B. FOR INFORMATION: BOARD/STAFF DISCUSSIONS: Board and staff discuss items of mutual interest

VI. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

VII. PUBLIC COMMENTS REGARDING CLOSED SESSION ITEMS

VIII. CLOSED SESSION

A. Public Employee: Discipline, Dismissal, Release

B. Principal's Evaluation

C. Conference With Legal Counsel – Anticipated Litigation
Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: 2 cases

D. Conference With Legal Counsel – Existing Litigation (Government Code Section 54957.1)
Significant Exposure to Litigation Pursuant to Section 56956.9(b): 1 case

IX. RECONVENE OPEN SESSION

X. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

XI. ITEMS SCHEDULED FOR ACTION

A. **BUSINESS** (30 minutes)

1. Review and approve revenue and expense reports.
2. Review and approve the 2026-27 LCAP with LCFF Budget Overview for Parents and the Federal LCAP Addendum.
3. Review and approve the 2026-27 Budget.
4. Review and approve lease addendum #5 with Sikh Temple Sacramento for ____ square feet at the 2026-27 COLA-adjusted cost per square foot for two additional classrooms (proposed additional TK and 8th grade).
5. Review and approve replacing the existing carpet with industrial carpet in rooms B-16 (Mr. Nijjar) and B-17 (Mr. Dosanjh) at a cost not to exceed $6,000.
6. Review and approve Board Policy Pupil Safety, Professional Boundaries, and Misconduct Disclosure in compliance with SB 848 regarding professional boundaries between employees, volunteers, contractors, and students, including social media interactions and online learning environments. This policy must be approved and posted on the school website by July 1, 2026.

B. **CURRICULUM AND INSTRUCTION** (30 minutes)

1. Review and approve the purchase of 56 autoharps for $55,160 and 56 music books for $1,515.50 with Art, Music and Instructional Materials and/or Prop 28 Art and Music in Schools (A&M) funding at a cost of $56,675.50.
2. Review and approve the purchase of 30 keyboards, 30 headphones, classroom music stands and 30 digital licenses for keyboarding classes for the elective classroom with Art, Music and Instructional Materials and/or Prop 28 Art and Music in Schools (A&M) funding at a cost of approximately $12,000.
3. Review and approve up to $2,000 including shipping for curriculum materials for Elementary Punjabi teachers to purchase while traveling in India.
4. Review and approve the $2,322.46 overage of the TCM summer school curriculum approved at the May 21, 2026 meeting not to exceed $25,000 with actual cost of $27,322.46.
5. Review and approve the $550 overage on the freezer for food services that was approved at the April 15, 2026 board meeting not to exceed $2,600 with the actual cost of approximately $3,150 to include shipping across the country.
6. Review and approve up to an additional four attendees for Sacramento PLC conference that was approved at the April 15, 2026 board meeting for approximately six attendees at $799/each registration plus parking, mileage being paid for with Pupil Support and Professional Development Block Grant funds.
7. Review and approve for 2026-27 the $5,000 stipend plus payroll taxes for the Title I-funded Parent and Family Liaison role and assign to P. Cheema.
8. Review and approve the School Psychologist to attend the El Dorado Charter SELPA Leadership Academy in Santa Rosa, CA in July 2026 at an estimated cost of $735 (for mileage, two nights hotel, and meals).

C. PERSONNEL (30 minutes)

1. Review and approve effective for 2026-27 a $1,200 base pay increase for the Instructional Coach and School Counselor positions consistent with the increase made to the Certificated Teacher Salary Schedule for 2026-27.
2. Review and approve a raise for the School Secretary for the 2026-27 school year from $33.00 to $35.00/hour.
3. Review and approve specific transportation raises for the 2026-27 school year (R. Singh to $30.00/hour; currently employed Bus Drivers to $28.00/hour; currently employed Van Drivers to $21.00/hour).
4. Review and approve Certificated At-Will Agreements for 2026-27
5. Review and approve Classified At-Will Agreements for 2026-27
6. Review and approve Van Driver job description to include pay range.
7. Review and approve revised School Bus/Van Driver job description to include pay range.
8. Approve hiring the following candidates for the 2026-27 school year contingent upon LiveScan, TB test, and reference check results:
   A. Alexander Gonzalez, Middle School Social Studies Teacher with salary schedule placement to be determined based on verified service.
   B. Manuel Debarros Van Driver at $_______/hour, schedule to be determined, also contingent upon DMV record clearance.
   C. Katherine Boler, Kindergarten teacher July – Dec 2026 with salary schedule placement to be determined based on verified service.
   D. Susan Bridge, Reading Intervention Teacher with salary schedule placement to be determined based on verified service.
   E. _____________, Human Resources/Payroll Technician at $_____/hour
9. Review and approve revisions to the Sick Leave Policy and require consistent application of the policy (i.e., the amount of paid sick leave employees can use in a year, sick leave must be taken by eligible employees in increments of two (2) hours and absences longer than three (3) days due to illness will require medical evidence of illness and/or medical certification of fitness to return to work) and approve correcting the hourly sick leave accrual rate to .0333 hours (per CA law it is 1 hour per 30 hours worked) for the 2026-27 school year and on-going.
10. Review and approve the Lead Bus Driver/Driver Instructor/Scheduler job description, reclassify the Transportation Supervisor to this position at the same pay rate for 2026-27 and close the Transportation Supervisor position.

D. PUPIL SERVICES

XII. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION

A. BUSINESS (5 minutes)

1. Discuss seeking proposals and interviews for legal counsel for 2026-27 and beyond including but not limited to charter renewal, human resources and general counsel services.

B. CURRICULUM AND INSTRUCTION (5 minutes)

1. Principal's Report: This is a written or verbal update of information which has occurred since the previous Board meeting and may include items such as ongoing efforts for student performance, enrollment, attendance, LCAP advisory/ ELAC/site council updates, and meetings with our authorizer and/or YCOE.

C. PERSONNEL

D. PUPIL SERVICES (2 minutes)

1. Update on Transportation Services
2. Update on School Safety

XIII. ITEMS FROM THE BOARD

XIV. ADJOURNMENT

The meeting was adjourned at _______________.