

MINUTES  
**REGULAR MEETING**  
BOARD OF DIRECTORS  
SACRAMENTO VALLEY CHARTER SCHOOL  
2301 Evergreen Ave, West Sacramento, CA (Library)  
Wednesday, February 11, 2026  
3:00 p.m.

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The Sacramento Valley Charter School (“School”) welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members online at:  
[https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC\\_ID=4426950&type=d&pREC\\_ID=2683673](https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673)
2. Members of the public who wish to speak on any agenda items or under the general category of “Oral Communications” will need to attend the meeting in person.
  - a. “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes\* and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
  - b. With regard to a specific agenda item, you will be given an opportunity to speak for up to three (3) minutes\* when the Board discusses that item.

Any person wishing to speak is asked to complete a Request to Speak Form which will be available at the meeting. Speakers are asked to state their full name when it is their turn to speak on an “Oral Communication” or a specific agenda item and adhere to the time limits set forth. \*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

3. The following Zoom link is being provided for members of the public who wish to observe the meeting (Zoom attendees will not attend closed session and will remain muted during open session):  
**Please click the link below to join the Board Meeting as an attendee:**  
<https://us06web.zoom.us/j/81704460464?pwd=5Db1BtPtxHqbRwrieQC14qt4XPT6LJ.1>  
**Passcode: 013230**
4. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School in the School Office at 2399 Sellers Way, West Sacramento, CA 95691 and online at the supporting documents located at:  
[https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC\\_ID=4426950&type=d&pREC\\_ID=2683673](https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673)

**I. PRELIMINARY**

**A. CALL TO ORDER**

Meeting was called to order at 3:10 PM.

**B. ROLL CALL**

	Present	Absent
Narinder Thandi	<u>X</u>	_____
Daljit Ghuman	<u>X</u> (arrived approx. 3:20 PM)	_____
Pritam S. Thind	<u>X</u>	_____
Tirath Pal Sandhu	<u>X</u>	_____
Harjit Singh	<u>X</u>	_____

**II. OPEN SESSION**

**III. APPROVED THE MEETING AGENDA** as Motioned by N. Thandi, Seconded by H. Singh and approved by a vote of 4 – Ayes, 1 – Absent.

**IV. APPROVED THE MEETING MINUTES** from the January 14, 2026 Regular Meeting as Motioned January 22, 2026 Special Meeting and the February 6, 2026 Special Meeting.

**V. COMMUNICATIONS**

**A. ORAL COMMUNICATIONS:** Non-agenda items: no individual presentation shall be for more than three (3) minutes\* and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

\*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

**B. FOR INFORMATION: BOARD/STAFF DISCUSSIONS:** Board and staff discuss items of mutual interest.

R. Dosanjh delivered a document to the Board

S. Eddy provided a document to the Board

S. Nijjar requested the board to reinstate what she described as missing wages from 2019 or maybe from 2017-2020.

S. Rios provided information in support of action item C.3.

**VI. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION** was read by D. Ghuman

**VII. PUBLIC COMMENTS REGARDING CLOSED SESSION ITEMS** - None

**VIII. CLOSED SESSION** began at approximately 3:37 PM

**A. Public Employee: Discipline, Dismissal, Release**

- B. Conference With Legal Counsel – Anticipated Litigation  
Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: 3 cases
- C. Conference With Legal Counsel – Existing Litigation (Government Code Section 54957.1)  
Significant Exposure to Litigation Pursuant to Section 56956.9(b): 2 cases

**IX. RECONVENED TO OPEN SESSION at approx. 5:07 PM**

**X. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

The board voted by a vote of 5 to 0 to terminate the Human Resources/Risk Management Manager. (as read by D. Ghuman)

**XI. ITEMS SCHEDULED FOR ACTION**

**A. BUSINESS (25 minutes)**

1. Reviewed and approved the ~~revenue and~~ expense reports as Motioned by D. Ghuman, Seconded by N. Thandi and approved by a vote of 5 – Ayes, 0 – Noes.
2. Reviewed and approved a 60-month lease at approximately \$1,613/month with Buckmaster for three copiers as the existing lease is expiring; the new lease will result in a cost reduction of about \$440/month, as Motioned by D. Ghuman, Seconded by N. Thandi and approved by a vote of 5 – Ayes, 0 – Noes.
3. Reviewed and approved the purchase of one portable Promethean Board for 3<sup>rd</sup> Grade at a cost not to exceed \$4,901 as Motioned by D. Ghuman, Seconded by H. Singh and approved by a vote of 5 – Ayes, 0 – Noes.
4. Reviewed and approved the 2026 LCAP Mid-Year Report for the 2025-26 LCAP as Motioned by D. Ghuman, Seconded by N. Thandi and approved by a vote of 5 – Ayes, 0 – Noes.
5. Reviewed and approved the cash purchase of two new or used 10-passenger vans (selection to be determined based on a minimum of three quotes for price and value) for exclusive use by the extended learning programs (Summer School After School Program, Intersessions) funded by ELOP not to exceed \$120,000 plus tax and authorize any SVCS board member to execute the purchase documents as Motioned by T. Sandhu, Seconded by P. Thind and approved by a vote of 5 – Ayes, 0 – Noes.
6. Approved the 2025-2026 Comprehensive School Safety Plan as Motioned by N. Thandi, Seconded by P. Thind and approved by a vote of 5 – Ayes, 0 – Noes.

**B. CURRICULUM AND INSTRUCTION**

**C. PERSONNEL (10 minutes)**

1. Reviewed and approve paying \$50.00/hour for A. Duhra as Testing Coordinator for 2025-26, not to exceed 10 hours as Motioned by N. Thandi, Seconded by P. Thind and approved by a vote of 5 – Ayes, 0 – Noes.
2. Reviewed and approved adding one more contract day with Ascend for the Speech Pathologist Aid in order to accommodate the increased special ed student

caseload as Motioned by D. Ghuman, Seconded by H. Singh and approved by a vote of 5 – Ayes, 0 – Noes.

3. Reviewed and approved one (1) additional day per week for the School Psychologist to accommodate the increased student caseload as Motioned by D. Ghuman, Seconded by N. Thandi and approved by a vote of 5 – Ayes, 0 – Noes.
4. Tabled the review and approval of the classified at-will agreements.

**D. PUPIL SERVICES (5 minutes)**

1. Reviewed and approved the 2026-2027 Enrollment Projections, information as required by the MOU with WUSD as Motioned by T. Sandu, Seconded by H. Singh and approved by a vote of 5 – Ayes, 0 – Noes.

**XII. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION**

**A. BUSINESS**

**B. CURRICULUM AND INSTRUCTION (5 minutes)**

1. Principal's Report: This is a written or verbal update of information which has occurred since the previous Board meeting and may include items such as ongoing efforts for student performance, enrollment, attendance, LCAP advisory/ELAC/site council updates, and meetings with our authorizer and/or YCOE.

**C. PERSONNEL**

**D. PUPIL SERVICES (5 minutes)**

1. Update on Transportation Services
2. Update on School Safety

**XIII. ITEMS FROM THE BOARD**

**XIV. ADJOURNMENT**

The meeting was adjourned at 5:45 PM as Motioned by N. Thandi, Seconded by D. Ghuman and approved by a vote of 5 – Ayes, 0 – Noes.