

## AGENDA

### REGULAR MEETING

#### BOARD OF DIRECTORS SACRAMENTO VALLEY CHARTER SCHOOL

2301 Evergreen Avenue, West Sacramento, California 95691

May 10, 2017

6:00 p.m.

#### **INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS**

The Sacramento Valley Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. You may also complete a "Request to Speak" form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your "Request to Speak" form and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
4. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
5. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School at 2301 Evergreen Ave, West Sacramento, CA 95691.

**I. PRELIMINARY**

**A. CALL TO ORDER**

Meeting was called to order by the Board Chair at \_\_\_\_\_.

**B. ROLL CALL**

|                   | Present | Absent |
|-------------------|---------|--------|
| Chamkaur Dhatt    | _____   | _____  |
| Narinder Thandi   | _____   | _____  |
| Darshan Mundy     | _____   | _____  |
| Surjit S. Dhillon | _____   | _____  |
| Bhajan S. Bhinder | _____   | _____  |

**C. APPROVAL OF AGENDA**

**D. APPROVAL MINUTES OF: 4/5/17 Board Meeting**

**II. PUBLIC SESSION**

- 1 Draft 2017-18 LCAP
- 2 Draft 2017-18 Budget

**III. COMMUNICATIONS**

**A. ORAL COMMUNICATIONS:** Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

**B. For Information: Board/Staff Discussions:** Board and staff discuss items of mutual interest.

- 1) Status of SB 740 Application for 2017-18
- 2) 2016-17 Budget Update with P2
- 3) Medical Benefits - Staff Feedback and Next Steps
- 4) Transportation Update
- 5) Prop 39 Energy Grant Update and 2017-18 lease revision
- 6) Prop 39 Incentive Grant Update
- 7) California Charter School Association Convention Participation (March 20-23)

**IV. CONSENT AGENDA ITEMS:** All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The principal recommends approval of all consent agenda items. (None)

**V. ITEMS SCHEDULED FOR ACTION**

**A. BUSINESS (30 min)**

1. Approve Revenue and Expense Reports
2. Employee Medical Benefits Cont.
3. Facility Lease
4. Approve 2017-18 Employment Agreements

**B. CURRICULUM AND INSTRUCTION**

**C. PERSONNEL**

**D. PUPIL SERVICES**

1. Transportation update: student fees and bus services.

**VI. ITEMS SCHEDULED FOR INFORMATION**

**A. BUSINESS**

1. Prop 39 (Energy Grant) Progress

**B. CURRICULUM AND INSTRUCTION (20 minutes)**

1. For Information: Principal's Report: This is a presentation of information which has occurred since the previous Board meeting. This also includes ongoing efforts for student performance.

**C. PERSONNEL (10 min)**

1. School Administration 2017-2018

**D. PUPIL SERVICES (5 min)**

1. Class size discussion
2. Arts Programs and Extracurricular
3. Salad Bar

**VII. ITEMS FROM THE BOARD**

**VIII. Closed Session**

1. Employment Matters

**IX. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_