AGENDA

REGULAR MEETING

BOARD OF DIRECTORS

SACRAMENTO VALLEY CHARTER SCHOOL

2301 Evergreen Ave, West Sacramento, CA (Library)

Wednesday, July 15, 2026

4:00 p.m.

INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

The Sacramento Valley Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members online at: https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673

2. Members of the public who wish to speak on any agenda items or under the general category of "Oral Communications" will need to attend the meeting in person.
   a. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes* and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
   b. With regard to a specific agenda item, you will be given an opportunity to speak for up to three (3) minutes* when the Board discusses that item.

   Any person wishing to speak is asked to complete a Request to Speak Form which will be available at the meeting. Speakers are asked to state their full name when it is their turn to speak on an "Oral Communication" or a specific agenda item and adhere to the time limits set forth. *Persons requiring an interpreter shall receive a maximum of six (6) minutes.

3. The following Zoom link is being provided for members of the public who wish to observe the meeting (Zoom attendees will not attend closed session and will remain muted during open session):
   Please click the link below to join the Board Meeting as an attendee:
   https://us06web.zoom.us/j/81704460464?pwd=5Db1BtPtxHqbRwrieQC14qt4XPT6LJ.1
   Passcode: 013230

4. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School in the School Office at 2399 Sellers Way, West Sacramento, CA 95691 and online at the supporting documents located at: https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673

I. PRELIMINARY

A. CALL TO ORDER

Meeting was called to order at ______________.

B. ROLL CALL

	Present	Absent
Narinder Thandi	______	______
Daljit Ghuman	______	______
Pritam S. Thind	______	______
Tirath Pal Sandhu	______	______
Harjit Singh	______	______

II. OPEN SESSION

III. APPROVAL OF THE MEETING AGENDA

IV. APPROVAL OF MEETING MINUTES from the June 17, 2026 Regular Meeting, the June 17, 2026 Special Meeting and the July 7, 2026 Special Meeting.

V. COMMUNICATIONS

A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three (3) minutes* and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.
*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

B. FOR INFORMATION: BOARD/STAFF DISCUSSIONS: Board and staff discuss items of mutual interest

VI. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

VII. PUBLIC COMMENTS REGARDING CLOSED SESSION ITEMS

VIII. CLOSED SESSION

A. Public Employee: Discipline, Dismissal, Release

B. Principal's Evaluation

C. Conference With Legal Counsel – Anticipated Litigation (Gov. Code section 54956.9(d)(2)): 1 matter

D. Conference With Legal Counsel – Anticipated Litigation
Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: 2 matters

E. Conference With Legal Counsel – Existing Litigation (Government Code Section 54957.1)
Significant Exposure to Litigation Pursuant to Section 56956.9(b): 1 case

IX. RECONVENE OPEN SESSION

X. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

XI. ITEMS SCHEDULED FOR ACTION

A. BUSINESS (15 minutes)

1. Review and approve revenue and expense reports.
2. Review and approve the engagement agreement for legal services with Procopio.
3. Review and approve the purchase of classroom furniture consisting of 16 tables and 70 chairs for the Math and VAPA classrooms at a cost of $28,357.86.
4. Review and approve the Transportation Fee schedule for 2026-27.
5. Review and approve the quote with Nor-Cal Security for two security guards at a cost of $30.00/hour per guard on the 177 regular student days for an estimated cost of $74,000. A separate quote for Extended Learning Programs will be brought to a future board meeting, if security services are sought.
6. Review and approve the 2026-27 EPA Spending Plan.
7. Approve the approximately $5,000 overage on the purchase of two Mercedes Sprinter vans for ELOP that the Board approved at the Feb 2026 meeting at a cost not to exceed $60,000 each plus tax, title, license, fees. The overage was for the interior and exterior protectant package, transporting the vans to SVCS and one had a few more options than the other.
8. Approve the SB1436 disclosure of the Principal's total compensation for 2026-27 as read aloud.

B. CURRICULUM AND INSTRUCTION (20 minutes)

1. Review and approve the 2026-27 Master Schedules for TK – 8 grades:
   A. TK-5 Bell Schedule
   B. 6A, 6B, 7A, 7B and 8 A Master Schedule
   C. 8B Master Schedule
   D. Punjabi Schedule
2. Review and approve paying three teachers and the instructional coach for New Teacher Orientation planning, prep and presenting at $50.00/hour for the orientation sessions on August 6 – 7 from 8:30 AM – 12:30 PM
3. Review and approve the Student Cell Phone Use Policy.
4. Review and approve the replacement agreement with SWEAT III for PE support services for grades TK – 8th grade at an estimated cost of $78,500 - $88,500 for 2026-27 regular school year. This provides two coaches, full-time, five days per week (instead of $64,500 for four days a week where one coach was part-time).
5. Approve two weeks of autoharp lessons for grades 4 – 6 at a cost of $4,800/week ($9,600 total) using Prop 28 Art & Music in School funding. This is the same weekly rate as incurred in 2025-26.
6. Approve FLEX Curriculum Suite Arts Curriculum for Grades TK-8 at a cost of $1,367 for one teacher paid with Prop 28 Art & Music in Schools funds.
7. Adopt the following policy as it relates to the requirements for TK teachers: Education Code section 48000(g) requires credentialed teachers who are first assigned to a TK classroom after July 1, 2015, to have at least 24 units of Early

Childhood Education (ECE) or Child Development units, OR, professional experience in a classroom setting with preschool age children comparable to the 24 units of education. In accordance with Ed Code 48000(g), SVCS has established "comparable experience" to be defined as verification of the TK teacher's enrollment in ECE classes within the first 60 days of the first instructional day of school to meet the goal of acquiring 24 total Early Childhood Education units within two (2) calendar years.

C. PERSONNEL (45 minutes)

1. Approve reassigning Vera Andrievskaya from Instructional Associate to TK Teacher with the understanding that she is required to enroll in Early Childhood Education (ECE) classes within the first 60 days of the school year to meet the goal of acquiring 24 ECE units within two calendar years from the first instructional day of the 2026-27 school year.
2. Approve revising the teaching assignment for Katherine Boler as Kindergarten teacher from a partial year to the full 2026-27 school year.
3. Approve hiring Rufina Tolstova as the 8th Grade self-contained classroom teacher pending LiveScan/DOJ clearance, TB test results and reference checks.
4. Approve hiring Dafne Navarro as VAPA (Art) Teacher pending LiveScan/DOJ clearance, TB test results and reference checks.
5. Approve hiring Shaniya Kumar as Middle School English Language Arts (ELA) teacher pending LiveScan/DOJ clearance, TB test results and reference checks.
6. Approve reassigning Navdeep Dhaliwal from substitute teacher to K-8 World Language Punjabi teacher.
7. Approve reassigning Arjean Hayes from Substitute Teacher to K-8 Physical Education (PE) Teacher.
8. Approve reassigning Tiara Patterson from Substitute Teacher to 4th Grade Teacher.
9. Approve hiring two Instructional Aides (II or III) – one for middle school and a one for primary grades pending LiveScan/DOJ clearance, TB test results and reference checks.
10. Approve hiring _________ as Human Resources/Payroll Technician at $___/hour pending LiveScan/DOJ clearance, TB test results and reference checks.
11. Review and approve the Office Manager job description with salary range of $__________ for 210 duty days per year, reassigning Gursharanjit Singh from School Secretary to Office Manager retroactive to July 1, 2026, with an annual salary of $_______, and closing the School Secretary position. Days worked, as deemed necessary, beyond 210 per fiscal year will be paid at the equivalent hourly rate ($_____/210/8 = $______/hour) based on time sheets submitted.
12. Review and approve the revised Sick Leave policy.
13. Review and approve Certificated At-Will Agreements for 2026-27
    A. Teachers
    B. Instructional Coach
    C. School Counselor
    D. School Psychologist
    E. Assistant Principal/Coordinator of Special Education

F. Principal

14. Review and approve Classified At-Will Agreements for 2026-27
    A. Instructional Aides
    B. Transportation
    C. Food Service
    D. Office Staff
    E. Technology
    F. Campus Safety Assistants
    G. After School Program Staff

D. PUPIL SERVICES (3 minutes)

1. Adopt school policy as per CA Assembly Bill 727: Public schools serving 7th-12 grades must print the phone number and text line for the Trevor Project's LGBTQ+ Suicide Prevention Hotline on student ID cards beginning July 1, 2026.

XII. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION

A. BUSINESS (5 minutes)

1. Assignment of and due date for Mandated Reporter Training required by AB848 for all Board Members and qualifying volunteers via CharterSAFE's no-cost resource.

B. CURRICULUM AND INSTRUCTION (5 minutes)

1. Principal's Report: This is a written or verbal update of information which has occurred since the previous Board meeting and may include items such as ongoing efforts for student performance, enrollment, attendance, LCAP advisory/ ELAC/site council updates, and meetings with our authorizer and/or YCOE.

C. PERSONNEL (2 minutes)

1. Consider employment in the Extended Learning Programs for separate At Will Agreements. Discuss options and research how other charters and school districts hire for ELOPs duty outside of the regular school day or school year and report back at the next board meeting.

D. PUPIL SERVICES (2 minutes)

1. Update on Transportation Services
2. Update on School Safety

XIII. ITEMS FROM THE BOARD

XIV. ADJOURNMENT

The meeting was adjourned at _______________.