AGENDA
REGULAR MEETING
BOARD OF DIRECTORS
SACRAMENTO VALLEY CHARTER SCHOOL
2301 Evergreen Ave, West Sacramento, CA (Library)
Thursday, November 12, 2026
4:00 p.m.

INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

The Sacramento Valley Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members online at: https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673

2. Members of the public who wish to speak on any agenda items or under the general category of "Oral Communications" will need to attend the meeting in person.
   a. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes* and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
   b. With regard to a specific agenda item, you will be given an opportunity to speak for up to three (3) minutes* when the Board discusses that item.

   Any person wishing to speak is asked to complete a Request to Speak Form which will be available at the meeting. Speakers are asked to state their full name when it is their turn to speak on an "Oral Communication" or a specific agenda item and adhere to the time limits set forth. *Persons requiring an interpreter shall receive a maximum of six (6) minutes.

3. The following Zoom link is being provided for members of the public who wish to observe the meeting (Zoom attendees will not attend closed session and will remain muted during open session):
   Please click the link below to join the Board Meeting as an attendee:
   https://us06web.zoom.us/j/81704460464?pwd=5Db1BtPtxHqbRwrieQC14qt4XPT6LJ.1
   Passcode: 013230

4. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School in the School Office at 2399 Sellers Way, West Sacramento, CA 95691 and online at the supporting documents located at: https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673

I. PRELIMINARY

A. CALL TO ORDER

Meeting was called to order at _____.

B. ROLL CALL

	Present	Absent
Narinder Thandi	_____	_____
Daljit Ghuman	_____	_____
Pritam S. Thind	_____	_____
Tirath Pal Sandhu	_____	_____
Harjit Sidhu	_____	_____

II. OPEN SESSION

III. APPROVAL OF THE MEETING AGENDA

IV. APPROVAL OF MEETING MINUTES ~~from the September 9, 2026 Regular Meeting, September 13, 2026 Special Meeting and September 15, 2026 Special Meeting~~ from the October 14, 2026 Regular Meeting.

V. COMMUNICATIONS

A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three (3) minutes* and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

B. FOR INFORMATION: BOARD/STAFF DISCUSSIONS: Board and staff discuss items of mutual interest

VI. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

VII. PUBLIC COMMENTS REGARDING CLOSED SESSION ITEMS

VIII. CLOSED SESSION

A. Employee Discipline, Dismissal, Release

B. Conference With Legal Counsel – Anticipated Litigation
Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: 1 matter

IX. RECONVENE OPEN SESSION

X. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

XI. ITEMS SCHEDULED FOR ACTION

A. BUSINESS (20 minutes)

1. Review and approve revenue and expense reports.
2. Review and approve the Severe and Extreme Weather Policy
3. Review and approve purchasing an absence management system from Red Rover or Frontline at a cost not to exceed $2,100 implementation and $4,400 annual subscription rate.
4. Review and approve a visitor-management system for the front office at a cost not to exceed $5,700 for the kiosk hardware and five-year license with Verkada.
5. Review and approve annual renewal (Dec 1, 2026 – Nov 30, 2027) with Securly for 320 student licenses for On-Call, Filter, Aware, Classroom, and Home not to exceed $10,000.
6. Review and approve the purchase of a business-grade printer from Buckmaster for the Principal's Office at an estimated cost of $2,600 plus $35/mo. Maintenance.
7. Review and approve the purchase of a FortiGate 61F firewall and network-security appliance upgrade from SERV3 not to exceed $2,000.
8. Approve continuing the credit card program with US Bank CalCard until the credit limit with WestAmerica is increased to equal the existing CalCard limit.

B. CURRICULUM AND INSTRUCTION (15 minutes)

1. Review and approve the 2027-28 Instructional Calendar.
2. Review and approve the Middle School Professional Development Conference on January 15, 2027 at an estimated cost of $4,200 plus the cost of six substitute teachers.
3. Review and approve rentals from Elite Production LLC and Capitol City Tent for the Kindergarten Graduation and 8th Grade Promotion ceremonies at a cost of $_____.
4. Review and approve rentals from Elite Production LLC and Capitol City Tent for two days of the talent show in April 2027 at a cost of $_____.

C. PERSONNEL (25 minutes)

1. Approve reassignment of C. Randhawa from Special Education IA to Education Specialist effective October 16, 2026, and placement on the teacher salary schedule with prorated days for the remainder of the 2026-27 school year and placement in the Induction program.
2. Approve hiring substitute teachers Jehad Alkawaldeh and Katharine Dickson upon clearance of all prerequisites.
3. Approve advertising for a Punjabi IA II or IA III for 5.75 hours per day.
4. Approve advertising for a Physical Education teacher.
5. Approve the addition of a paid holiday for Native American Day beginning in 2027-28, an official State and judicial holiday on the fourth Friday in September (for 2027-28 will be on Friday, September 24, 2027).

6. Review and approve the Extended Learning Opportunity Programs (ELOP) At-Will Agreement template for 2026-27 for Afterschool Program, Intersession and Summer School staffing.
7. Review and approve the 2026-27 On-Site Mentor Teacher stipend of $2,000 for N. Dhir.
8. Review and approve the job description for Lead Campus Safety Assistant at a pay range of $24.00 - $27.00/hour, 7.25 hours per day up to 211 duty days while students are on campus (178 regular student days, 30+ intersession(s) and summer school).
9. Review and approve the 2026-27 Organization Chart.

D. PUPIL SERVICES

XII. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION

A. BUSINESS

B. CURRICULUM AND INSTRUCTION (5 minutes)

1. Principal's Report: This is a written or verbal update of information which has occurred since the previous Board meeting and may include items such as ongoing efforts for student performance, enrollment, attendance, LCAP advisory/ ELAC/site council updates, and meetings with our authorizer and/or YCOE.

C. PERSONNEL

D. PUPIL SERVICES (2 minutes)

1. Update on Transportation Services
2. Update on School Safety

XIII. ITEMS FROM THE BOARD

XIV. ADJOURNMENT

The meeting was adjourned at _____.

For future meeting(s):
Sick Leave Policy revision
2026-27 Employee Handbook
Amend the MOU with Sikh Temple Sacramento regarding 2411/2419 Sellers Way
Consider performance-based pay increases for IAs
Certificated pay scale/total compensation compared to other area charters and districts