

AGENDA
REGULAR MEETING
BOARD OF DIRECTORS
SACRAMENTO VALLEY CHARTER SCHOOL
2301 Evergreen Ave, West Sacramento, CA (Library)
Wednesday, April 15, 2026
4:00 p.m.

**INSTRUCTIONS FOR PRESENTATIONS TO
THE BOARD BY PARENTS AND CITIZENS**

The Sacramento Valley Charter School (“School”) welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members online at:
https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673
2. Members of the public who wish to speak on any agenda items or under the general category of “Oral Communications” will need to attend the meeting in person.
 - a. “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes* and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
 - b. With regard to a specific agenda item, you will be given an opportunity to speak for up to three (3) minutes* when the Board discusses that item.

Any person wishing to speak is asked to complete a Request to Speak Form which will be available at the meeting. Speakers are asked to state their full name when it is their turn to speak on an “Oral Communication” or a specific agenda item and adhere to the time limits set forth. *Persons requiring an interpreter shall receive a maximum of six (6) minutes.

3. The following Zoom link is being provided for members of the public who wish to observe the meeting (Zoom attendees will not attend closed session and will remain muted during open session):
Please click the link below to join the Board Meeting as an attendee:
<https://us06web.zoom.us/j/81704460464?pwd=5Db1BtPtxHqbRwrieQC14qt4XPT6LJ.1>
Passcode: 013230
4. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School in the School Office at 2399 Sellers Way, West Sacramento, CA 95691 and online at the supporting documents located at:
https://www.sacvalleycharter.org/apps/pages/index.jsp?uREC_ID=4426950&type=d&pREC_ID=2683673

I. PRELIMINARY

A. CALL TO ORDER

Meeting was called to order at _____.

B. ROLL CALL

	Present	Absent
Narinder Thandi	_____	_____
Daljit Ghuman	_____	_____
Pritam S. Thind	_____	_____
Tirath Pal Sandhu	_____	_____
Harjit Singh	_____	_____

II. OPEN SESSION

III. APPROVAL OF THE MEETING AGENDA

IV. APPROVAL OF MEETING MINUTES from the March 11, 2026 Regular Meeting.

V. COMMUNICATIONS

A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three (3) minutes* and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

B. FOR INFORMATION: BOARD/STAFF DISCUSSIONS: Board and staff discuss items of mutual interest

VI. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

VII. PUBLIC COMMENTS REGARDING CLOSED SESSION ITEMS

VIII. CLOSED SESSION

A. Public Employee: Discipline, Dismissal, Release

B. Conference With Legal Counsel – Anticipated Litigation

Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: 1 case

C. Conference With Legal Counsel – Existing Litigation (Government Code Section 54957.1)

Significant Exposure to Litigation Pursuant to Section 56956.9(b): 1 case

IX. RECONVENE OPEN SESSION

X. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

XI. ITEMS SCHEDULED FOR ACTION

A. BUSINESS (30 minutes)

1. Review and approve revenue and expense reports.
2. Approve changing the May 13th Regular Board Meeting to May 20th (or after) to accommodate scheduling conflict on May 13th.
3. Review and approve a quote from one workplace for five tables and 25 chairs for the electives classroom includes delivery and set up at a cost not to exceed \$19,600.
4. Review and approve the purchase of three Promethean Boards for the Punjabi and elective classrooms at a cost not to exceed \$15,000.
5. Review and approve reinstalling three Promethean Board over the summer to improve the location and functionality in classrooms A-8, A-10 and B-21 at a cost not to exceed \$5,500.
6. Review and approve the ClassLink platform which connects students' SchoolWise login with all digital programs and allows SVCS to be aware of the usage of the digital programs (for renewal, training, etc.) at a cost of \$1,550 set up (refundable if we decide not to implement) and \$2,980 annual license fee for up to 500 users.
7. Approve conducting the RFP/Bid Process with support from Vertex for food and paper goods for the 2026-27 child nutrition program with costs for bid notices published by a newspaper.
8. Review and approve invoice from Cintas for all Williams Act compliance items including signage, fire extinguishers, etc. for classrooms and school vehicles at a cost of \$4,631.58
9. Approve renewal agreement for business and fiscal services with Vicky Dali, CPA for the 2026-27 year at an estimated cost of \$105,000.
10. Approve renewal agreement for custodial services at \$80,160 plus variable day porter services with New Horizon for the 2026-27 year.
11. Approve services provided by SWEAT III for physical education and wellness support for the 2025-26 Spring Fling intercession using ELOP funding at a cost of \$1,700.
12. Approve the renewal agreement for physical and wellness education support with SWEAT III for \$64,500 for the 2026-27 school year.
13. Approve contracting with Stepping Stones for two Instructional Aides for the remainder of the 2025-26 school year at a cost not to exceed \$30,000.
14. Approve the purchase of another freezer for food service at a price not to exceed \$2,600 funded by food service.
15. Review and approve the revised Elite Productions invoice of \$8,900 for the talent show (of which \$5,500 is funded with ELOP).

B. CURRICULUM AND INSTRUCTION (10 minutes)

1. Review and approve the purchase of High Impact ELA materials from Learning Plus Associates for 4 – 8th grades at a cost of \$9,186.01.
2. Review and approve the remaining teachers (est. five) and the School Counselor who have not attended the PLC training to attend the training in Sacramento in

July at a registration fee of \$799 per person plus mileage and parking using Pupil Support and Professional Development Block Grant funds.

3. Review and approve the School Counselor to attend the Alternatives to Suspension Conference in Sacramento in June with a registration fee of \$375 plus parking and mileage using Pupil Support and Professional Development Block Grant funds.
4. Review and approve the purchase of two 3-D printers and the initial supply of filament (printing material) for the 3-D CAD club using ELOP funding at a cost not to exceed \$2,000.

C. PERSONNEL (20 minutes)

1. Review and approve the “working on a holiday pay rate” at time-and-a-half. Employers are not obligated to pay extra for working on a holiday and SVCS does not usually operate on State-recognized holidays; however, in instances where the school is open and operating a program on a holiday, the pay rate of 1.5 times the employee’s assigned hourly pay rate for the program will be used to determine the applicable “working on a holiday pay rate”.
2. Review and approve modifying the Instructional Coach position from 190 days per year to match the Instructional Calendar days for teachers (which can vary year-to-year was 186 days in 2024-25, is 180 days in 2025-26 and will be 180 days in 2026-27).
3. Review and approve a three percent (3%) pay increase for the Instructional Coach (A. Erkeneff) for the 2026-27 instructional year for a salary of \$92,700.
4. Review and approve a three percent (3%) pay increase for the School Counselor (J. Arrow) for the 2026-27 instructional year for a salary of \$80,752.
5. Approve closing the position of After School Program (ASP) Assistant four hours a day effective February 28, 2026 and reassign the employee who held that position plus a part-time Campus Safety Assistant position to a 6-hour-a-day Campus Safety Assistant position for the remainder of the 2025-26 school year.
6. Review and approve the continued position of remote teacher Middle School Social Studies (J. Nadra) for the 2026-27 school year.
7. Approve closing the Human Resources/Risk Management Manager position.

D. PUPIL SERVICES

XII. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION

A. BUSINESS

1. Review the Food Service program and discuss recommendations for program changes effective for 2026-27. Include an action item for the May board meeting.

B. CURRICULUM AND INSTRUCTION (5 minutes)

1. Principal’s Report: This is a written or verbal update of information which has occurred since the previous Board meeting and may include items such as ongoing efforts for student performance, enrollment, attendance, LCAP advisory/ELAC/site council updates, and meetings with our authorizer and/or YCOE.

C. PERSONNEL (2 minutes)

1. Update on DOJ custodian of records

D. PUPIL SERVICES (2 minutes)

1. Update on Transportation Services
2. Update on School Safety

XIII. ITEMS FROM THE BOARD

XIV. ADJOURNMENT

The meeting was adjourned at _____.

Future Meeting Items:

Purchase autoharps with Prop 28 Art and Music in Schools (A&M) funding.

Purchase keyboards and a digital classroom platform with A&M funding.

Purchase McGraw Hill multi-year license and instructional materials.

Public hearings on 2026-27 LCAP and Budget