



Los Angeles Unified School District
Medical Services Division
District Nursing Services Branch

**DISTRICT POLICIES REGARDING CRITICAL ISSUES RESOURCES
2025-2026**

Resource information for each of the critical issues for Los Angeles Unified School District employees and those specific to Credentialed School Nurses are:

1. Access to Critical Information Systems

- Bulletin No. [114700.1](#) dated June 17, 2024, Information Technology Division, *"ACCESS TO CRITICAL INFORMATION SYSTEMS."*

2. Acquisition and Use of Automated External Defibrillators(AEDs)

- Bulletin [BUL-4480.2](#) dated April 10, 2023, Office of the Chief Medical Director, *"POLICY AND PROCEDURE FOR THE ACQUISITION AND USE OF AUTOMATED EXTERNAL DEFIBRILLATORS (AEDS)."*

3. Bullying and Hazing Policy (Student-to-Student and Student-to-Adult)

- Bulletin No. [BUL-5212.3](#) dated April 25, 2022, Assistant Superintendent School Operations *"BULLYING AND HAZING POLICY (STUDENT-TO-STUDENT AND STUDENT-TO-ADULT)."*
- Bulletin No. [BUL-5798.1](#) dated July 15, 2024, Division of School Operations, Human Resources Division, *"WORKPLACE VIOLENCE: THREAT ASSESSMENT AND MANAGEMENT (ADULT-TO-ADULT, ADULT-TO-STUDENT, STUDENT-TO-ADULT)."*

4. Child Abuse and Neglect Reporting Requirements,+

- Bulletin No. [BUL-1347.5](#) dated March 27, 2023, Office of the General Counsel, *"CHILD ABUSE AND NEGLECT REPORTING REQUIREMENTS."*
- [MEM-6338.12](#) dated July 14, 2025, Annual Child Abuse Awareness Training (CAAT) 2025-2026 School Year

5. Code of Conduct with Students

- Bulletin No. [BUL-5167.1](#) dated March 13, 2023, Deputy Superintendent, *"CODE OF CONDUCT WITH STUDENTS – DISTRIBUTION AND DISSEMINATION REQUIREMENTS"* and Online Training Module on [MyPLN](#)
- Reference Guide [REF-057699.1](#) date February 27, 2023, Office of the General Counsel, *"CODE OF CONDUCT WITH STUDENTS ONLINE TRAINING MODULE."*

6. Crisis Response, Suicide Intervention, Threat Assessment

- Bulletin No. [BUL -962.1](#) dated December 7, 2005, Office of the Chief Operating Officer, *"ORGANIZING FOR CRISIS INTERVENTION."*
- Bulletin No. [BUL-5800.1](#) dated July 31, 2023, Division of School Operations, *"CRISIS PREPAREDNESS, RESPONSE AND RECOVERY."*
- Bulletin No. [BUL-2637.5](#) dated July 31, 2023, Division of School Operations, *"SUICIDE PREVENTION, INTERVENTION AND POSTVENTION (STUDENTS)."*
- Bulletin No. [BUL-5799.2](#) dated July 31, 2023, Division of School Operations, *"THREAT ASSESSMENT AND MANAGEMENT (STUDENT-TO-STUDENT, STUDENT-TO-ADULT, STUDENT-TO- SCHOOL)."*

7. Digital Citizenship

- Bulletin No. [BUL. 5688.2](#) dated July 31, 2018, Division of Instruction, Instructional Technology Initiative *"SOCIAL MEDIA POLICY FOR EMPLOYEES AND ASSOCIATED PERSONS."*
- Bulletin No. [BUL-999.15](#) dated October 9, 2023, Information Technology Division, *"RESPONSIBLE USE POLICY (RUP) FOR DISTRICT COMPUTER AND NETWORK SYSTEMS."*



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- Bulletin No. [BUL-079114.1](#) dated October 23, 2023, Chief Information Officer, *"INFORMATION SECURITY TRAINING AND AWARENESS."*

8. Employee Attendance

- [Employee Attendance Policy](#)
- Bulletin No. [BUL-6307.5](#) dated April 2, 2018, Chief of Staff, Office of Superintendent, Accounting & Disbursements Division, *"CERTIFICATION OF ABSENCE FORMS."*

9. Ethics Policies

- Bulletin No. [BUL-4748.0](#) dated May 18, 2009, Office of Superintendent, *"ETHICS POLICIES."*
- Bulletin No. [BUL-049895.0](#) dated May 10, 2018, Office of the Superintendent, *"OUTSIDE DISTRICT EMPLOYMENT OR ACTIVITIES."*

10. Family Medical Leave and Reasonable Accommodations

- Bulletin No. [BUL-1205.7](#) dated March 27, 2023, Division of Risk Management and Insurance Services, *"FAMILY AND MEDICAL LEAVE ACT/CALIFORNIA FAMILY RIGHTS ACT/PREGNANCY DISABILITY LEAVE POLICY."*
- Bulletin [BUL-4991.14](#) dated March 13, 2023, Division of Risk Management & Insurance Services, *"MANDATORY POSTING OF REGULATORY NOTICES."*
- Bulletin No. [BUL-4569.4](#) dated September 9, 2024, Office of the General Counsel, Division of Risk Management and Insurance Services, *"REASONABLE ACCOMMODATION FOR EMPLOYEE/APPLICANT WITH DISABILITIES."*

11. Injury and Illness Prevention Program

- Bulletin No. [BUL-3772.3](#) dated August 26, 2013, Office of Environmental Health and Safety, Office of the Chief Operating Officer, *"INJURY AND ILLNESS PREVENTION PROGRAM REQUIREMENTS."*

12. Nondiscrimination Information and Sexual Harassment Policy

- Bulletin No. [BUL-6612.1](#) dated January 30, 2019, Office of the General Counsel, *"NON-DISCRIMINATION AND ANTI-HARASSMENT (INCLUDING SEXUAL HARASSMENT) POLICY AND COMPLAINT PROCEDURE."*
- Bulletin No. [BUL-2521.6](#) dated June 23, 2025, Office of the General Counsel, *"TITLE IX POLICY/NONDISCRIMINATION COMPLAINT PROCEDURES (INCLUDING FOR SEX DISCRIMINATION AND SEXUAL HARASSMENT)."*

13. OSHA 300A Annual Certification

- Reference Guide No. [REF-5693.4](#) dated January 6, 2020, Office of Environmental Health and Safety, *"CAL/OSHA LOG OF INJURIES AND ILLNESSES."*

14. Student and Employee Security

- Bulletin No. [BUL-5269.3](#) dated June 20, 2022, Senior Deputy Superintendent, School Operations, *"INCIDENT SYSTEM TRACKING ACCOUNTABILITY REPORT (iSTAR)."*

15. Uniform Complaint Procedures/Title IX Policy/Nondiscrimination/Gender Identity/Pregnant and Parenting Students

- Bulletin No. [BUL-5159.14](#) dated June 23, 2025, Office of the General Counsel, *"UNIFORM COMPLAINT PROCEDURES (UCP)."*
- Bulletin No. [BUL-6224.3](#) dated August 26, 2024, Office of the General Counsel, *"GENDER IDENTITY AND STUDENTS – ENSURING EQUITY AND NONDISCRIMINATION."*



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- Bulletin No. [BUL-2060.3](#) dated August 26, 2024, Office of the Chief Medical Director, Office of the General Counsel, *"PREGNANT AND PARENTING STUDENTS EDUCATIONAL RIGHTS."*
- Bulletin No. [BUL-4759.7](#) dated June 23, 2025, Office of General Counsel, *"WILLIAMS COMPLAINT PROCEDURES."*

16. Site Computer Inventory Policy

- Bulletin No. [BUL-999.15](#) dated October 9, 2023, Information Technology Division, *"RESPONSIBLE USE POLICY (RUP) FOR DISTRICT COMPUTER AND NETWORK SYSTEMS."*

Miscellaneous for Nurses

17. Abolition of Corporal Punishment

- Bulletin No. [BUL-5747.2](#) dated February 13, 2017, Division of District Operations, *"ABOLITION OF CORPORAL PUNISHMENT."*

18. Clerical Support for Special Education and Section 504 Special Education/Request for Written Translation of Individualized Education Program (IEP) Documents/Oral Interpretation at Individualized Education Program (IEP) Meetings

- Reference Guide No. [REF-5640.9](#) dated September 12, 2022, Chief of Special Education Equity and Access, Division of Special Education, *"CLERICAL SUPPORT FOR SPECIAL EDUCATION AND SECTION 504 RESPONSIBILITIES."*
- Reference Guide No. [REF-6349.2](#) dated September 19, 2016, Associate Superintendent, Division of Special Education, *"SUBMITTING REQUESTS FOR WRITTEN TRANSLATION OF INDIVIDUALIZED EDUCATION PROGRAM (IEP) AND RELATED DOCUMENTS."*

19. Dependent/Elder Abuse and Neglect Reporting Requirement

- Bulletin No. [BUL-2449.0](#) dated June 1, 2006, Office of the General Counsel, *"DEPENDENT/ELDER ADULT ABUSE AND NEGLECT REPORTING REQUIREMENTS."*

20. Discipline Foundation Policy

- Bulletin No. [BUL-133307](#) dated November 21, 2022, Executive Director Student Health and Human Services, Chief of Special Education, *"DISCIPLINE FOUNDATION POLICY: Multi-Tiered Systems of Support for Behavior and Social-Emotional Well-Being using Positive Behavior Interventions and Supports/Restorative Practices (PBIS/RP)"*

21. Field Trips Handbook and Revised Procedures

- Reference Guide No. [REF-2111.1](#) dated December 14, 2015, Deputy Superintendent Division of Instruction, *"FIELD TRIPS HANDBOOK AND REVISED PROCEDURES."*

22. Guidance and procedures for reporting a work-related injury or illness

- Reference Guide No. [REF-1279.2](#) dated January 19, 2016, Office of General Counsel, *"WORKERS' COMPENSATION CLAIMS REPORTING."*

23. Guidelines For the Use of Audiovisual Materials/United States Copyright Law Compliance

- Bulletin No. [BUL-145709](#) dated October 9, 2023, Division of Instruction, *"SELECTION AND REVIEW POLICY FOR SCHOOL INSTRUCTIONAL MATERIALS."*
- Bulletin No. [BUL-716.1](#) dated October 1, 2005, Information Technology Division, *"COMPLIANCE WITH THE 1976 UNITED STATES COPYRIGHT LAW."*



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24. Hate Motivated Incidents and Crimes Policy Response and Reporting Procedures

- Bulletin No. [BUL-2047.2](#) dated September 4, 2018, Office of the General Counsel, "*HATE-MOTIVATED INCIDENTS AND CRIMES – RESPONSE AND REPORTING.*"

25. Information Protection Policy

- Bulletin No. [BUL-1077.2](#) dated July 18, 2017, Office of the General Counsel, "*INFORMATION PROTECTION POLICY.*"

26. School Medi-Cal Administrative Activities (SMAA) Random Moment Time Survey (RMTS) Federal False Claims Act Policy

- Bulletin No. [BUL-5359.3](#) dated December 7, 2020, Student Health and Human Services, "*SCHOOL MEDI-CAL ADMINISTRATIVE ACTIVITIES (SMAA): RANDOM MOMENT TIME SURVEY (RMTS).*"
- Bulletin No. [BUL-4396.0](#) dated August 18, 2008, Office of the Chief Academic Officer, "*FEDERAL FALSE CLAIMS ACT POLICY.*"

27. Section 504 of the Rehabilitation Act of 1973

- Bulletin No. [BUL-4692.10](#) dated August 26, 2024, Office of General Counsel, "*SECTION 504 OF THE REHABILITATION ACT OF 1973.*"

28. Social Media Policy for Employees and Associated Persons

- Bulletin No. [BUL-5688.2](#) dated July 31, 2018, Chief Academic Officer, Division of Instruction, Director Instructional Technology Initiative, "*SOCIAL MEDIA POLICY FOR EMPLOYEES AND ASSOCIATED PERSONS.*"

29. Student and Employees Security

- Bulletin No. [BUL-5721.1](#) dated February 25, 2013, Senior Deputy Superintendent, School Operations, Office of the Superintendent, "*STUDENT AND EMPLOYEE SECURITY.*"

30. Visitors to School Campuses and Locked Campuses

- Bulletin No. [BUL-6492.2](#) dated February 21, 2017, Division of District Operations, "*VISITORS TO SCHOOL CAMPUSES AND LOCKED CAMPUSES DURING CLASS HOURS AT ALL SCHOOLS.*"

31. Zero-Tolerance Policies for Drug, Alcohol and Tobacco Free Schools and Workplaces

- Bulletin No. [BUL-6488.2](#) dated July 8, 2020, Division of District Operations, Office of the General Counsel, "*DRUG, ALCOHOL AND TOBACCO-FREE WORKPLACE.*"

I have received and I have read and/or will read the [District Policies Regarding Critical Issues](#) 2025-2026 Resources (hyperlinked above and on the [District Nursing Website](#) which include but are not limited to Bulletins/Reference Guides/ Brochures/Information regarding the above referenced LAUSD District Policies and Procedures. I acknowledge that each school is required by law to notify parents of their rights to services and programs offered by their district school(s) contained and distributed in The [Parent – Student Handbook](#) 2025-2026 during the first month of the student’s enrollment.

Employee Signature

Employee Number

Date